



CITY OF LEEDS, ALABAMA

REGULAR COUNCIL MEETING AGENDA

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

July 07, 2025 @ 6:00 PM

To view this meeting online:

<https://meet.goto.com/CityofLeeds>

[Public Participation Sign-up](#)

CALL COUNCIL MEETING TO ORDER

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

CUTOFF FOR PUBLIC COMMENT SIGN-UP

Anyone wishing to address the Council during the Public Comment section of the meeting must have completed their registration by this point in the meeting.

APPROVE COUNCIL MINUTES

- [1.](#) Minutes from June 02, 2025

REPORTS OF OFFICERS:

- [2.](#) Mayor David Miller
 - Proclamation for Miss Alabama
 - Statement to Council
 - Staff Reports
 - City Appropriation Report - May 2025
- [3.](#) City Administrator Brad Watson
 - Overtime Report
4. Police Chief Irwin (Sergeant at Arms)

PUBLIC HEARING

- [5.](#) Revocation of a Business License Pursuant to The City Code Of Ordinances for Taxpayer 798828
- [6.](#) ALC25-000001: A request by Van's Music Hall, LLC. / Tammy Butler for a Lounge Retail Liquor License - Class I, located at 1621 ASHVILLE RD, 35094, TPID: 2605150001026003, Zoned B-2, General Business District, St. Clair County
- [7.](#) Consider the determination of certain conditions to be a Public Nuisance at 6567 Lynn Avenue
- [8.](#) Consider the determination of certain conditions to be a Public Nuisance at 7157 Mountain View Lane
- [9.](#) Consider the determination of certain conditions to be a Public Nuisance at 0 Clairmont Drive

OLD BUSINESS:**NEW BUSINESS:**

- [10.](#) Resolution 2025-07-01: Revocation of a Business License Pursuant to The City Code Of Ordinances for Taxpayer 798828
- [11.](#) Resolution 2025-07-02: Consider the transfer of an ABC License for Van's Music Hall, LLC. / Tammy Butler for a Lounge Retail Liquor License - Class I, located at 1621 ASHVILLE RD, 35094
- [12.](#) Resolution R25-000687: Consider Declaring Certain Conditions to be a Public Nuisance at 6567 Lynn Circle
- [13.](#) Resolution R25-000806: Consider Declaring Certain Conditions to be a Public Nuisance at 7157 Mountainview Lane
- [14.](#) Resolution R25-001814: Consider Declaring Certain Conditions to be a Public Nuisance at 0 Clairmont Drive (TPID 2601110001031017)
- [15.](#) Resolution 2025-07-03: Consider City of Leeds Board of Education Appointment
- [16.](#) Resolution 2025-07-04: Declaring Named Person Duly Elected To The Office Of City Council District Two Without Opposition & Shall Be Issued A Certificate Of Election
- [17.](#) Resolution 2025-07-05: Approving Municipal Election Services Contract with Jefferson County Commission
- [18.](#) Resolution 2025-07-06: Approval of 2025 Municipal Election Officers
- 19. Resolution 2025-07-07: Consider Approving Special Events Permit for 4th Fridays Car Show

PUBLIC COMMENTS

All comments are to be limited to 2 minutes

ADJOURNMENT

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.

If you wish to speak at this meeting, please use the following web address:

[Public Participation Sign-Up](#)

QR code to sign up



File Attachments for Item:

1. Minutes from June 02, 2025



CITY OF LEEDS, ALABAMA

REGULAR COUNCIL MEETING MINUTES

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

June 02, 2025 @ 6:00 PM

CALL COUNCIL MEETING TO ORDER

Mayor Pro Tempore Kenneth Washington called the meeting to order at 6:01 pm.

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

PRESENT

Mayor Pro Tempore Kenneth Washington
Council member Eric Turner
Council member Johnny Dutton
Council member Angie Latta
Council member Devoris Ragland-Pierce

ABSENT

Mayor David Miller

INVOCATION

Council member Eric Turner

PLEDGE OF ALLEGIANCE

Mayor Pro Tempore Kenneth Washington

CUTOFF FOR PUBLIC COMMENT SIGN-UP

APPROVE COUNCIL MINUTES

1. Minutes from May 19, 2025

Motion to approve Minutes from May 19, 2025 made by Council member Turner, Seconded by Council member Dutton. Voting Yea: Mayor Pro Tempore Washington, Council member Turner, Council member Dutton, Council member Latta. Voting Abstaining: Council member Ragland-Pierce

REPORTS OF OFFICERS:

2. Mayor David Miller
Absent
3. Notice of Election

Mayor Pro Tempore Washington gave the Notice of Election of Municipal Officers for the City of Leeds. The election will be held on Tuesday, August 26, 2025. Qualification starts 8:00 am on Tuesday, June 10, 2025, and ends at 5:00 pm on June 24, 2025.

4. City Administrator Watson

No Report

5. Police Chief Irwin (Sergeant at Arms)

Chief Irwin informed the Council that the Police Department's Annual Memorial Service will be at 6:00 pm on Monday, June 9, 2025. SRO Evan Kavli was honored with the Medal of Valor award by the Alabama Association of School Resource Officers (TAASRO) at its Safe Schools Conference.

OLD BUSINESS:

There was none.

NEW BUSINESS:

6. Resolution 2025-06-01: Consider the 2025 Animal Control and Pound Services Contract

Motion to approve Resolution 2025-06-01 made by Council member Dutton, Seconded by Council member Turner. Voting Yea: Mayor Pro Tempore Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

7. Resolution 2025-06-02: Consider Adoption and Ratification of December 2024 City Expenditures/Payables

Motion to approve Resolution 2025-06-02 made by Council member Dutton, Seconded by Council member Latta. Voting Yea: Mayor Pro Tempore Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

8. Resolution 2025-06-03: Consider Adoption and Ratification of January 2025 City Expenditures/Payables

Motion to approve Resolution 2025-06-03 made by Council member Dutton, Seconded by Council member Latta. Voting Yea: Mayor Pro Tempore Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

PUBLIC COMMENTS

Mayor Pro Tempore Washington made comments regarding robocalls that went out in his district, attacking his character, and stated his door is always open.

ADJOURNMENT

Motion to adjourn made by Council member Turner, Seconded by Council member Ragland-Pierce. Voting Yea: Mayor Pro Tempore Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

The meeting adjourned at 6:18 pm.

Kenneth Washington, Mayor Pro Tempore

Attest:

Toushi Artbitelle, City Clerk

File Attachments for Item:

2. Mayor David Miller

Proclamation for Miss Alabama

Statement to Council

Staff Reports

City Appropriation Report - May 2025



STATEMENT FROM THE MAYOR

STATE OF ALABAMA
JEFFERSON COUNTY

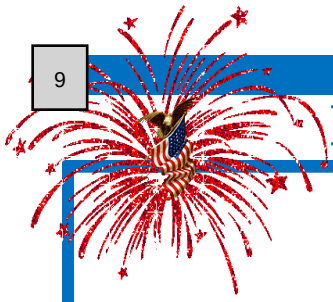
To the Council of Leeds, Alabama

This is to certify that only one person filed a statement of candidacy for the office of District Two (2) by 5:00 p.m. on the fourth Tuesday in June preceding the 26th day of August, 2025, the date set for an election of municipal officers in the City of Leeds, Alabama, and the name of such person is Eric G Turner.

David Miller, Mayor

ATTEST:

Toushi Arbitelle, City Clerk



Leeds Senior Center Newsletter

July, 2025

The Center is a great environment of which to be a part. This brief newsletter is a handy reminder of our regularly scheduled activities with some specific events noted.

If you are checking us out for the first time, specific details include:

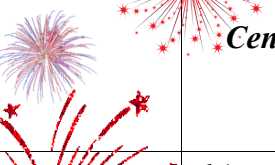
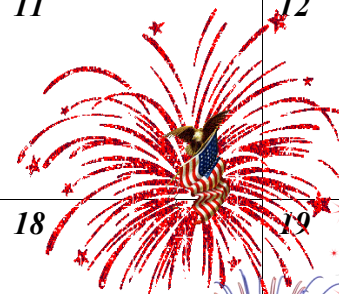
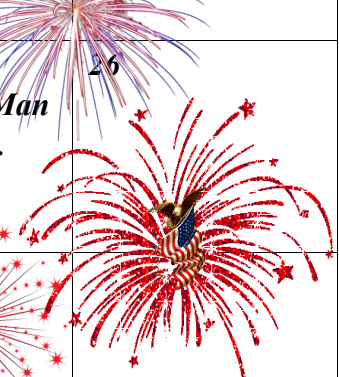
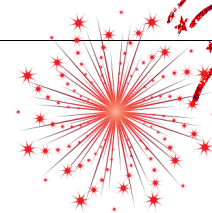
- The Center is open Monday thru Thursday, 10:00 am to 2:00 pm
- Lunch is served at 11:30 each day, and the cost is \$2 per person. **An RSVP for lunch is required 24 hours in advance**
- All activities at the Center are meant to be fun, enjoyable and optional
- Regular Activities include - Exercise on Mondays and Wednesdays at 10:45; Bible study at 12:15 on Mondays; BEGINNERS ONLY Line Dancing on Tuesdays at 9:00 a.m., and Line Dancing on Wednesdays at 12:15
- Tuesday is game day - favorites include Dominos, Skip Bo, Sequence, Phase 10 and Rummikub
- On Thursdays we have Art & Leisure. Art (painting and crafts) and games are on the schedule
- **July 3 - The Senior Center will be closed**
- **July 7 thru 11 - The Senior Center will be closed**
- **July 14 - The Senior Center reopens - Regular Schedule**
- **July 1, 15, 22 and 29 - Beginners ONLY Line Dance Class at 9:00 a.m.**
- **July 22 - Lunch Out**
- **July 24 - Art with Leslie. There is a cost involved and RSVP is required**
- **July 25 - The Music Man - LAC at 7:00 p.m.**
- The telephone number for the Center is **205.699.0910**
- If you are joining us at the Center for the first time, please call 24 hours in advance to reserve a spot for lunch - **205.699.0910**

See you at the Center.

Audrey



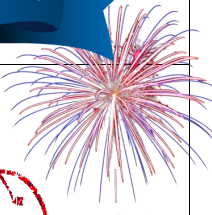
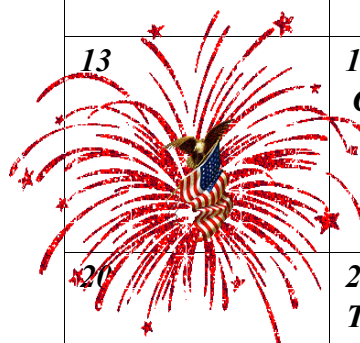
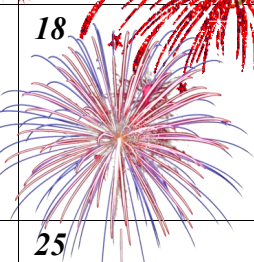
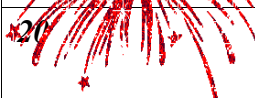
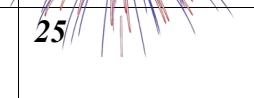
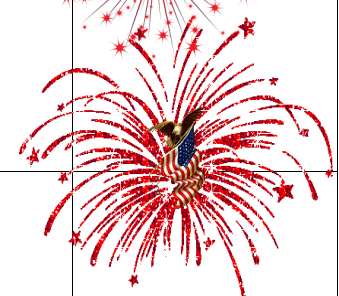
July 2025 ~ Senior Center
Monday ~ Thursday, 10:00 am to 2:00 pm
205.699.0910

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 <i>Beginners Line Dancing @ 9 a.m. Game Day~ Lunch (\$2)</i>	2 <i>Exercise 10:45 Lunch (\$2) Line Dancing @ 12:15</i>	3 Center Closed		4 
6 	7 <i>Center Closed</i>	8 <i>Center Closed</i>	9 <i>Center Closed</i>	10 <i>Center Closed</i>		
13 	14 <i>Exercise 10:45 Lunch (\$2) Bible Study @ 12:15</i>	15 <i>Beginners Line Dancing @ 9 a.m. Game Day~ Lunch (\$2)</i>	16 <i>Exercise 10:45 Lunch (\$2) Line Dancing @ 12:15</i>	17 <i>Games Surprise! Lunch (\$2)</i>	18 	19 
20 	21 <i>Exercise 10:45 Lunch (\$2) Bible Study @ 12:15</i>	22 <i>Beginners Line Dancing @ 9 a.m. ~ Lunch Out on the Town~</i>	23 <i>Exercise 10:45 Lunch (\$2) Line Dancing @ 12:15</i>	24 <i>Art with Leslie Games Lunch (\$2)</i>	25 <i>The Music Man 7:00 p.m. LAC</i>	26 
27	28 <i>Exercise 10:45 Lunch (\$2) Bible Study @ 12:15</i>	29 <i>Beginners Line Dancing @ 9 a.m. Games Lunch (\$2)</i>	30 <i>Exercise 10:45 Lunch (\$2) Line Dancing @ 12:15</i>	31  <i>Birthday Celebration</i>		

July 2025 ~ Menu

Lunch ~ 11:30 am ~ \$2 per person

RSVP Required ~ 205.699.0910

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 <i>Pulled Pork Potato Salad Blondies</i>	2 <i>Swed. Meatballs Mashed Potatoes Green Beans Apple Cobbler</i>	3 	4 	5 
6	7 Center Closed	8 Center Closed	9 Center Closed	10 Center Closed	11 	12 
13 	14 <i>Chicken Marsala Squash Cabbage Baked Apples</i>	15 <i>Grilled Cheese Tomato Bisque Cookies</i>	16 <i>Arroz con Pollo Black Beans Street Corn Dump Cake</i>	17 <i>Chicken Salad Pasta Salad Fresh Fruit</i>	18 	19 
20 	21 <i>Terriyaki Chicken Stir-Fried Rice Broccoli Strawberry Cake</i>	22 <i>Lunch ~ Out on the Town</i>	23 <i>Meatloaf Mashed Potatoes Carrots Carrot Cake</i>	24 <i>Chicken Wrap Coleslaw Baked Apples</i>	25 	26 
27	28 <i>Chicken Caprese Broccoli Potatoes Choc Chip Cake</i>	29 <i>Ham Sandwich Potato Salad Peanut Butter Pie</i>	30 <i>Penne w/ Sausage Carrots Brussel Sprouts Coconut Pie</i>	31  <i>Birthday Celebration</i>		

City Appropriations Account - Last Month
Leeds Main Street
May 2025

12

LMS City Appropriations Checking

Distribution account	Transaction date	Transaction type	Num	Name	Line description	Cleared	Amount
Beginning Balance							
LMS City Appropriations Checking	05/01/2025	Deposit		Amazon	Spring Fling Tattoo order cancelled	Cleared	18.31
LMS City Appropriations Checking	05/01/2025	Expense		Small Town Sweetness	Opening Day purchase	Cleared	-16.50
LMS City Appropriations Checking	05/01/2025	Expense		Home Depot	Farmer's Market Children's Activities	Cleared	-32.90
LMS City Appropriations Checking	05/01/2025	Expense		Amazon	Farmers Market Children's Area	Cleared	-58.00
LMS City Appropriations Checking	05/01/2025	Expense		Wal-Mart	Items for Spring Fling, Sweet Town, Farmers Market	Cleared	-111.40
LMS City Appropriations Checking	05/01/2025	Expense		Affirm	Chairs for Chamber Room	Cleared	-400.00
LMS City Appropriations Checking	05/01/2025	Expense		MD Marketing & Design	Org Committee: Admin/Marketing	Cleared	-500.00
LMS City Appropriations Checking	05/02/2025	Expense		Publix	Shirt Fundraiser: Bins for Spring Fling	Cleared	-21.60
LMS City Appropriations Checking	05/02/2025	Expense		Dollar Tree	Spring Fling Tattoo Items (Water, Cotton Rounds, Tattoos, Etc.)	Cleared	-27.25
LMS City Appropriations Checking	05/06/2025	Expense		Google	Google Voice payment	Cleared	-1.95
LMS City Appropriations Checking	05/08/2025	Expense		Academy Sports	Farmer's Market Play mat	Cleared	-43.95
LMS City Appropriations Checking	05/09/2025	Expense		QuickBooks Payments	Signed POS Recurring Purchase INTUIT *QBooks Payroll CL.INTUIT.COM CA Terminal I	Cleared	-34.10
LMS City Appropriations Checking	05/12/2025	Expense		Adobe	Adobe Acrobat	Cleared	-21.50
LMS City Appropriations Checking	05/12/2025	Expense		AT&T	TMobile	Cleared	-60.00
LMS City Appropriations Checking	05/12/2025	Expense		Butterfly Bloom	Venmo	Cleared	-75.00
LMS City Appropriations Checking	05/12/2025	Expense		custom signs	plaques for bench	Cleared	-179.46
LMS City Appropriations Checking	05/13/2025	Expense			Plaques for benches	Cleared	-26.54
LMS City Appropriations Checking	05/13/2025	Expense		Great American	D & O Insurance	Cleared	-52.30
LMS City Appropriations Checking	05/13/2025	Expense		Hobby Lobby	Ribbon, Markers, Stain for Bench	Cleared	-69.94
LMS City Appropriations Checking	05/13/2025	Expense		Venmo Payment	Shirt Sales- Venmo	Cleared	-100.00
LMS City Appropriations Checking	05/14/2025	Expense		LIINKS	Signed POS Recurring Purchase LIINKS_PREMIUM BROOKLYN NY Terminal ID: 7SHLL9OT S	Cleared	-4.00
LMS City Appropriations Checking	05/14/2025	Expense		Panera Bread	Lunch Meeting	Cleared	-30.10
LMS City Appropriations Checking	05/14/2025	Expense		Chickfila	Gift Card Creekbank	Cleared	-50.00
LMS City Appropriations Checking	05/15/2025	Expense		MD Marketing & Design	Org Committee: Admin/Marketing	Cleared	-500.00
LMS City Appropriations Checking	05/21/2025	Expense		Coterie Insurance	GL Insurance	Cleared	-78.31
LMS City Appropriations Checking	05/23/2025	Expense		HP Instant Ink	Ink for printer	Cleared	-21.43
LMS City Appropriations Checking	05/27/2025	Expense		Giverrang Gift Card Program	Signed POS One-Time Purchase GIVERRANG 860-5065822 CT Terminal ID: 75621638 Ser	Cleared	-60.95
LMS City Appropriations Checking	05/29/2025	Expense		Giverrang Gift Card Program	Signed POS One-Time Purchase GIVERRANG 860-5065822 CT Terminal ID: 75621638 Ser	Cleared	-53.75
LMS City Appropriations Checking	05/30/2025	Expense		Giverrang Gift Card Program	Signed POS One-Time Purchase GIVERRANG 860-5065822 CT Terminal ID: 75621638 Ser	Cleared	-70.00
Total for LMS City Appropriations Checking							-\$2,682.94

Cash Basis Friday, June 06, 2025 03:00 PM GMTZ



MILLENNIAL BANK

7924 Parkway Dr. • Leeds, AL 35094
205-702-2265

Return Service Requested

00000576-0002667-0001-0003-FIMR8001210530259667

Page Number
Date:
Account Number:

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05-31-25
****9297

MAIN STREET LEEDS
CITY APPROPRIATION ACCOUNT
6444 ZEIGLER ROAD
LEEDS, AL 35094

****9297

Business Checking

Summary of Activity Since Your Last Statement

Balance Forward From 05/01/2025	4,161.56	Images Enclosed.....	0
1 Deposits/Credits.....	18.35 +	Minimum Balance.....	1,478.62
28 Withdrawals/Debits.....	2,701.29 -	Average Balance.....	2,206.76
Ending Balance As Of 05/31/2025	1,478.62	Average Available Balance.....	2,206.76

OTHER CREDITS

DATE	AMOUNT	DESCRIPTION
05/01/2025	18.35	Debit Card Transaction AMAZON.COM SEATTLE WA Terminal ID: 00000101 Serial #: 000895722

OTHER DEBITS

DATE	AMOUNT	DESCRIPTION
05/01/2025	500.00	EFT/ACH Debit TO CHECKING *****242
05/01/2025	16.50	Debit Card Transaction SQ *SMALL TOWN SWEETNES LEEDS AL Terminal ID: 77827301 Serial #: 000938264
05/01/2025	32.96	Debit Card Transaction THE HOME DEPOT #0887 TRUSSVILLE AL Terminal ID: 0759 Serial #: 000884562
05/01/2025	58.00	Debit Card Transaction AMAZON.COM SEATTLE WA Terminal ID: 00000101 Serial #: 000855885
05/01/2025	111.40	Debit Card Transaction WAL-MART #0562 LEEDS AL Terminal ID: 00010007 Serial #: 000657608
05/01/2025	400.02	Debit Card Transaction AFFIRM PAY 6Q5JSP3D SAN FRANCISCO CA Terminal ID: 002 Serial #: 000573938
05/02/2025	21.68	Debit Card Transaction PUBLIX SUPER MARKETS HOOVER AL Terminal ID: P1687103 Serial #: 000059828
05/02/2025	27.25	Debit Card Transaction DOLLAR TREE BIRMINGHAM AL Terminal ID: 41929001 Serial #: 000018905
05/06/2025	1.99	Debit Card Transaction GOOGLE *GOOGLE ONE MOUNTAIN VIEW CA Terminal ID: 64925886 Serial #: 000006956
05/08/2025	43.99	Debit Card Transaction ACADEMY SPORTS #68 BIRMINGHAM AL



MILLENNIAL BANK

7924 Parkway Dr. • Leeds, AL 35094
205-702-2265

Return Service Requested

Page Number
Date:
Account Number:

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OTHER DEBITS

DATE	AMOUNT	DESCRIPTION
05/09/2025	34.10	Terminal ID: 1597 Serial #: 000130581 Debit Card Transaction INTUIT *QBooks Payroll CL.INTUIT.COM CA Terminal ID: 00325136 Serial #: 000948271
05/12/2025	75.00	Ach withdrawal VENMO PAYMENT
05/12/2025	179.46	Debit Card Transaction CUSTOMSIGNS.COM 9043962291 FL Terminal ID: 00000001 Serial #: 000454383
05/12/2025	21.59	Debit Card Transaction Adobe San Jose CA Terminal ID: 99999999 Serial #: 000990711
05/12/2025	60.00	Debit Card Transaction TMOBILE AUTO PAY BELLEVUE WA Terminal ID: 002 Serial #: 000446184
05/13/2025	100.00	Ach withdrawal VENMO PAYMENT
05/13/2025	26.54	Debit Card Transaction CUSTOMSIGNS.COM 9043962291 FL Terminal ID: 00000001 Serial #: 000548118
05/13/2025	52.33	Debit Card Transaction NNT GREATAMERICAN 4722 CINCINNATI OH Terminal ID: 05355604 Serial #: 000512270
05/13/2025	69.94	Debit Card Transaction HOBBYLOBBY BIRMINGHAM AL Terminal ID: 86032201 Serial #: 000039495
05/14/2025	30.10	Debit Card Transaction PANERA BREAD #600845 P BIRMINGHAM AL Terminal ID: 0106 Serial #: 000305693
05/14/2025	50.00	Debit Card Transaction CHICK-FIL-A APP ATLANTA GA Terminal ID: 0050 Serial #: 000404486
05/14/2025	4.00	Debit Card Transaction LINKS PREMIUM BROOKLYN NY Terminal ID: 7SHLL9OT Serial #: 000285047
05/15/2025	500.00	EFT/ACH Debit TO CHECKING *****242
05/21/2025	78.31	Debit Card Transaction COTERIE INSURANCE CINCINNATI OH Terminal ID: EBLP2VM9 Serial #: 000575531
05/23/2025	21.43	Debit Card Transaction HP *INSTANT INK 855-785-2777 CA Terminal ID: 00251205 Serial #: 000577743
05/27/2025	60.95	Debit Card Transaction BUC-EE'S #43 LEEDS AL Terminal ID: 0052 Serial #: 000383609
05/29/2025	53.75	Debit Card Transaction NNT GREATAMERICAN 9818 CINCINNATI OH Terminal ID: 05355604 Serial #: 000912751
05/30/2025	70.00	Debit Card Transaction SQ *SAVANNAH SCHWENDNE gosq.com AL Terminal ID: 00372041 Serial #: 000386854

DAILY BALANCE INFORMATION

DATE	BALANCE	DATE	BALANCE	DATE	BALANCE
04/30/2025	4,161.56	05/01/2025	3,061.03	05/02/2025	3,012.10

**MILLENNIAL BANK**7924 Parkway Dr. • Leeds, AL 35094
205-702-2265

Return Service Requested

Page Number

Date:

Account Number:

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05-31-25

****9297

DAILY BALANCE INFORMATION

DATE	BALANCE	DATE	BALANCE	DATE	BALANCE
05/06/2025	3,010.11	05/13/2025	2,347.16	05/23/2025	1,663.32
05/08/2025	2,966.12	05/14/2025	2,263.06	05/27/2025	1,602.37
05/09/2025	2,932.02	05/15/2025	1,763.06	05/29/2025	1,548.62
05/12/2025	2,595.97	05/21/2025	1,684.75	05/30/2025	1,478.62

File Attachments for Item:

3. City Administrator Brad Watson
Overtime Report

Department Hours- OT**From 05/27/25 to 06/09/25**

Department	OT	Totals
	154:01	154:01
ADM-1	2:27	2:27
CRT-11	1:22	1:22
FIRE1-26	9:11	9:11
FIRE2-26	19:00	19:00
LIB-70	3:18	3:18
POL-22	89:18	89:18
STR-80	29:25	29:25

Department Hours- OT**From 06/10/25 to 06/23/25**

Department	OT	FDC	Totals
	111:33	46:00	157:33
ADM-1	0:23		0:23
CRT-11	1:49		1:49
FIRE1-26	41:08	46:00	87:08
POL-22	46:57		46:57
STR-80	21:16		21:16

File Attachments for Item:

5. Revocation of a Business License Pursuant to The City Code Of Ordinances for Taxpayer
798828



THE CITY OF LEEDS
LEEDS POLICE DEPARTMENT

1040 Park Drive • Leeds, Alabama 35094
Business: 205.699.2581 • Facsimile: 205.662.7805

Paul A. Irwin, Jr.
CHIEF

David Miller
MAYOR

SPECIAL INVESTIGATIONS UNIT

November 13, 2024

Leeds City Inspections,

This letter notifies the City of Leeds that the Leeds Police Department has conducted an investigation into a business that has a current business license with the City of Leeds.

The Leeds Special Investigations Unit (SIU) received two reports last month regarding [REDACTED], who does business under [REDACTED]. During the investigation, it was found [REDACTED] would solicit homeowners in the city for him to do tree work. [REDACTED] would collect a portion of the money upfront and begin a small amount of work. [REDACTED] would stop working and send a message to the owners saying his equipment broke, he had to pay his employees, and other fabricated excuses. After manipulating the victims, he would collect the total amount before completing the job. [REDACTED] would then disappear and never complete the work.

[REDACTED] has been charged in St. Clair County with Financial Exploitation of the Elderly (LPD Case # 241000194) and Theft of Property 1st Degree in Jefferson County (LPD Case # 241000082).

Sincerely,

A handwritten signature in black ink, appearing to read "James Butterbrodt", with a date stamp "#2062" written next to it.

James Butterbrodt
Detective
Leeds Police Department
Special Investigation Unit



THE CITY OF LEEDS
LEEDS POLICE DEPARTMENT

1040 Park Drive • Leeds, Alabama 35094
Business: 205.699.2581 • Facsimile: 205.662.7805

Paul A. Irwin, Jr.
CHIEF

David Miller
MAYOR

Leeds Police Department

1040 Park Drive
Leeds, AL 35094

Attn: City Administrator Watson

City of Leeds
1400 9th Street
Leeds, AL 35094

June 3, 2025

Re: Request for Business License Revocation Hearing – [REDACTED]

Dear Mr. Watson,

The Leeds Police Department writing to formally request a hearing to consider the revocation of the business license issued to [REDACTED], operated by Mr. [REDACTED].

The Leeds Police Department's Special Investigations Unit has investigated multiple complaints against Mr. Monte and his business. These investigations have resulted in the issuance of three arrest warrants related to the following case numbers: **24100082**, **24100194**, and **250500098**.

Mr. [REDACTED] has been charged with the following offenses:

- **Two counts of Theft of Property 1st Degree**
- **One count of Financial Exploitation of the Elderly**

These charges stem from verified fraudulent business practices, including taking payment for services that were never rendered and intentionally targeting elderly victims for financial gain.

Given the pattern of criminal conduct and the serious nature of these offenses, I believe it is in the best interest of the City of Leeds and its residents that the City review Mr. [REDACTED] continued authorization to operate within city limits. I respectfully request that the City schedule a hearing to determine whether the business license for [REDACTED] should be revoked.

Please do not hesitate to contact me should you require any additional documentation or testimony.

Respectfully,

Paul Irwin
Chief of Police

ALABAMA UNIFORM INCIDENT/OFFENSE REPORT

1 ORI #	2 Date of Report	3 Time of Report	4 AM PM MIL	INCIDENT OFFENSE SUPPLEMENT	5 Supplement Date	6 Agency Case Number	7 Suffix
AL0010600	10/11/2024	14:15				241000082	1
8 Agency Name						9 Sector	
LEEDS POLICE DEPARTMENT						BEAT 08	
10 Type of Incident or Offense Theft of Property First Degree (Greater than \$2,500)			11 Degree (Circle) 1 2 3 4		12 UCR Code 2320		13 State Code/Local Ordinance 13A-8-3
14 Type of Incident or Offense			15 Degree (Circle) 1 2 3 4		16 UCR Code		17 State Code/Local Ordinance
18 Place of Occurrence 7200 BLOCK OF CAMBRIC LN			Victim Demographics (Where victim is an individual)				
19 Sex M F			20 Race W A B I		21 Ethnicity Hispanic Other Non-Hispanic		22 Multiple Victims LE Officer
23 Age 57			24 Offender Suspected of Using Alcohol Drugs Computer Equipment N/A				
25 Gang Juvenile Gang Other Gang None/Unknown			26 Hate Bias Yes No				
27 Bias Code 88			28				
29 Point of Entry Door Window Roof Other			30 Method of Entry Force No Force		31 Local Use		32 Lighting 1 Natural 2 Moon 3 Artificial Exterior 4 Artificial Interior 5 Unknown
33 Weather 1 Clear 2 Cloudy 3 Rain 4 Fog 5 Snow 6 Hail 7 Unknown			34 Location Type 20 - Residence/Home				
35 Occurred from MM/DD/YY 08/27/2024			36 Time of Event 0:00		37 Day of Week S M T W T F S		38 Occurred to MM/DD/YY
39 Time of Event			40 Day of Week		41 # Premises Entered (Burglary)		
42 Type Criminal Activity			43 Victim Type Individual Financial (Bank) Religious Org Business Government Society LEOKA Other Unknown				
44 Loss Code			45 Property Code			46 Qty	
47 Property Description Include Make, Model, Size Type, Serial #, Color, Drug Type, Drug Qty, Etc.			48 Dollar Value			49 Recovered	
7			20			1	
Money			8000.00				
Loss Code (Enter letter in loss code column)			Property Code (Enter # in property type column)				
1 None 5 Recovered 2 Burned 6 Seized 3 Counterfeited/ Forged 7 Stolen 4 Destroyed/ Damaged 8 Unknown			20 Money				
50 Stolen Vehicle Only			51 Ownership verified by:		52 Veh. Categories		
Area Stolen Residence Business Rural			Tag Receipt Bill of Sale Title Other		Recovered Victim's Vehicle Abandoned Stolen Suspect's Vehicle Unauthorized Use		
53 Vehicle Year			54 Vehicle Make		55 Vehicle Model		
56 Number Veh Stolen			57 Vehicle Description				
58 Vehicle Style			59 Vehicle Color		60 License		
61 LST			62 LIY		63 Tag Color		
64 Vehicle VIN Number			65 Warrant Signed				
Motor Vehicle Recovery Only Required For 24XX UCR Code			66 Stolen in your jurisdiction?				
67 Recovered in your jurisdiction?			68 Case #				
69 SFX			70 Case #		71 SFX		
72 Case #			73 SFX				
74 Case Status			75 Multiple Cases Closed Listed Above		Off C B. PARSONS		
1 Pending 2 Inactive 3 Closed			Multiple Cases Closed Listed On Supplement		2032		
76 Entered NCIC/ACJIC			77 Case Disposition		78 Exceptional Clearance (Circle One)		
Yes No			1 Cleared By Arrest (Juvenile) 2 Cleared By Arrest (Adult) 3 Unfounded 4 Exceptional Clearance 5 Administratively Cleared		A Death of Offender B Prosecution Declined C In Custody of Other Jurisdiction D Victim Refused to Cooperate E Juvenile (No Custody) N Not Applicable (not cleared exceptionally)		
Date (MMDD/YY)			79 Reporting Officer				
NIC/AIN #			80 Assisting Officer				
			Sgt T BARNWELL				
			81 Supervisor Approval				
			82 Watch Commander				

ACJC - 11-06

**ADDITIONAL INCIDENT/OFFENSE
INFORMATION**

3 DATE AND TIME THIS REPORT

M D Y
10/11/2024 14:15☐ AM☒ MIL.☐ PM

4 AGENCY CASE #

241000082

5 SFX

Property Totals

20 Money

\$8,000.00 S

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ALABAMA UNIFORM INCIDENT/OFFENSE REPORT

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THIS SIDE OF FORM IS CONFIDENTIAL UNLESS RELEASED AT THE
DISCRETION OF THE CHIEF LAW ENFORCEMENT OFFICER

Incident/Offense Report - Continued		83 Date of Report (MM/DD/YY) 10/28/2024		84 Time of Report 14:36		85 Agency Case Number 241000194		86 Suffix 1		87 Offender ☐ Offender ☐ Suspect ☐ Missing Person ☐ Check if Multiple	
88 Reported By (Last, First, Middle Name) Victim Or				89 Suffix		90 Resident ☐ Resident ☐ Non-Resident		91 Home Phone		92 Work Phone	
94 Victim # 1				95 Victim (Last, First, Middle Name) Howard, Wanda Dawson		96 Suffix		97 Address (Street, City, State, Zip) 8940 COURSON BLVD, Leeds, AL 35094		98 Home Phone (205) 705-4790	
101 Employer/School				102 Occupation Retired		103 Address (Street, City, State, Zip)				99 Work Phone	
104 Work Phone				105 Other Phone							
106 Sex ☐ M ☐ F		107 Race ☐ W ☐ B ☐ A ☐ I		108 English ☐ Spanish ☐ Other		109 HGT 5'06"		110 WGT 180		111 Date of Birth 07/13/1956	
112 Age 68		113 Victim SSN		114 Complainant SSN							
115 Multiple Victims ☐ LE Officer		116 Ethnicity ☐ Hispanic ☐ Non-Hispanic		117 Injury ☐ Yes ☐ No		118 Offender known to victim? ☐ Yes ☐ No		119 Victim was? (Explain Relationship) Victim was Otherwise Known		120 Relationship Code OK	
121 Weapons Used ☐ Firearm ☐ Knife		122 Description of Weapons/Firearms/Tools Used in Offense Describe		123 Place of Occurrence (Enter exact street address here.) 8940 COURSON BLVD, LEEDS, AL 35094		124 Type N None I Internal Injury M Minor Injury T Loss of Teeth B Broken Bones L Severe Laceration O Other Major Injury U Unconscious		125 Sector BEAT 06			
126 Circumstance: Homicide & Assault		127 Location: Rape		128 Assault ☐ N/A ☐ Simple ☐ Aggravated		129 Treatment for Assault? ☐ Yes ☐ No		130 Verify for Rape Exam? ☐ Yes ☐ No ☐ Unknown		131 Treatment for Rape? ☐ Yes ☐ No ☐ Unknown	
132 Off #		133 Name (Last, First, Middle)		134 SFX		135 Alias		136 Social Security #		137 Race	
141 Address (Street, City, State, Zip)		142 Address (Street, City, State, Zip)		143 Address (Street, City, State, Zip)		144 Address (Street, City, State, Zip)		145 Address (Street, City, State, Zip)		146 Probable Destination	
151 Clothing		152 Scars ☐ Marks ☐ Tattoos ☐ Amputations		153 Arrested ☐ Dual Arrest (Domestic Violence) ☐ Wanted		154 Off #		155 Name (Last, First, Middle)		156 SFX	
157 Alias		158 Social Security #		159 Race ☐ W ☐ B ☐ A ☐ I		160 Sex ☐ M ☐ F		161 Date of Birth		162 Age	
163 Address (Street, City, State, Zip)		164 HGT		165 WGT		166 Ethnicity ☐ Hispanic ☐ Other		167 Language ☐ English ☐ Spanish ☐ Other		168 Probable Destination	
169 Eye		170 Hair		171 Complexion		172 Armed ☐ Yes ☐ No		173 Clothing		174 Scars ☐ Marks ☐ Tattoos ☐ Amputations	
175 Arrested ☐ Dual Arrest (Domestic Violence) ☐ Wanted		176 Name (Last, First, Middle)		177 Sex ☐ M ☐ F		178 Race ☐ W ☐ B ☐ A ☐ I		179 Date of Birth		180 Address	
181 Home		182 Work		183 Other		184 Home		185 Work		186 Other	
187 Home		188 Work		189 Other		190 Home		191 Work		192 Other	
193 Home		194 Work		195 Other		196 Home		197 Work		198 Other	
199 Other		200 Witness #1 SSN		201 Witness #2 SSN		202 Witness #3 SSN					
203 On October 28, 2024, at approximately 2:30 PM, Ms. Howard visited the Leeds Police Department to report an incident involving [REDACTED], who she contracted to clean up her yard following a storm in April 2024. According to Ms. Howard, Mr. [REDACTED] performed some initial work, including cutting down trees; however, he has not completed the remaining tasks, such as removing stumps and downed trees, as of the date of her report. Additionally, during the course of his work, Mr. [REDACTED] damaged a fence in her yard and promised to repair it, yet he has failed to do so. Ms. Howard reported that over time, Mr. [REDACTED] manipulated her into providing him with additional payments, totaling \$10,000, despite the incomplete work.											
Continued on Supplement											
204 Continued on Supplement ☐ Yes ☐ No		205 Assisting Agency ORI		206 Assisting Agency Case Number		207 SFX		208 Warrant Signed ☐ Yes ☐ No		209 Add. Cases Closed Narrative ☐ Y ☐ N	
I hereby affirm that I have read this report and that all information given by me is correct to the best of my knowledge. I will assume full responsibility for notifying the agency if any stolen property or missing person herein reported is returned.											
210 Signature											
211 Local Use											
212 State Use											

**ADDITIONAL INCIDENT/OFFENSE
INFORMATION**

3 DATE AND TIME THIS REPORT

M D Y
10/28/2024 14:36☐ AM☒ MIL.☐ PM

4 AGENCY CASE #

241000194

5 SFX

Property Totals

20 Money

\$10,000.00 S

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ADDITIONAL INCIDENT/OFFENSE
NARRATIVE CONTINUED3 DATE AND TIME THIS REPORT
M D Y
10/28/2024 14:361 AM ☒ MIL
2 PM ☐4 CASE #
241000194

5 SFX

Furthermore, Ms. Howard indicated that she has recently learned from various sources, including a Facebook message from an individual using the profile name Tony Michael Kirk, that several elderly residents in the area have also fallen victim to Mr. [REDACTED] questionable practices. The individual from Odenville informed her that the elderly lady she cares for had been similarly exploited. Ms. Howard also mentioned being aware of at least two other victims in Trussville and another in Moody who experienced the same pattern of deceit, where Mr. [REDACTED] promised complete jobs but had no intention of fulfilling his obligations after collecting payment.

Given the circumstances, Ms. Howard's account raises significant concerns regarding potential financial exploitation of an elderly person, as well as aggravated home repair fraud, as Mr. [REDACTED] actions appear to involve manipulation, misrepresentation, and failure to deliver services as promised. Further investigation into Mr. [REDACTED] activities and additional victims is needed to determine the full extent of his fraudulent practices.

ALABAMA UNIFORM INCIDENT/OFFENSE REPORT

UNAPPROVED

[illegible]

THIS SIDE OF FORM IS CONFIDENTIAL UNLESS RELEASED AT THE
DISCRETION OF THE CHIEF LAW ENFORCEMENT OFFICER

Incident/Offense Report - Continued		83 Date of Report (MM/DD/YY) 05/13/2025		84 Time of Report 14:04		85 Agency Case Number 250500098		86 Suffix 1		87 Offender ☐ Offender ☐ Suspect ☐ Missing Person ☐ Check if Multiple	
88 Reported By (Last, First, Middle Name) Victim Or				89 Suffix		90 Resident ☐ Resident ☐ Non-Resident		91 Home Phone		92 Work Phone	
94 Victim # 1		95 Victim (Last, First, Middle Name) Goodwin, Lacey Harroson		96 Suffix		97 Address (Street, City, State, Zip) 6571 LYNN CIR, Leeds, AL 35094		98 Home Phone (314) 541-9700		99 Work Phone	
101 Employer/School		102 Occupation		103 Address (Street, City, State, Zip)		104 Work Phone		105 Other Phone			
106 Sex ☐ M ☐ F		107 Race ☐ W ☐ B ☐ A ☐ I		108 English ☐ Spanish ☐ Other		109 HGT 5'01"		110 WGT 120		111 Date of Birth 02/01/1970	
112 Age 55		113 Victim SSN		114 Complainant SSN		115 Multiple Victims ☐ LE Officer ☐ Other		116 Ethnicity ☐ Hispanic ☐ Non-Hispanic		117 Injury ☐ Yes ☐ No	
118 Offender known to victim? ☐ Yes ☐ No		119 Victim was? (Explain Relationship)		120 Relationship Code		121 Weapons Used ☐ Firearm ☐ Knife ☐ Hands, Fist, Feet, Voice, etc. ☐ Other Dangerous		122 Description of Weapons/Firearms/Tools Used in Offense Describe		☐ Handgun ☐ Rifle ☐ Shotgun ☐ Unknown	
123 Place of Occurrence 6571 LYNN CIR, LEEDS, AL 35094		124 Type of Injury N None B Broken Bones I Internal Injury L Severe Laceration M Minor Injury O Other Major Injury T Loss of Teeth U Unconscious		125 Sector BEAT 08		126 Circumstance: Homicide & Assault		127 Location: Rape		128 Assault ☐ N/A ☐ Simple ☐ Aggravated	
129 Treatment for Assault? ☐ Yes ☐ No		130 Verify for Rape Exam? ☐ Yes ☐ No ☐ Unknown		131 Treatment for Rape? ☐ Yes ☐ No ☐ Unknown		132 Off # 1		133 Name (Last, First, Middle)		134 Alias	
135 Social Security #		136 HGT		137 WGT		138 Eye		139 Hair		140 Complexion	
141 Armed ☐ Yes ☐ No		142 Weapon		143 Arrested ☐ Yes ☐ No		144 Dual Arrest (Domestic Violence) ☐ Yes ☐ No		145 Wanted ☐ Yes ☐ No		146 Probable Destination	
147 Clothing		148 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		149 Social Security #		150 Race ☐ W ☐ B ☐ A ☐ I		151 Sex ☐ M ☐ F		152 Date of Birth	
153 Age		154 Address (Street, City, State, Zip)		155 HGT		156 WGT		157 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		158 Language ☐ English ☐ Spanish ☐ Other	
159 Probable Destination		160 Eye		161 Hair		162 Complexion		163 Armed ☐ Yes ☐ No		164 Weapon	
165 Clothing		166 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		167 Social Security #		168 Race ☐ W ☐ B ☐ A ☐ I		169 Sex ☐ M ☐ F		170 Date of Birth	
171 Age		172 Address (Street, City, State, Zip)		173 HGT		174 WGT		175 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		176 Language ☐ English ☐ Spanish ☐ Other	
177 Probable Destination		178 Eye		179 Hair		180 Complexion		181 Armed ☐ Yes ☐ No		182 Weapon	
183 Clothing		184 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		185 Social Security #		186 Race ☐ W ☐ B ☐ A ☐ I		187 Sex ☐ M ☐ F		188 Date of Birth	
189 Age		190 Address (Street, City, State, Zip)		191 HGT		192 WGT		193 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		194 Language ☐ English ☐ Spanish ☐ Other	
195 Probable Destination		196 Eye		197 Hair		198 Complexion		199 Armed ☐ Yes ☐ No		200 Weapon	
201 Clothing		202 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		203 Social Security #		204 Race ☐ W ☐ B ☐ A ☐ I		205 Sex ☐ M ☐ F		206 Date of Birth	
207 Age		208 Address (Street, City, State, Zip)		209 HGT		210 WGT		211 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		212 Language ☐ English ☐ Spanish ☐ Other	
213 Probable Destination		214 Eye		215 Hair		216 Complexion		217 Armed ☐ Yes ☐ No		218 Weapon	
219 Clothing		220 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		221 Social Security #		222 Race ☐ W ☐ B ☐ A ☐ I		223 Sex ☐ M ☐ F		224 Date of Birth	
225 Age		226 Address (Street, City, State, Zip)		227 HGT		228 WGT		229 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		230 Language ☐ English ☐ Spanish ☐ Other	
231 Probable Destination		232 Eye		233 Hair		234 Complexion		235 Armed ☐ Yes ☐ No		236 Weapon	
237 Clothing		238 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		239 Social Security #		240 Race ☐ W ☐ B ☐ A ☐ I		241 Sex ☐ M ☐ F		242 Date of Birth	
243 Age		244 Address (Street, City, State, Zip)		245 HGT		246 WGT		247 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		248 Language ☐ English ☐ Spanish ☐ Other	
249 Probable Destination		250 Eye		251 Hair		252 Complexion		253 Armed ☐ Yes ☐ No		254 Weapon	
255 Clothing		256 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		257 Social Security #		258 Race ☐ W ☐ B ☐ A ☐ I		259 Sex ☐ M ☐ F		260 Date of Birth	
261 Age		262 Address (Street, City, State, Zip)		263 HGT		264 WGT		265 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		266 Language ☐ English ☐ Spanish ☐ Other	
267 Probable Destination		268 Eye		269 Hair		270 Complexion		271 Armed ☐ Yes ☐ No		272 Weapon	
273 Clothing		274 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		275 Social Security #		276 Race ☐ W ☐ B ☐ A ☐ I		277 Sex ☐ M ☐ F		278 Date of Birth	
279 Age		280 Address (Street, City, State, Zip)		281 HGT		282 WGT		283 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		284 Language ☐ English ☐ Spanish ☐ Other	
285 Probable Destination		286 Eye		287 Hair		288 Complexion		289 Armed ☐ Yes ☐ No		290 Weapon	
291 Clothing		292 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		293 Social Security #		294 Race ☐ W ☐ B ☐ A ☐ I		295 Sex ☐ M ☐ F		296 Date of Birth	
297 Age		298 Address (Street, City, State, Zip)		299 HGT		300 WGT		301 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		302 Language ☐ English ☐ Spanish ☐ Other	
303 Probable Destination		304 Eye		305 Hair		306 Complexion		307 Armed ☐ Yes ☐ No		308 Weapon	
309 Clothing		310 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		311 Social Security #		312 Race ☐ W ☐ B ☐ A ☐ I		313 Sex ☐ M ☐ F		314 Date of Birth	
315 Age		316 Address (Street, City, State, Zip)		317 HGT		318 WGT		319 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		320 Language ☐ English ☐ Spanish ☐ Other	
321 Probable Destination		322 Eye		323 Hair		324 Complexion		325 Armed ☐ Yes ☐ No		326 Weapon	
327 Clothing		328 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		329 Social Security #		330 Race ☐ W ☐ B ☐ A ☐ I		331 Sex ☐ M ☐ F		332 Date of Birth	
333 Age		334 Address (Street, City, State, Zip)		335 HGT		336 WGT		337 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		338 Language ☐ English ☐ Spanish ☐ Other	
339 Probable Destination		340 Eye		341 Hair		342 Complexion		343 Armed ☐ Yes ☐ No		344 Weapon	
345 Clothing		346 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		347 Social Security #		348 Race ☐ W ☐ B ☐ A ☐ I		349 Sex ☐ M ☐ F		350 Date of Birth	
351 Age		352 Address (Street, City, State, Zip)		353 HGT		354 WGT		355 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		356 Language ☐ English ☐ Spanish ☐ Other	
357 Probable Destination		358 Eye		359 Hair		360 Complexion		361 Armed ☐ Yes ☐ No		362 Weapon	
363 Clothing		364 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		365 Social Security #		366 Race ☐ W ☐ B ☐ A ☐ I		367 Sex ☐ M ☐ F		368 Date of Birth	
369 Age		370 Address (Street, City, State, Zip)		371 HGT		372 WGT		373 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		374 Language ☐ English ☐ Spanish ☐ Other	
375 Probable Destination		376 Eye		377 Hair		378 Complexion		379 Armed ☐ Yes ☐ No		380 Weapon	
381 Clothing		382 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		383 Social Security #		384 Race ☐ W ☐ B ☐ A ☐ I		385 Sex ☐ M ☐ F		386 Date of Birth	
387 Age		388 Address (Street, City, State, Zip)		389 HGT		390 WGT		391 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		392 Language ☐ English ☐ Spanish ☐ Other	
393 Probable Destination		394 Eye		395 Hair		396 Complexion		397 Armed ☐ Yes ☐ No		398 Weapon	
399 Clothing		400 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		401 Social Security #		402 Race ☐ W ☐ B ☐ A ☐ I		403 Sex ☐ M ☐ F		404 Date of Birth	
405 Age		406 Address (Street, City, State, Zip)		407 HGT		408 WGT		409 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		410 Language ☐ English ☐ Spanish ☐ Other	
411 Probable Destination		412 Eye		413 Hair		414 Complexion		415 Armed ☐ Yes ☐ No		416 Weapon	
417 Clothing		418 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		419 Social Security #		420 Race ☐ W ☐ B ☐ A ☐ I		421 Sex ☐ M ☐ F		422 Date of Birth	
423 Age		424 Address (Street, City, State, Zip)		425 HGT		426 WGT		427 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		428 Language ☐ English ☐ Spanish ☐ Other	
429 Probable Destination		430 Eye		431 Hair		432 Complexion		433 Armed ☐ Yes ☐ No		434 Weapon	
435 Clothing		436 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		437 Social Security #		438 Race ☐ W ☐ B ☐ A ☐ I		439 Sex ☐ M ☐ F		440 Date of Birth	
441 Age		442 Address (Street, City, State, Zip)		443 HGT		444 WGT		445 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		446 Language ☐ English ☐ Spanish ☐ Other	
447 Probable Destination		448 Eye		449 Hair		450 Complexion		451 Armed ☐ Yes ☐ No		452 Weapon	
453 Clothing		454 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		455 Social Security #		456 Race ☐ W ☐ B ☐ A ☐ I		457 Sex ☐ M ☐ F		458 Date of Birth	
459 Age		460 Address (Street, City, State, Zip)		461 HGT		462 WGT		463 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		464 Language ☐ English ☐ Spanish ☐ Other	
465 Probable Destination		466 Eye		467 Hair		468 Complexion		469 Armed ☐ Yes ☐ No		470 Weapon	
471 Clothing		472 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		473 Social Security #		474 Race ☐ W ☐ B ☐ A ☐ I		475 Sex ☐ M ☐ F		476 Date of Birth	
477 Age		478 Address (Street, City, State, Zip)		479 HGT		480 WGT		481 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		482 Language ☐ English ☐ Spanish ☐ Other	
483 Probable Destination		484 Eye		485 Hair		486 Complexion		487 Armed ☐ Yes ☐ No		488 Weapon	
489 Clothing		490 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		491 Social Security #		492 Race ☐ W ☐ B ☐ A ☐ I		493 Sex ☐ M ☐ F		494 Date of Birth	
495 Age		496 Address (Street, City, State, Zip)		497 HGT		498 WGT		499 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		500 Language ☐ English ☐ Spanish ☐ Other	
501 Probable Destination		502 Eye		503 Hair		504 Complexion		505 Armed ☐ Yes ☐ No		506 Weapon	
507 Clothing		508 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		509 Social Security #		510 Race ☐ W ☐ B ☐ A ☐ I		511 Sex ☐ M ☐ F		512 Date of Birth	
513 Age		514 Address (Street, City, State, Zip)		515 HGT		516 WGT		517 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		518 Language ☐ English ☐ Spanish ☐ Other	
519 Probable Destination		520 Eye		521 Hair		522 Complexion		523 Armed ☐ Yes ☐ No		524 Weapon	
525 Clothing		526 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		527 Social Security #		528 Race ☐ W ☐ B ☐ A ☐ I		529 Sex ☐ M ☐ F		530 Date of Birth	
531 Age		532 Address (Street, City, State, Zip)		533 HGT		534 WGT		535 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		536 Language ☐ English ☐ Spanish ☐ Other	
537 Probable Destination		538 Eye		539 Hair		540 Complexion		541 Armed ☐ Yes ☐ No		542 Weapon	
543 Clothing		544 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		545 Social Security #		546 Race ☐ W ☐ B ☐ A ☐ I		547 Sex ☐ M ☐ F		548 Date of Birth	
549 Age		550 Address (Street, City, State, Zip)		551 HGT		552 WGT		553 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		554 Language ☐ English ☐ Spanish ☐ Other	
555 Probable Destination		556 Eye		557 Hair		558 Complexion		559 Armed ☐ Yes ☐ No		560 Weapon	
561 Clothing		562 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		563 Social Security #		564 Race ☐ W ☐ B ☐ A ☐ I		565 Sex ☐ M ☐ F		566 Date of Birth	
567 Age		568 Address (Street, City, State, Zip)		569 HGT		570 WGT		571 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		572 Language ☐ English ☐ Spanish ☐ Other	
573 Probable Destination		574 Eye		575 Hair		576 Complexion		577 Armed ☐ Yes ☐ No		578 Weapon	
579 Clothing		580 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		581 Social Security #		582 Race ☐ W ☐ B ☐ A ☐ I		583 Sex ☐ M ☐ F		584 Date of Birth	
585 Age		586 Address (Street, City, State, Zip)		587 HGT		588 WGT		589 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		590 Language ☐ English ☐ Spanish ☐ Other	
591 Probable Destination		592 Eye		593 Hair		594 Complexion		595 Armed ☐ Yes ☐ No		596 Weapon	
597 Clothing		598 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		599 Social Security #		600 Race ☐ W ☐ B ☐ A ☐ I		601 Sex ☐ M ☐ F		602 Date of Birth	
603 Age		604 Address (Street, City, State, Zip)		605 HGT		606 WGT		607 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		608 Language ☐ English ☐ Spanish ☐ Other	
609 Probable Destination		610 Eye		611 Hair		612 Complexion		613 Armed ☐ Yes ☐ No		614 Weapon	
615 Clothing		616 Scars ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		617 Social Security #		618 Race ☐ W ☐ B ☐ A ☐ I		619 Sex ☐ M ☐ F		620 Date of Birth	
621 Age		622 Address (Street, City, State, Zip)		623 HGT		624 WGT		625 Ethnicity ☐ Hispanic ☐ Spanish ☐ Other		626 Language ☐ English ☐ Spanish ☐ Other	
627 Probable Destination		628 Eye		629 Hair		630 Complexion		631 Armed ☐ Yes ☐ No		632 Weapon	
633 Clothing											

**ADDITIONAL INCIDENT/OFFENSE
INFORMATION**

3 DATE AND TIME THIS REPORT

M D Y
05/13/2025 14:04☐ AM ☒ MIL
☐ PM

4 AGENCY CASE #

250500098

5 SFX

Property Totals

20 Money

\$15,500.00 S

R

D

C

B

F

ADDITIONAL INCIDENT/OFFENSE
NARRATIVE CONTINUED3 DATE AND TIME THIS REPORT
M D Y
05/13/2025 14:041 AM
2 PM4 CASE #
250500098

5 SFX

NARRATIVE

The trees were cut by a subcontracting business in the middle of March 2025. Mrs. Goodwin stated that this subcontractor was hired by Mr. [REDACTED] but some of the larger trees and debris were left behind. Mrs. Goodwin mentioned she has tried to contact Mr. [REDACTED] about coming to get the remainder of debris and finish the job on numerous occasions. The number she gave me for Mr. [REDACTED] was 205-[REDACTED]. She mentioned that this was a new number for him and no contact has been made with him since his number has changed.

Mrs. Goodwin also mentioned that her daughter has had trouble with Mr. [REDACTED] cutting trees down and not completing the job on her property. Her daughter's residence is located at 1035 Brian Drive Leeds AL 35094. I gave Mrs. Goodwin a case card and told her if she had any questions she could call the number at the bottom.

I took pictures of each receipt Mrs. Goodwin had in her possession on scene and have uploaded them to Axon Capture.

NARRATIVE

NARRATIVE

Business Information

RDS Account Number:

798828

FEIN/SSN:

Business Name:

Begin Date:

6/11/2024

Doing Business As:

Close Date:

Address:

MOODY, AL350043035

ExternalId:

Primary Business Activity:

State/Other Id:

NAICS code:

561730

Resale/Other Id:

NAICS description:

Landscaping Services

SIC:

SIC Description:

Contact Information

Contact Name:

Contact Title:

Owner

Business Phone:

Contact Phone:

Business Fax:

Liabilities

Jurisdiction Code	Jurisdiction	Tax Type	Rate Code Description	Rate Code Descriptor	Filing Freq	Start Date	Stop Date
9401	Leeds	Business License	License Fee	Standard Rate	A	6/11/2024	

Business License Info

Year	License Number	Date Issued	Valid From	Valid Through	Held Status	Sch Nbr. Code	Description
2025	9401016430	03/04/2025	01/01/2025	12/31/2025		561731.00	LAWN MAINTENANCE
2024	9401013394	08/08/2024	01/01/2024	12/31/2024		561731.00	LAWN MAINTENANCE

*Status Code:	Status:	*Status Code:	Status	*Status Code:	Status :
(blank)	Issued	4	Held for Certification	8	Held for New Business
1	Held for Units	5	Held per Client Request	9	Held for Additional Schedules
2	Held for Delinquency	6	Held for Audit	10	Underpaid
3	Held for Gross Receipts	7	Held for Location	11	Outstanding Balance

File Attachments for Item:

6. ALC25-000001: A request by Van's Music Hall, LLC. / Tammy Butler for a Lounge Retail Liquor License - Class I, located at 1621 ASHVILLE RD, 35094, TPID: 2605150001026003, Zoned B-2, General Business District, St. Clair County



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20250527152009180

Type License: **010 - LOUNGE RETAIL LIQUOR - CLASS I** State: County:
 Type License: State: County:
 Trade Name: **VANS** Filing Fee:
 Applicant: **VANS MUSIC HALL LLC** Transfer Fee: \$50.00
 Location Address: **1621 ASHVILLE RD LEEDS, AL 35094**
 Mailing Address: **1621 ASHVILLE RD LEEDS, AL 35094**
 County: **ST CLAIR** Tobacco sales: **NO** Tobacco Vending Machines:
 Product Type: Type Ownership: **LLC**
 Book, Page, or Document info: **001-161-645**
 Do you sell Draft Beer?:
 Date Incorporated: **11/05/2024** State incorporated: **AL** County Incorporated:
 Date of Authority:
 Federal Tax ID: Alabama State Sales Tax ID:

Name:	Title:	Date and Place of Birth:	Residence Address:
ROYCE A BUTLER \$	OWNER/MEMBER	ALABAMA	TRUSSVILLE, AL 35173
TAMMY L BUTLER \$	OWNER/MEMBER	MARYLAND	TRUSSVILLE, AL 35173

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: **TAMMY BUTLER**

Business Phone:

Fax:

Home Phone:

Cell Phone:

E-mail:

PREVIOUS LICENSE INFORMATION:

Trade Name: **VANS**

Applicant: **RVAN LLC**

Previous License Number(s)

License 1: **011080659**

License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20250527152009180

If applicant is leasing the property, is a copy of the lease agreement attached? **YES**
 Name of Property owner/lessor and phone number: **SUH ENTERPRISE 205-368-3934**
 What is lessors primary business? **REAL ESTATE INVESTORS**
 Is lessor involved in any way with the alcoholic beverage business? **NO**
 Is there any further interest, or connection with, the licensee's business by the lessor? **NO**

Does the premise have a fully equipped kitchen? **YES**
 Is the business used to habitually and principally provide food to the public? **YES**
 Does the establishment have restroom facilities? **YES**
 Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **YES**

Will the business be operated primarily as a package store? **NO**
 Building Dimensions Square Footage: **8400** Display Square Footage:
 Building seating capacity: **400** Does Licensed premises include a patio area? **YES**
 License Structure: **SHOPPING CENTER** License covers: **PORTION OF**
 Number of licenses in the vicinity: Nearest:
 Nearest school: Nearest church: Nearest residence: **3 blocks**
 Location is within: **CITY LIMITS** Police protection: **CITY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)? **YES**

Name:	Violation & Date:	Arresting Agency:	Disposition:
TAMMY L BUTLER	OVER 10 YEARS AGO	N/A	N/A



STATE OF ALABAMA

ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION



Confirmation Number: 20250527152009180

Initial each

tlb
tlb

In reference to law violations, I attest to the truthfulness of the responses given within the application.

tlb

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

tlb

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

N/A

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

N/A

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

tlb

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

tlb

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

tlb

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

tlb

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): VANS MUSIC HALL LLC
TAMMY L BUTLER

Signature of Applicant: *Tammy L Butler*

Notary Name (print): TERESA FAYE PERMENTER

Notary Signature: *Teresa Faye Permenter*

Commission expires: JUNE 08, 2026

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
 Confirmation Number: 20250527152009180



NOTICE OF TRANSFER OF ABC LICENSED BUSINESS

NOTE: A Copy of Operating Agreement Must be Attached To Application

CURRENT LICENSEE:

RVAN LLC

Address: [REDACTED]
 LEEDS, AL 35094

Telephone: [REDACTED]

NEW APPLICANT:

VANS MUSIC HALL LLC

Address: 1621 ASHVILLE RD
 LEEDS, AL 35094

Telephone: [REDACTED]

Current License No: 011080659

LICENSED PREMISES ADDRESS: 1621 ASHVILLE RD LEEDS, AL 35094

THE AFORENAMED HEREBY SERVE NOTICE TO THE ABC BOARD OF THE ATTACHED CONTRACTUAL AGREEMENT GOVERNING THE CONTINUATION OF SALES OF ALCOHOLIC BEVERAGES ON THE LICENSED PREMISES.

The Parties to this agreement hereby acknowledge and affirm that the New (Applicant) Licensee will, at all times, act as the AGENT for the Current (Named) Licensee, and the Current Licensee shall act as PRINCIPAL for the purposes of the attached Agreement. The Principal shall be bound by all acts and/or omissions of the Agent in the operation of the licensed premises.

The Current Licensee is now and shall remain liable for any violations of ABC Rules and Regulations or other Alabama Law for the duration of the attached Agreement; and, further, that the Current Licensee has the right and authority, under Alabama Law, to surrender the ABC License to the ABC Board at any time.

The parties acknowledge that the operation of the licensed premises shall remain subject to inspection by ABC Enforcement, and must comply with all State and Local regulations and Laws, and that the local ABC Enforcement District Office must be immediately notified of any change in the attached Agreement.

THE CURRENT LICENSE WILL NOT BE RENEWED.

WITNESS our hands and seals on this the 28TH day of MAY, 20 25.

CURRENT LICENSEE (NAMED ON LICENSE)



Print Name: RVAN LLC
 Title: ROBERT V MINOR

NEW LICENSEE (APPLICANT)



Print Name: VANS MUSIC HALL LLC
 Title: TAMMY BUTLER

WITNESS: (By ABC Enforcement) Teresa Faye Permenter
 Revised 9/08



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20250527152009180

Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

Does anyone involved with this license application have any monetary interest in any other ABC licensed/permitted establishment?: APPLICANT LLC MEMBERS ALSO OWN AND OPERATE ANOTHER ABC LICENSED LOCATION

Receipt Confirmation Page

Receipt Confirmation Number: **20250527152009180**
Application Payment Confirmation Number: 109862336

Payment Summary	
Payment Item	Fee
Transfer Fee for License 010	\$50.00
Total Amount to be Charged	\$50.00

Application Type

Application Type: TRANSFER

Applicant Information

License Type 1: 010 - LOUNGE RETAIL LIQUOR - CLASS I

License Type 2:

License County: ST CLAIR

Business Type: LLC

Trade Name: VANS

Applicant Name: VANS MUSIC HALL LLC

Location Address: 1621 ASHVILLE RD
LEEDS, AL 35094Mailing Address: 1621 ASHVILLE RD
LEEDS, AL 35094

Contact Person: TAMMY BUTLER

Contact Home Phone: [REDACTED]

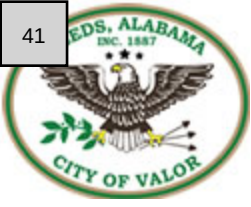
Contact Business Phone: [REDACTED]

Contact Fax: [REDACTED]

Contact Cell Phone:

Contact Email Address:

Contact Web Address:



Leeds, Alabama

Permitting Summary Report

Date: July 01, 2025

Case Number: 25-000686

Application Date	05/27/2025
Approval Date	
Issue Date	
Expiration Date	
Close Date	
Status	Under Review
Property Address	1621 ASHVILLE RD
Description	Van's Music Hall, LLC. - Alcoholic Beverage License Application
Permit#	ALC25-000001
Permit Type	Alcoholic Beverage Permit
Subtype	Lounge Retail Liquor License - Class I
Applicant Name	Tammy Butler
Applicant Email	
Applicant Address	
Applicant Company Name	Van's Music Hall, LLC
Applicant Company Address	1621 Ashville Road Leeds AL 35094
Applicant Home Phone	
Applicant Cell Phone	
Applicant Work Phone	
Accepted for Processing Date	05/27/2025
Are you currently operating an business at this location? If so, please indicate the name of the business, type of business, and length of time you have been operating.	Yes, Van's Bar and Grill - 7 weeks
Are you currently a member in good standing of the Responsible Vendor	Yes

42 Program in the State of Alabama?	
Have you or your business ever been "decertified" from the Responsible Vendor Program?	No
What policies or procedures do you have in place or plan to execute concerning sale of alcoholic beverages?	Check ID's to verify age of 21+
Are there currently people consuming alcohol in close proximity to your establishment and if so, how do you plan to prevent this problem?	No
Are there currently minors routinely in your establishment and if so, how do you plan to prevent sales to minors from becoming an problem?	no
Are you aware of any opposition to this license being issued? If so, please specify?	No
Has this applicant(s), manager, etc. ever applied for and been refused a State or City permit or license, or had a permit or license suspended or revoked by any State or City authority? If so, please describe completely.	No
Has an alcoholic beverage license ever been suspended, revoked, or denied to anyone at the location for which this application is submitted? If so, please describe completely.	Not to my knowledge
Have you or one of your employees ever been charged with a violation of the Alcoholic Beverage Control Laws of the State of Alabama or any state or municipality? If yes, explain the circumstances, and what corrective, if any, was taken at the result of the charge.	No
Does the APPLICANT(s) currently possess any other license issued by the State of Alabama or the City of Leeds for the sale of alcoholic beverages? If so, please list the name under which the license is issued, physical address of the licensed business, type of business, date of issuance and license number.	Yes - Velma's Karaoke Caf, LLC. 1911 Gadsden Highway, Trussville, Alabama 35235
Does the APPLICANT(s) own or control, either directly or indirectly, or	

43 any lien against any real or personal property which is rented, leased, or used in the operation of business by the holder of a permit or license issued under the authority of any alcoholic beverage law? If so, please describe completely.	No
Is the APPLICANT(s) receiving, either directly or indirectly, ANY loan, credit, cash or equivalent from any other alcoholic beverage licensee or from or through any subsidiary or affiliate or another alcoholic beverage licensee, or from any individual, firm, association, or corporation operating under or regulated by the authority of any alcoholic beverage law? If so, please describe completely.	No
Have YOU or ANY OF THE APPLICANTS ever been arrested? If yes, please explain each incident in detail.	Yes- over 10 years ago in 1997 for NSF check.
Detailed description of the primary business to be operated from this location	Live music venue serving alcoholic beverages and food.
Will any building renovations, remodeling, or repairs be completed prior to opening your business at this address? If so, please describe the nature and extent of this work.	No
Does the APPLICANT(s) own the property listed as the physical address of the business?	No
Does the APPLICANT(s) have a contract to purchase the property?	No
Does the APPLICANT(s) lease the property?	Yes
What is the name, address and contact number of the property owner/lessor?	Suh Enterprises, 205-368-3934
What are your planned hours of operation?	5pm-12am Wed-Thursday 5pm-2am Fri-Saturday
How many marked parking spaces, on premises, are available for customers?	30+
What is the total number of square feet of floor space in the retail area?	6500
How many restrooms are available?	2
How many are A. D. A. (American	

44 Disabilities Act) accessible?	2
Approximately what distance is the nearest residence from the business?	unknown
Is there a Lounge?	Yes
Is there a Restaurant?	Yes
Is this a Hotel/Motel?	No
Do you allow dancing?	Yes
Is music or live entertainment provided?	Yes
How frequently will meals be offered to the public? (e.g., daily, twice daily, continuously)	4 days per week
Does the premise have a fully equipped and operational kitchen and storage equipment necessary to prepare on premises all of the items listed on the submitted menu?	Yes

Signature: .



THE CITY OF LEEDS
LEEDS POLICE DEPARTMENT

1040 Park Drive • Leeds, Alabama 35094
Business: 205.699.2581 • Facsimile: 205.662.7805

Paul A. Irwin, Jr.
CHIEF

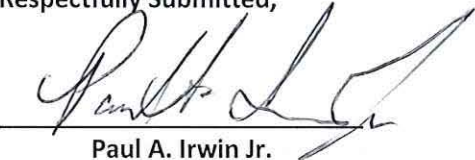
David Miller
MAYOR

June 26, 2025

To: Honorable David Miller, Mayor
From: Chief Paul A. Irwin Jr.
Subject: Van's Music Hall, LLC Alcoholic Beverage License

I have reviewed the application and request submitted by Tammy Butler and Royce Butler for an Alcoholic Beverage License. I have completed a background on these individuals and have no objection to them opening or operating Van's Music Hall, LLC at 1621 Ashville Road Leeds, Alabama 35094. Any questions or concerns with my recommendation can be addressed to me directly or during the council meeting on July 7, 2025. Thank you for allowing me to review this application for this liquor establishment and those who will be responsible for this business.

Respectfully Submitted,


Paul A. Irwin Jr.

Leeds Fire & Rescue
1051 Park Drive
Leeds, AL 35094
(205)-699-0914



Fire Chief Charles Parsons
Mayor David Miller

7/02/2025

To Whom it May Concern:

Leeds Fire & Rescue has no objections to Van's Music Hall, located at 1621 Ashville Rd, obtaining an alcohol license.

Please let me know if you need any additional information.

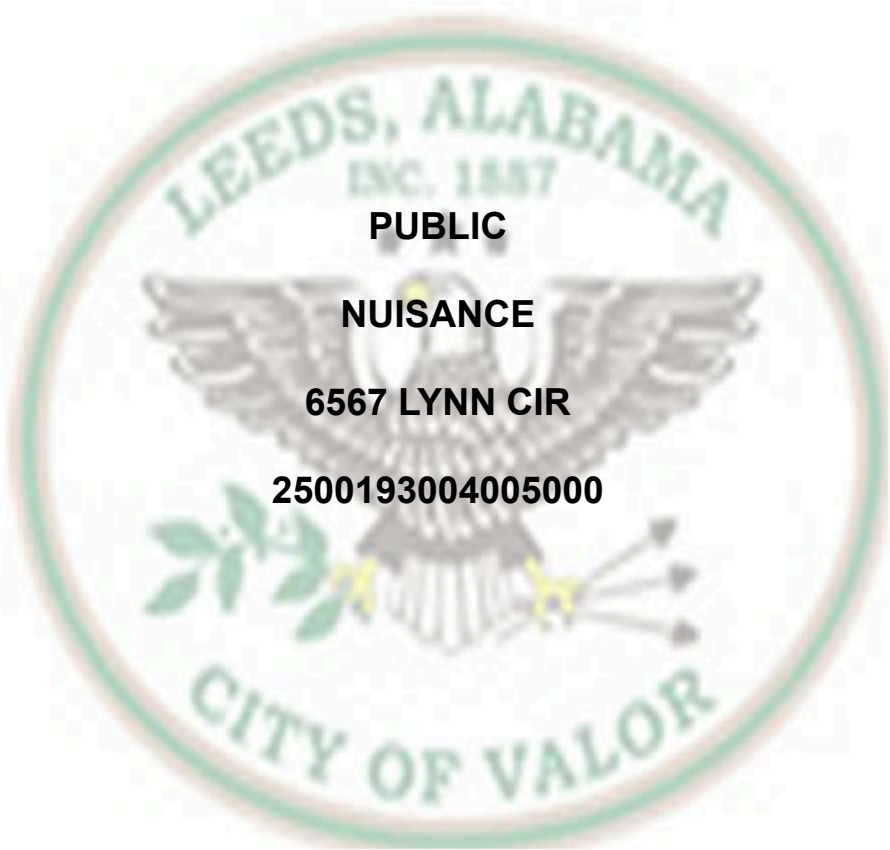
Sincerely,

A handwritten signature in black ink, appearing to read "Adam Courington".

Adam Courington
Asst. Chief
Leeds Fire & Rescue
acourington@leedsalabama.gov
205 337-9223

File Attachments for Item:

7. Consider the determination of certain conditions to be a Public Nuisance at 6567 Lynn Avenue



CITY OF LEEDS
RESOLUTION 25-000687

RESOLUTION IN DETERMINATION OF CERTIAN CONDITIONS TO BE AN ANNOYANCE AND PUBLIC NUISANCE IN VIOLATION OF CHAPTER 32 OF THE CODE OF ORDINANCES, FOR THE CITY OF LEEDS, AL.

WHEREAS, in accordance with, without limitation, Code of Ordinances for the city of Leeds, Alabama Chapter 32, §11-47-117, and 11-67-60 to 11-67-67 Code of Alabama 1975 (cumulatively referred to as the "Law"), the City Council of the City of Leeds has the authority to determined that certain conditions upon certain properties in the city of Leeds are offensive, produce an annoyance, constitute a threat to the general public health, safety and welfare of the City of Leeds, Alabama and are in fact a public nuisance; and

WHEREAS, employees or agents of the City of Leeds have identified certain conditions to be a nuisance in violation of the law as existing on certain property at 6567 LYNN CIR LEEDS, AL 35094, Parcel ID: 2500193004005000 which is identified in Exhibit A attached hereto and incorporated herein (the "Property"); and

WHEREAS, in accordance wit the Law, the City Council of the City of Leeds, after considering the report and the associated notices as presented by staff, may find that the subject conditions identified by the supporting information and documentation related to the subject Property(ies) are a public nuisance and order the immediate abatement of such conditions; and

WHEREAS, the City Council of the City of Leeds may hold a public hearing if requested by the property owner to have the opportunity of being heard and to discusses the conditions as presented; and

WHEREAS, in accordance with the Law, the City of Leeds is to keep an account of the cost of abating or removing the nuisance on any such property when the owner fails to comply with the provided notices; and

WHEREAS, in accordance with the Law, the City Council of the City of Leed desires to make a determination as to whether or not a public nuisance actually exists at the subject Property(ies), based on the information as presented, and potentially order the abatement of any such nuisance(s).

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds follows:

1. All of the Recitals above are true and correct and are hereby incorporated herein as if fully set forth
2. The conditions identified by the Notice(s) of the Public Nuisance, in relation to the Property(ies) identified on the report as Attached hereto as Exhibit A including the requisite notices and supporting information as provided to the Property owner and posted at the Property, and all hereby declared to be a public nuisance in the City of Leeds.
3. The identified public nuisance(s) is relation to the subject Property(ies) shall be abated and/or removed by the City, if necessary, with costs assessed to the subject Property.
4. City staff is to create a report of the related costs for abating or removing any remaining nuisance(s) from the Property and to provide such report back to the City Council for approval of the costs related to the same.
5. The provisions of the Resolution are severable. If any part of the Resolution is determined to be invalid, unenforceable or unconstitutional, such determination shall not affect any other part of this Resolution.
6. The City Budget is amended to fund the deceleration of public Nuisance abatements.

ADOPTED and APPROVED this the 07/07/2025
CITY OF LEEDS, ALABAMA

DAVID MILLER, MAYOR

DATE

ATTEST:

AYES _____
NAYS _____
ABSENT FROM VOTING _____
ABSTAIN _____

Toushi Arbitelle,
CITY CLERK

I, Toushi Arbitelle, City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on 07/07/2025

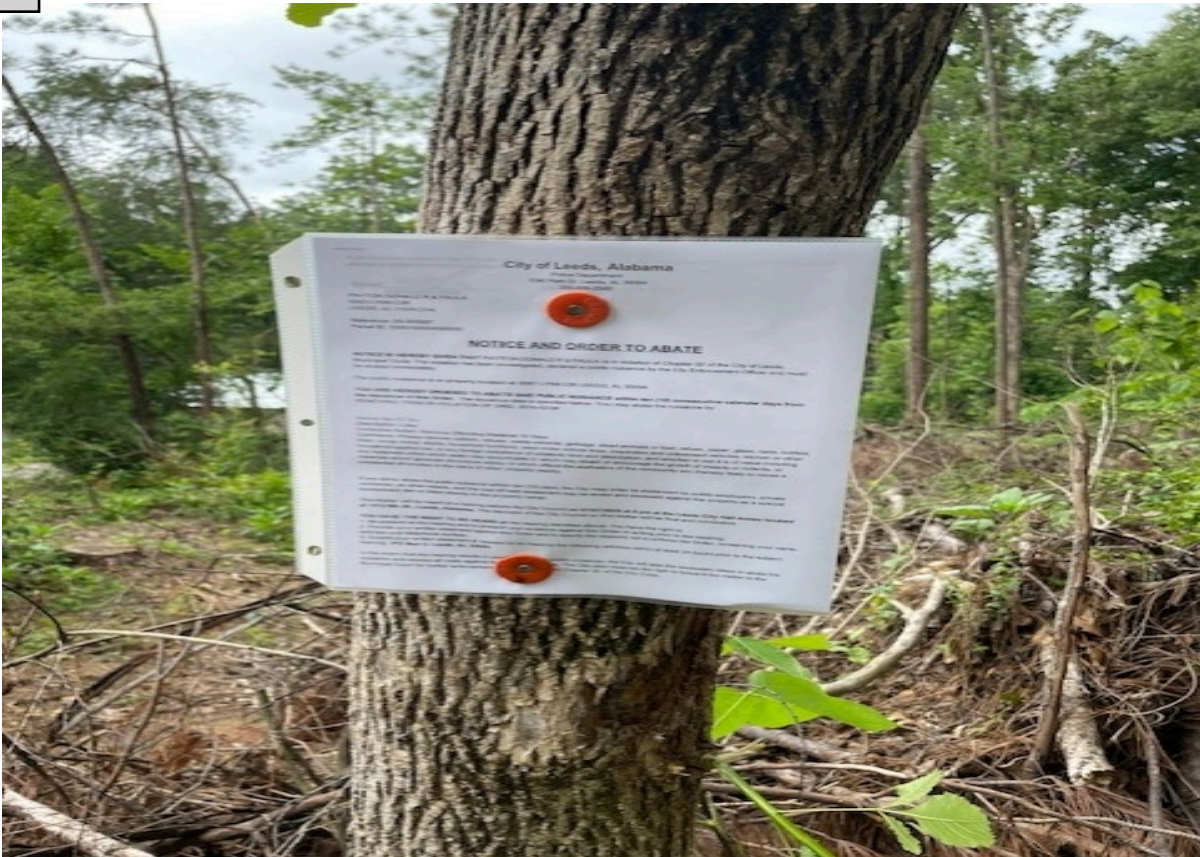
Toushi Arbitelle, City Clerk



Document: yard

Date Taken:06/05/2025
Address:6567 LYNN CIR

Taken by:Mark Ramirez
Case Number:25-000687



Document: Notice on tree

Date Taken:06/05/2025
Address:6567 LYNN CIR

Taken by:Mark Ramirez
Case Number:25-000687



Document:

Date Taken:05/27/2025
Address:6567 LYNN CIR

Taken by:Mark Ramirez
Case Number:25-000687



Document:

Date Taken:05/27/2025
Address:6567 LYNN CIR

Taken by:Mark Ramirez
Case Number:25-000687



Document:

Date Taken:05/27/2025
Address:6567 LYNN CIR

Taken by:Mark Ramirez
Case Number:25-000687

City of Leeds, Alabama

Police Department
1040 Park Dr. Leeds, AL 35094
205-699-2585

PAYTON DONALD R & PAULA
6563 LYNN CIR
LEEDS, AL 35094-2346

Reference: 25-000687
Parcel ID: 2500193004005000

NOTICE AND ORDER TO ABATE

NOTICE IS HEREBY GIVEN THAT PAYTON DONALD R & PAULA is in violation of Chapter 32 of the City of Leeds, Municipal Code. The violation has been investigated, declared a public nuisance by the City Enforcement Officer and must be abated immediately.

The public nuisance is on property located at: 6567 LYNN CIR LEEDS, AL 35094

YOU ARE HEREBY ORDERED TO ABATE SAID PUBLIC NUISANCE within ten (10) consecutive calendar days from the issuance of this Order. The issuance date is specified below. You may abate the nuisance by REMOVING ITEMS IN VIOLATION OF ORD. 2016-02-04

Section: Sec 32-76-c

Description: Litter

Corrective Action: Remove Offending Material 10 Days

Comments: Please remove rubbish, refuse, waste material, garbage, dead animals or fowl, refuse, paper, glass, cans, bottles, trash, scrap metal, debris, household furniture, used motor vehicle tires, inoperable and unlicensed vehicles, kitchen or other household appliances, or any foreign substance of whatever kind and description, and whether or not it is of value including any materials within which water may accumulate or which may shield or encourage the growth of insects or rodents, or materials which generate obnoxious odors, or which offend the aesthetics of the community and thereby likely to cause a substantial diminution in the value of other property nearby.

If you fail to abate the public nuisance within ten (10) days, the City may order its abatement by public employees, private contractor, or other means, and the cost of said abatement may be levied and assessed against the property as a special assessment lien or billed directly to the property owner.

This Matter will be heard at a hearing before the City Council **on 07/07/2025 at 6 pm at the Leeds City Hall Annex located at 1412 9th St., Leeds, Alabama.** The decision of the City Council on this Matter will be final and conclusive.

YOU HAVE THE RIGHT TO BE HEARD at the hearing identified above. You have the right to:

1. Be present at the hearing and to present your evidence against this Order in writing prior to the hearing;
2. Provide your written statement against the Order and to specify the reasons not to enforce the Order, containing your name, address and telephone number,
3. Submit your written statement & request to be heard to the following address within at least 24 hours prior to the subject hearing: **PO Box 5, Leeds, AL 35094**

In the event that the hearing results in confirmation of a public nuisance, the City will take the necessary steps to abate the nuisance and assess all costs against the subject property. The City also reserves the right to forward the matter to the Municipal Court for further enforcement actions pursuant to Chapter 32 of the City Code.

If you have any questions regarding this matter, you may direct them to the City Enforcement Officer issuing this Notice at the
56 ss or telephone number listed above.

Signed: _____
Enforcement Officer

ISSUANCE DATE: June 05, 2025

57 of Leeds
Police Department,
1040 Park Dr, Leeds, AL 35094.
(205)-699-2585

David Miller, Mayor



COUNCIL MEMBERS

Kenneth Washington – District 1
Eric G. Turner – District 2
Johnny G. Dutton – District 3
Angie Latta – District 4
DeVoris Ragland-Pierce – District 5

NOTICE OF CODE VIOLATION **Police Department**

Date of Discovery:	05/27/2025	Reference Number:	25-000687
To:	GOODWIN LACY & RICHARD	6571 LYNN CIRCLE LEEDS, AL 35094	
	(Company and/or Individual Name)	(Address)	

NOTE: This Notice of Violation is to advise you that you are in violation of the City of Leeds Code of Ordinances. Your immediate attention to this matter is required.

City Code	6571 LYNN CIR
Section Violated:	LEEDS, AL 35094

Section: Sec 32-76-c

Description: Litter

Corrective Action: Remove Offending Material 10 Days

Comments: Please remove rubbish, refuse, waste material, garbage, dead animals or fowl, refuse, paper, glass, cans, bottles, trash, scrap metal, debris, household furniture, used motor vehicle tires, inoperable and unlicensed vehicles, kitchen or other household appliances, or any foreign substance of whatever kind and description, and whether or not it is of value including any materials within which water may accumulate or which may shield or encourage the growth of insects or rodents, or materials which generate obnoxious odors, or which offend the aesthetics of the community and thereby likely to cause a substantial diminution in the value of other property nearby.

Violations of any of the laws identified above may result in civil and/or criminal penalties, fines, and/or imprisonment if such violations continue. Citation of a violation in this Notice does not preclude the citation or existence of other or additional violations. Notice of a violation is not a final action of the Inspections Department and is not a necessary prerequisite to a violator's liability for or obligation to abate the violation.

Order to abate or to take certain actions: (The City of Leeds is not responsible for the success, failure or consequences of any action taken or not taken): In order to avoid the penalties allowed by law you are hereby required to:

Notice: Failure to comply within 72 hours of this notice may result in a summons being issued for you to appear in municipal court or to appear before the City Council at a public hearing. * Please make contact with the Police Department (205-699-2585) in order to avoid further enforcement actions.

The City of Leeds pursuant to, without limitation, Sections 10,32, 38 & 20 of the City of Leeds Code of Ordinances and any other applicable state or federal law or regulation reserves the right to perform further site investigations and to require further actions in relation to the subject violations, and to seek additional penalties, reimbursement of costs associated with

Continued enforcement efforts	
58	
Acknowledgement of Code Violation:	
Name of Owner or Authorized Rep.(Phone)	City Inspector (Phone)
Signature (Date)	Signature (Date)
For Official Use Only:	Method of Delivery/Service: [Code: Notice of Violation::: 10293:::94748]

CERTIFIED MAIL®

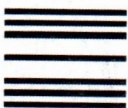
City of Leeds
Attn: Mark Ramirez
1040 Park Dr
Leeds AL 35094-1896



9589 0710 5270 1867 5105 31



Richard and Lacy Goodwin
6571 Lynn Cir
LEEDS AL 35094-2346



\$9.64⁰
US POSTAGE IMI
FIRST-CLASS
FROM 35094
05/28/2025
 Stamps.com



063S0017140813

▶▶▶ Pull here to open

Pull here to open ◀◀

60

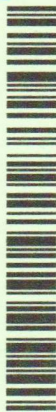
PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Lacy + Richard Goodwin
6577 Lynn Cir.
Leeds AL 35094



9590 9402 9520 5069 6322 92

2. Article Number (Transfer from service label)

9589 0710 5270 1867 5105 31

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

- X** ☐ Agent
☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

- D. Is delivery address different from item 1?** ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

- ☐ Adult Signature
☒ Adult Signature Restricted Delivery
☐ Certified Mail®
☒ Certified Mail Restricted Delivery
☐ Collect on Delivery
☐ Collect on Delivery Restricted Delivery
☐ Priority Mail Express®
☐ Registered Mail™
☐ Registered Mail Restricted Delivery
☐ Signature Confirmation™
☐ Signature Confirmation Restricted Delivery

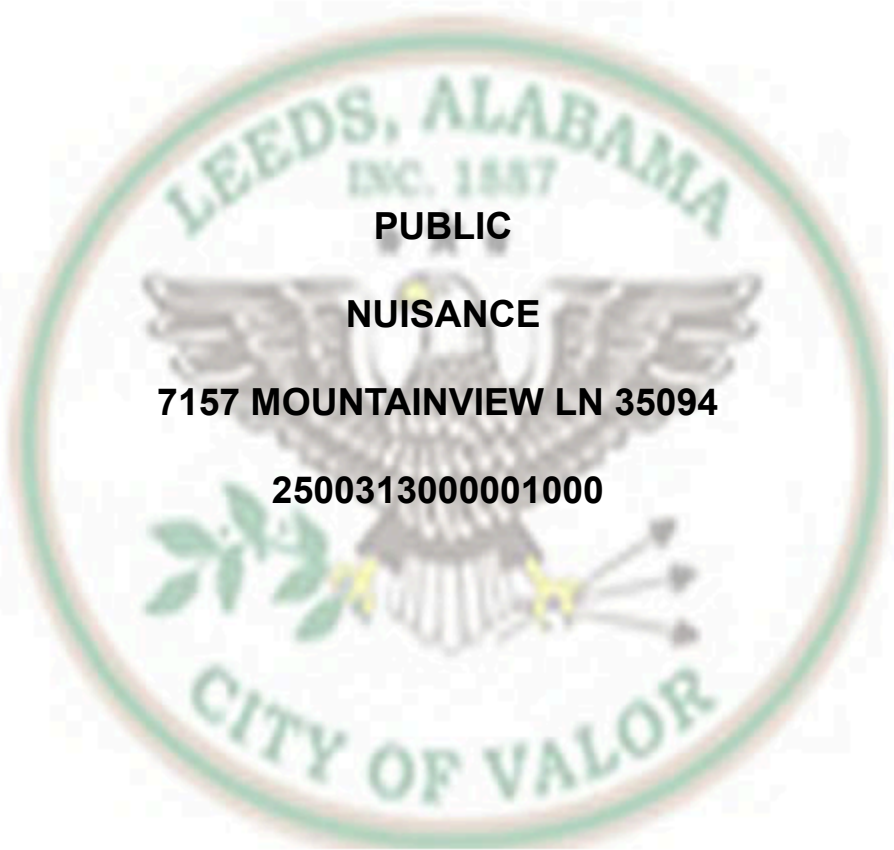
Mail Restricted Delivery

Domestic Return Receipt

afe™

File Attachments for Item:

8. Consider the determination of certain conditions to be a Public Nuisance at 7157 Mountain View Lane



CITY OF LEEDS

RESOLUTION 25-000806

RESOLUTION IN DETERMINATION OF CERTIAN CONDITIONS TO BE AN ANNOYANCE AND PUBLIC NUISANCE IN VIOLATION OF CHAPTER 32 OF THE CODE OF ORDINANCES, FOR THE CITY OF LEEDS, AL.

WHEREAS, in accordance with, without limitation, Code of Ordinances for the city of Leeds, Alabama Chapter 32, §11-47-117, and 11-67-60 to 11-67-67 Code of Alabama 1975 (cumulatively referred to as the "Law"), the City Council of the City of Leeds has the authority to determined that certain conditions upon certain properties in the city of Leeds are offensive, produce an annoyance, constitute a threat to the general public health, safety and welfare of the City of Leeds, Alabama and are in fact a public nuisance; and

WHEREAS, employees or agents of the City of Leeds have identified certain conditions to be a nuisance in violation of the law as existing on certain property at 7157 MOUNTAINVIEW LN 35094 LEEDS, AL 35094, Parcel ID: 2500313000001000 which is identified in Exhibit A attached hereto and incorporated herein (the "Property"); and

WHEREAS, in accordance wit the Law, the City Council of the City of Leeds, after considering the report and the associated notices as presented by staff, may find that the subject conditions identified by the supporting information and documentation related to the subject Property(ies) are a public nuisance and order the immediate abatement of such conditions; and

WHEREAS, the City Council of the City of Leeds may hold a public hearing if requested by the property owner to have the opportunity of being heard and to discusses the conditions as presented; and

WHEREAS, in accordance with the Law, the City of Leeds is to keep an account of the cost of abating or removing the nuisance on any such property when the owner fails to comply with the provided notices; and

WHEREAS, in accordance with the Law, the City Council of the City of Leed desires to make a determination as to whether or not a public nuisance actually exists at the subject Property(ies), based on the information as presented, and potentially order the abatement of any such nuisance(s).

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds follows:

1. All of the Recitals above are true and correct and are hereby incorporated herein as if fully set forth
2. The conditions identified by the Notice(s) of the Public Nuisance, in relation to the Property(ies) identified on the report as Attached hereto as Exhibit A including the requisite notices and supporting information as provided to the Property owner and posted at the Property, and all hereby declared to be a public nuisance in the City of Leeds.
3. The identified public nuisance(s) is relation to the subject Property(ies) shall be abated and/or removed by the City, if necessary, with costs assessed to the subject Property.
4. City staff is to create a report of the related costs for abating or removing any remaining nuisance(s) from the Property and to provide such report back to the City Council for approval of the costs related to the same.
5. The provisions of the Resolution are severable. If any part of the Resolution is determined to be invalid, unenforceable or unconstitutional, such determination shall not affect any other part of this Resolution.
6. The City Budget is amended to fund the deceleration of public Nuisance abatements.

ADOPTED and APPROVED this the 07/07/2025
CITY OF LEEDS, ALABAMA

DAVID MILLER, MAYOR

DATE

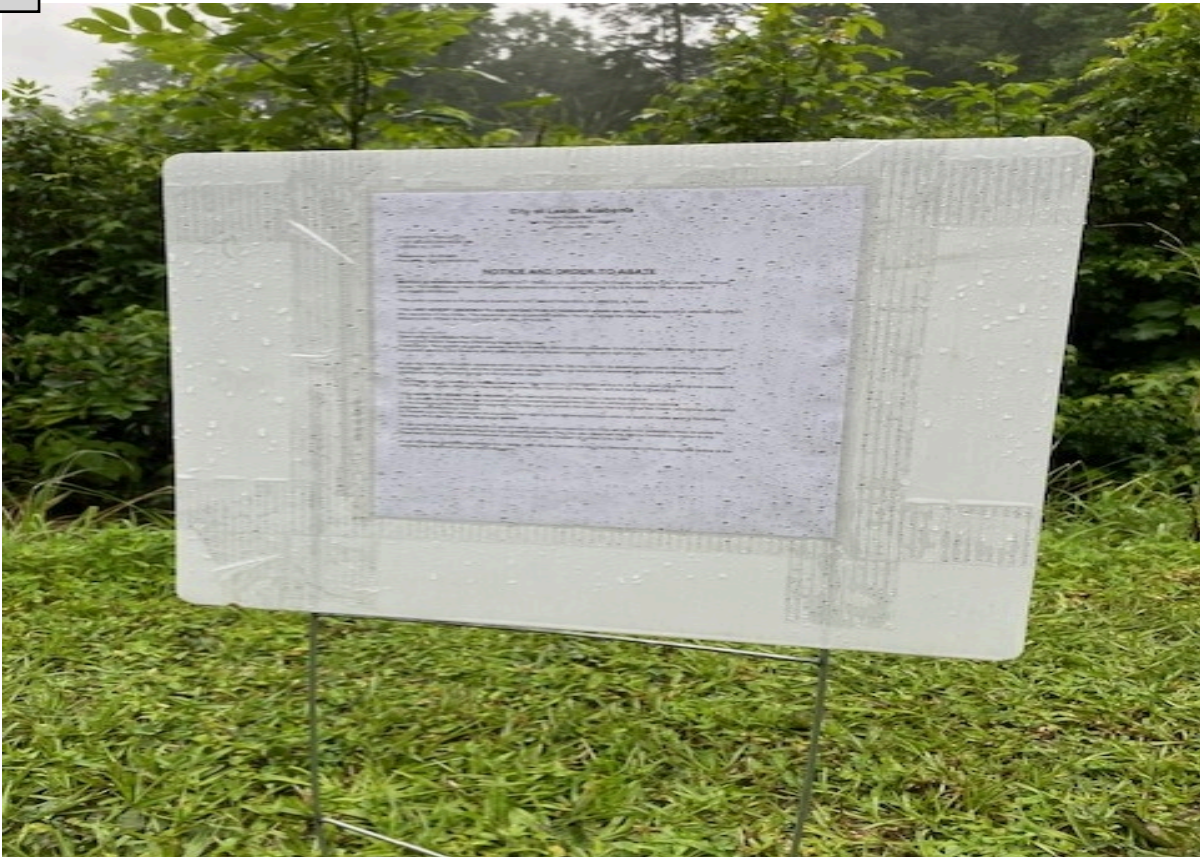
ATTEST:

AYES
NAYS
ABSENT FROM VOTING
ABSTAIN

Toushi Arbitelle,
CITY CLERK

I, Toushi Arbitelle, City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on 07/07/2025

Toushi Arbitelle, City Clerk



Confidential Document: NOV Letter

Date Taken:06/18/2025
Address:7157 MOUNTAINVIEW LN
Violation Code:
Short Description:

Full Description:

Corrective Action:

Taken by:Mark Ramirez
Case Number:25-000806
Sec 32-76-b

Excessive Plant Growth
Excessive plant growth shall mean an abundance of overgrown grass, weeds, or invasive plant species within a municipality that is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; or attaining heights and dryness that constitute a serious fire threat or hazard; or bearing wingy or downy seeds, when mature, that cause the spread of weeds and, when breathed, irritation to the throat, lungs, and eyes of the public; or hiding debris, such as broken glass or metal, that could inflict injury on a person going upon the property; or being unsightly; or a growth of grass, weeds, invasive plants species, other than ornamental plant growth, that exceeds 12 inches in height Excessive plant growth shall mean an abundance of overgrown grass, weeds, or invasive plant species within a municipality that is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; or attaining heights and dryness that constitute a serious fire threat or hazard; or bearing wingy or downy seeds, when mature, that cause the spread of weeds and, when breathed, irritation to the throat, lungs, and eyes of the public; or hiding debris, such as broken glass or metal, that could inflict injury on a person going upon the property; or being unsightly; or a growth of grass, weeds, invasive plants species, other than ornamental plant growth, that exceeds 12 inches in height.
The growth of grass, weeds, and/or invasive plant species exceeds 12 inches in height. Please cut and maintain the grass, weeds, and invasive plant species, including those in easements and right of way.



Document: Door hanger

Date Taken:06/18/2025
Address:7157 MOUNTAINVIEW LN
Violation Code:
Short Description:

Full Description:

Corrective Action:

Taken by:Mark Ramirez
Case Number:25-000806
Sec 32-76-b
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The growth of grass, weeds, and/or invasive plant species exceeds 12 inches in height. Please cut and maintain the grass, weeds, and invasive plant species, including those in easements and right of way.



Document: Door hanger

Date Taken:06/18/2025
Address:7157 MOUNTAINVIEW LN
Violation Code:
Short Description:

Full Description:

Corrective Action:

Taken by:Mark Ramirez
Case Number:25-000806
Sec 32-76-b

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Document: Door hanger

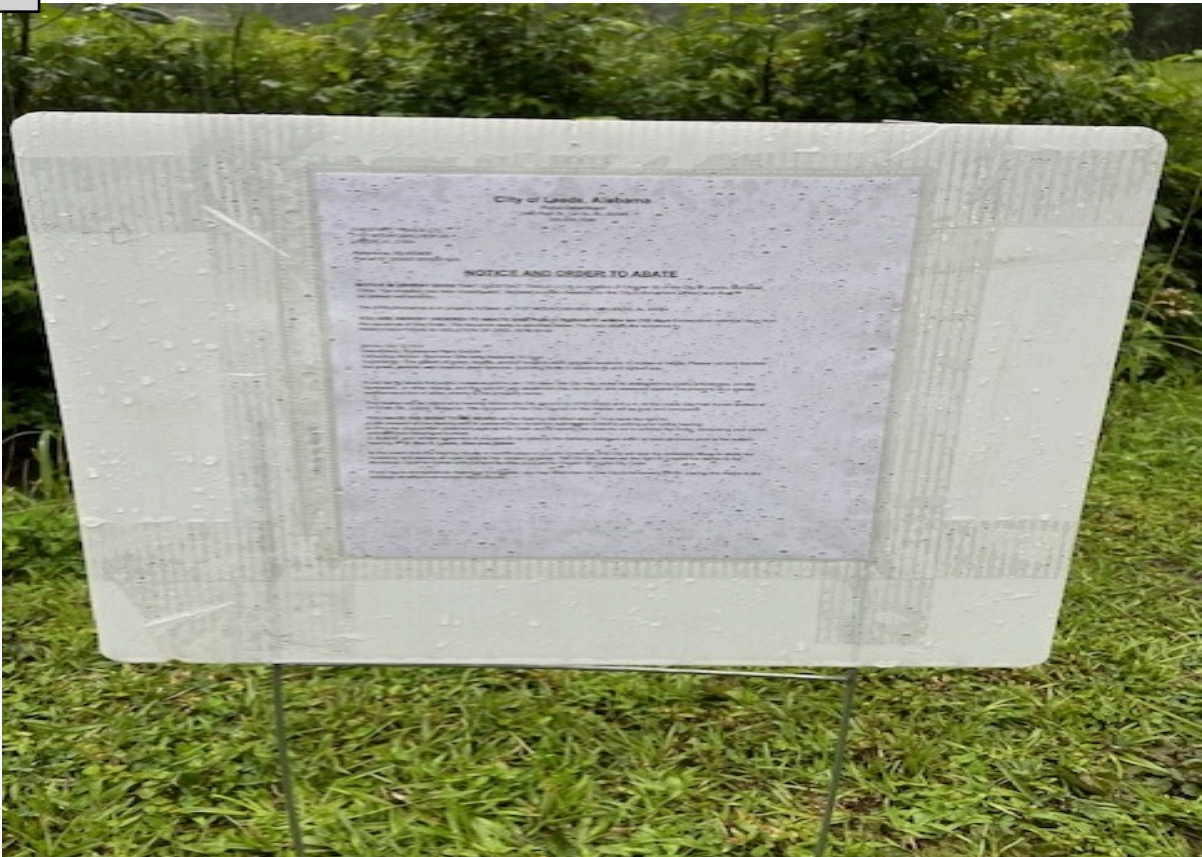
Date Taken:06/18/2025
Address:7157 MOUNTAINVIEW LN
Violation Code:
Short Description:

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Corrective Action:

Taken by:Mark Ramirez
Case Number:25-000806
Sec 32-76-b

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Confidential Document: NOV Posted

Date Taken:06/18/2025
Address:7157 MOUNTAINVIEW LN
Violation Code:
Short Description:

Taken by:Mark Ramirez
Case Number:25-000806
Sec 32-76-b
Excessive Plant Growth

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Corrective Action:



City of Leeds, Alabama

Police Department
1040 Park Dr. Leeds, AL 35094
205-699-2585

CHESTNUT TRAILS LLC
7157 MOUNTAIN VIEW LN
LEEDS, AL 35094

Reference: 25-000806
Parcel ID: 2500313000001000

NOTICE AND ORDER TO ABATE

NOTICE IS HEREBY GIVEN THAT CHESTNUT TRAILS LLC is in violation of Chapter 32 of the City of Leeds, Municipal Code. The violation has been investigated, declared a public nuisance by the City Enforcement Officer and must be abated immediately.

The public nuisance is on property located at: 7157 MOUNTAINVIEW LN, LEEDS, AL 35094

YOU ARE HEREBY ORDERED TO ABATE SAID PUBLIC NUISANCE within ten (10) days consecutive calendar days from the issuance of this Order. The issuance date is specified below. You may abate the nuisance by **REMOVING ITEMS IN VIOLATION OF ORD. 2016-02-04**

Section: Sec 32-76-b

Description: Excessive Plant Growth

Corrective Action: Remove Offending Material 10 Days

Comments: The growth of grass, weeds, and/or invasive plant species exceeds 12 inches in height. Please cut and maintain the grass, weeds, and invasive plant species, including those in easements and right of way.

If you fail to abate the public nuisance within ten (10) days, the City may order its abatement by public employees, private contractor, or other means, and the cost of said abatement may be levied and assessed against the property as a special assessment lien or billed directly to the property owner.

This Matter will be heard at a hearing before the City Council on 07/07/2025 at 6 p.m. at the Leeds City Hall Annex located at 1412 9th St., Leeds, Alabama. The decision of the City Council on this Matter will be final and conclusive.

YOU HAVE THE RIGHT TO BE HEARD at the hearing identified above. You have the right to:

1. Be present at the hearing and to present your evidence against this Order in writing prior to the hearing;
2. Provide your written statement against the Order and to specify the reasons not to enforce the Order, containing your name, address and telephone number,
3. Submit your written statement & request to be heard to the following address within at least 24 hours prior to the subject hearing: **P.O. Box 5, Leeds, Alabama 35094**

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If you have any questions regarding this matter, you may direct them to the City Enforcement Officer issuing this Notice at the address or telephone number listed above.

Posted

6/18/2025

3:15 pm

City of Leeds, Alabama

Police Department
1040 Park Dr. Leeds, AL 35094
205-699-2585

CHESTNUT TRAILS LLC
7157 MOUNTAIN VIEW LN
LEEDS, AL 35094

Reference: 25-000806
Parcel ID: 2500313000001000

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If you have any questions regarding this matter, you may direct them to the City Enforcement Officer issuing this Notice at the address or telephone number listed above.

ned: _____
Enforcement Officer

ISSUANCE DATE: June 18, 2025

City of Leeds
Attn: Building Safety
PO Box 5
Leeds AL 35094-0001

Chestnut Trails LLC
7157 Mountain View Ln
LEEDS AL 35094-5704



\$9.640
US POSTAGE IMI
FIRST-CLASS
FROM 35094
06/18/2025
 Stamps.com



063S0017140813

►►► Pull here to open

Pull here to open ◄◄

75

SimplySafe™

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Chestnut Trails LLC
7157 Mountain View Lane
Leeds, AL 35894



9590 9402 9520 5069 6321 00

2. Article Number (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature

☒ X☐ Agent☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ YesIf YES, enter delivery address below: ☐ No

3. Service Type

- | | |
|--|---|
| ☐ Adult Signature | ☐ Priority Mail Express® |
| ☐ Adult Signature Restricted Delivery | ☐ Registered Mail™ |
| ☒ Certified Mail® | ☐ Registered Mail Restricted Delivery |
| ☐ Certified Mail Restricted Delivery | ☐ Signature Confirmation™ |
| ☐ Collect on Delivery | ☐ Signature Confirmation Restricted Delivery |
| ☐ Collect on Delivery Restricted Delivery | |
| ☐ Insured Mail | |
| ☐ Insured Mail Restricted Delivery (over \$500) | |

USPS TRACKING #



9590 9402 9520 5069 6321 00

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

United States
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box•

City of Leeds
PO Box 5
Leeds, AL 35094

25-000806

9589 0710 5270 2318 7525 48

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

78

CERTIFIED MAIL®



9589 0710 5270 2318 7525 48

9589 0710 5270 2318 7525 48

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail OnlyFor delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$ _____☐ Return Receipt (electronic) \$ _____☐ Certified Mail Restricted Delivery \$ _____☐ Adult Signature Required \$ _____☐ Adult Signature Restricted Delivery \$ _____

Postage

\$

Total Postage and Fees

\$

Postmark
Here

Sent To

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

Chestnut Trails LLC
7157 Mountain View Lane
Leeds, AL 35094

Certified Mail service provides the following benefits:

- A receipt (this portion of the Certified Mail label).
 - A unique identifier for your mailpiece.
 - Electronic verification of delivery or attempted delivery.
 - A record of delivery (including the recipient's signature) that is retained by the Postal Service™ for a specified period.
- Important Reminders:**
- You may purchase Certified Mail service with First-Class Mail®, First-Class Package Service®, or Priority Mail® service.
 - Certified Mail service is not available for international mail.
 - Insurance coverage is not available for purchase with Certified Mail service. However, the purchase of Certified Mail service does not change the insurance coverage automatically included with certain Priority Mail items.
 - For an additional fee, and with a proper endorsement on the mailpiece, you may request the following services:
 - Return receipt service, which provides a record of delivery (including the recipient's signature). You can request a hardcopy return receipt or an electronic version. For a hardcopy return receipt, complete PS Form 3811, *Domestic Return Receipt*. Attach PS Form 3811 to your mailpiece.
- Restricted delivery service, which provides delivery to the addressee specified by name, or to the addressee's authorized agent.
 - Adult signature service, which requires the signee to be at least 21 years of age (not available at retail).
 - Adult signature restricted delivery service, which requires the signee to be at least 21 years of age and provides delivery to the addressee specified by name, or to the addressee's authorized agent (not available at retail).
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IMPORTANT: Save this receipt for your records.

City of Leeds, Alabama

Police Department
1040 Park Dr. Leeds, AL 35094
205-699-2585

CHESTNUT TRAILS LLC
7157 MOUNTAIN VIEW LN
LEEDS, AL 35094

Reference: 25-000806
Parcel ID: 2500313000001000

NOTICE AND ORDER TO ABATE

NOTICE IS HEREBY GIVEN THAT CHESTNUT TRAILS LLC is in violation of Chapter 32 of the City of Leeds, Municipal Code. The violation has been investigated, declared a public nuisance by the City Enforcement Officer and must be abated immediately.

The public nuisance is on property located at: 7157 MOUNTAINVIEW LN, LEEDS, AL 35094

YOU ARE HEREBY ORDERED TO ABATE SAID PUBLIC NUISANCE within ten (10) days consecutive calendar days from the issuance of this Order. The issuance date is specified below. You may abate the nuisance by **REMOVING ITEMS IN VIOLATION OF ORD. 2016-02-04**

Section: Sec 32-76-b

Description: Excessive Plant Growth

Corrective Action: Remove Offending Material 10 Days

Comments: The growth of grass, weeds, and/or invasive plant species exceeds 12 inches in height. Please cut and maintain the grass, weeds, and invasive plant species, including those in easements and right of way.

If you fail to abate the public nuisance within ten (10) days, the City may order its abatement by public employees, private contractor, or other means, and the cost of said abatement may be levied and assessed against the property as a special assessment lien or billed directly to the property owner.

This Matter will be heard at a hearing before the City Council on 07/07/2025 at 6 p.m. at the Leeds City Hall Annex located at 1412 9th St., Leeds, Alabama. The decision of the City Council on this Matter will be final and conclusive.

YOU HAVE THE RIGHT TO BE HEARD at the hearing identified above. You have the right to:

1. Be present at the hearing and to present your evidence against this Order in writing prior to the hearing;
2. Provide your written statement against the Order and to specify the reasons not to enforce the Order, containing your name, address and telephone number,
3. Submit your written statement & request to be heard to the following address within at least 24 hours prior to the subject hearing: **P.O. Box 5, Leeds, Alabama 35094**

In the event that the hearing results in confirmation of a public nuisance, the City will take the necessary steps to abate the nuisance and assess all costs against the subject property. The City also reserves the right to forward the matter to the Municipal Court for further enforcement actions pursuant to Chapter 32 of the City Code.

If you have any questions regarding this matter, you may direct them to the City Enforcement Officer issuing this Notice at the address or telephone number listed above.

ned: _____
Enforcement Officer

ISSUANCE DATE: June 18, 2025

City of Leeds
Attn: Building Safety
PO Box 5
Leeds AL 35094-0001

Chestnut Trails LLC
7157 Mountain View Ln
LEEDS AL 35094-5704



\$9.640
US POSTAGE IMI
FIRST-CLASS
FROM 35094
06/18/2025
 [Stamps.com](https://stamps.com)



063S0017140813

►►► Pull here to open

Pull here to open ◄◄

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Chestnut Trails LLC
7157 Mountain View Lane
Leeds, AL 35894



9590 9402 9520 5069 6321 00

2. Article Number (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature

☒ X☐ Agent☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ YesIf YES, enter delivery address below: ☐ No

3. Service Type

- | | |
|--|---|
| ☐ Adult Signature | ☐ Priority Mail Express® |
| ☐ Adult Signature Restricted Delivery | ☐ Registered Mail™ |
| ☒ Certified Mail® | ☐ Registered Mail Restricted Delivery |
| ☐ Certified Mail Restricted Delivery | ☐ Signature Confirmation™ |
| ☐ Collect on Delivery | ☐ Signature Confirmation Restricted Delivery |
| ☐ Collect on Delivery Restricted Delivery | |
| ☐ Insured Mail | |
| ☐ Insured Mail Restricted Delivery (over \$500) | |

USPS TRACKING #



9590 9402 9520 5069 6321 00

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

United States
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box•

City of Leeds
PO Box 5
Leeds, AL 35094

25-000806

9589 0710 5270 2318 7525 48

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

86

CERTIFIED MAIL®



9589 0710 5270 2318 7525 48

9589 0710 5270 2318 7525 48

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$☐ Return Receipt (electronic) \$☐ Certified Mail Restricted Delivery \$☐ Adult Signature Required \$☐ Adult Signature Restricted Delivery \$

Postage

\$

Total Postage and Fees

\$

Postmark
Here

Sent To

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

chestnut trails LLC
7157 mountain view lane
leeds, AL 35094

Certified Mail service provides the following benefits:

- A receipt (this portion of the Certified Mail label).
 - A unique identifier for your mailpiece.
 - Electronic verification of delivery or attempted delivery.
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IMPORTANT: Save this receipt for your records.

City of Leeds, Alabama

Police Department
1040 Park Dr. Leeds, AL 35094
205-699-2585

CHESTNUT TRAILS LLC
7157 MOUNTAIN VIEW LN
LEEDS, AL 35094

Reference: 25-000806
Parcel ID: 2500313000001000

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REMOVING ITEMS IN VIOLATION OF ORD. 2016-02-04

Section: Sec 32-76-b

Description: Excessive Plant Growth

Corrective Action: Remove Offending Material 10 Days

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2. Provide your written statement against the Order and to specify the reasons not to enforce the Order, containing your name, address and telephone number,
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If you have any questions regarding this matter, you may direct them to the City Enforcement Officer issuing this Notice at the address or telephone number listed above.

Signed: _____
89 Enforcement Officer

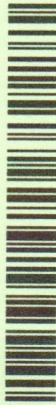
ISSUANCE DATE: June 18, 2025

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Chestnut Trails LLC
7157 Mountain View Lane
Leeds, AL 35094



9590 9402 9520 5069 6321 00

2. Article Number (Transfer from service label)

589 0710 5270 2318 7525 48

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

[Signature]

☒ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1?

If YES, enter delivery address below:

☐ Yes

☐ No

CITY OF LEEDS-DEVELOP
JUN 25 '25 PM2:47

3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☒ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over \$500)
- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt

USPS TRACKING #



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

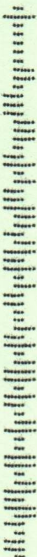
9590 9402 9520 5069 6322, 00

**United States
Postal Service**

• Sender: Please print your name, address, and ZIP+4® in this box •

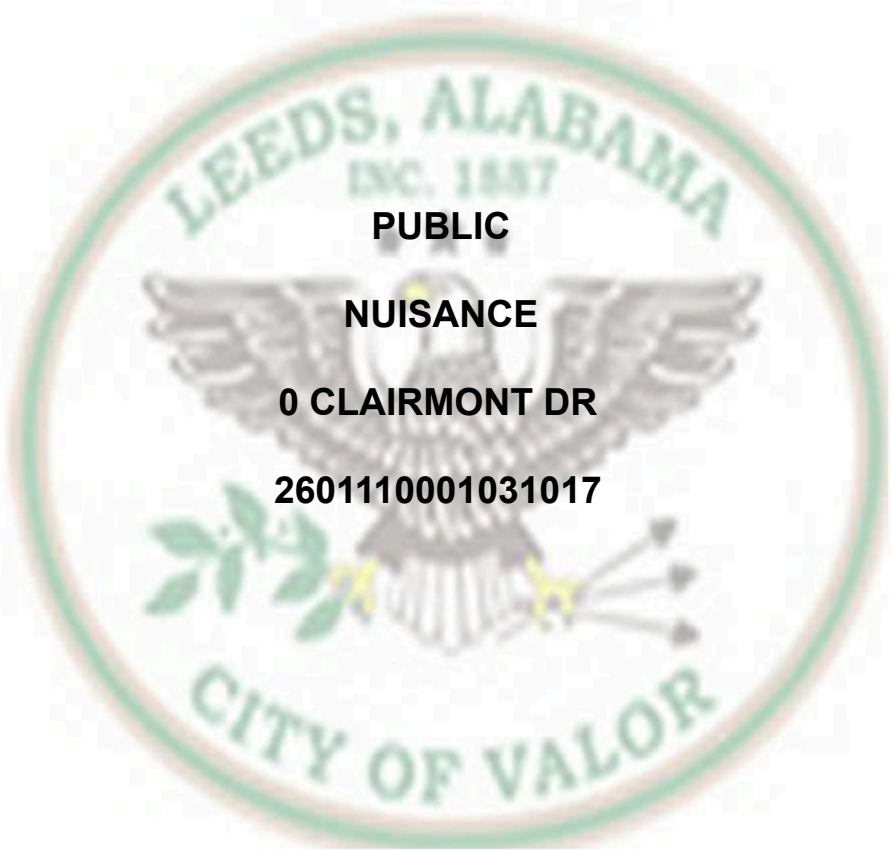
**City of Leeds
PO Box 5
Leeds, AL 35094**

25-000806



File Attachments for Item:

9. Consider the determination of certain conditions to be a Public Nuisance at 0 Clairmont Drive



PUBLIC

NUISANCE

0 CLAIRMONT DR

2601110001031017

City of Leeds, Alabama

Police Department
1040 Park Drive Leeds, AL 35094
205-699-2585

WEBB & COMPANY REALTY INC
C/O JACKIE FALLETTA
PO BOX 9
LEEDS, AL 35094

Reference: 20-001814
Parcel ID: 2601110001031017

NOTICE AND ORDER TO ABATE

NOTICE IS HEREBY GIVEN THAT WEBB & COMPANY REALTY INC is in violation of Chapter 32 of the City of Leeds, Municipal Code. The violation has been investigated, declared a public nuisance by the City Enforcement Officer and must be abated immediately.

The public nuisance is on property located at: 0 CLAIRMONT DR LEEDS, AL 35094

YOU ARE HEREBY ORDERED TO ABATE SAID PUBLIC NUISANCE within ten (10) days consecutive calendar days from the issuance of this Order. The issuance date is specified below. You may abate the nuisance by
REMOVING ITEMS IN VIOLATION OF ORD. 2016-02-04

Section: Sec 32-76-b

Description: Excessive Plant Growth

Corrective Action: Remove Offending Material 10 Days

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If you have any questions regarding this matter, you may direct them to the City Enforcement Officer issuing this Notice at the address or telephone number listed above.

ed: _____
Enforcement Officer

ISSUANCE DATE: June 25, 2025

96 of Leeds
Police Department,
1040 Park Dr, Leeds, AL 35094.
(205)-699-2585

David Miller, Mayor



COUNCIL MEMBERS

Kenneth Washington – District 1
Eric G. Turner – District 2
Johnny G. Dutton – District 3
Angie Latta – District 4
DeVoris Ragland-Pierce – District 5

NOTICE OF CODE VIOLATION
Police Department

Date of Discovery:	05/28/2025	Reference Number:	20-001814
To:	WEBB & COMPANY REALTY INC	C/O JACKIE FALLETTA	
		PO BOX 9 LEEDS, AL 35094	
	(Company and/or Individual Name)	(Address)	

NOTE: This Notice of Violation is to advise you that you are in violation of the City of Leeds Code of Ordinances. Your immediate attention to this matter is required.

City Code	LOT BEHIND:
Section Violated:	2258 CLAIRMONT DR
	LEEDS, AL 35094

Section: Sec 32-76-b

Description: Excessive Plant Growth

Corrective Action: Remove Offending Material 10 Days

Comments: The growth of grass, weeds, and/or invasive plant species exceeds 12 inches in height. Please cut and maintain the grass, weeds, and invasive plant species, including those in easements and right of way.

Violations of any of the laws identified above may result in civil and/or criminal penalties, fines, and/or imprisonment if such violations continue. Citation of a violation in this Notice does not preclude the citation or existence of other or additional violations. Notice of a violation is not a final action of the Inspections Department and is not a necessary prerequisite to a violator's liability for or obligation to abate the violation.

Order to abate or to take certain actions: (The City of Leeds is not responsible for the success, failure or consequences of any action taken or not taken): In order to avoid the penalties allowed by law you are hereby required to:

Notice: Failure to comply within 72 hours of this notice may result in a summons being issued for you to appear in municipal court or to appear before the City Council at a public hearing. * Please make contact with the Police Department (205-699-2585) in order to avoid further enforcement actions.

The City of Leeds pursuant to, without limitation, Sections 10,32, 38 & 20 of the City of Leeds Code of Ordinances and any other applicable state or federal law or regulation reserves the right to perform further site investigations and to require further

ctions in relation to the subject violations, and to seek additional penalties, reimbursement of costs associated with 97 hued enforcement efforts	
Acknowledgement of Code Violation:	
Name of Owner or Authorized Rep.(Phone)	City Inspector (Phone)
Signature (Date)	Signature (Date)
For Official Use Only: _____ _____ _____	Method of Delivery/Service: [CM]

City of Leeds, Alabama

Police Department
1040 Park Drive Leeds, AL 35094
205-699-2585

WEBB & COMPANY REALTY INC
C/O JACKIE FALLETTA
PO BOX 9
LEEDS, AL 35094

Reference: 20-001814
Parcel ID: 2601110001031017

NOTICE AND ORDER TO ABATE

NOTICE IS HEREBY GIVEN THAT WEBB & COMPANY REALTY INC is in violation of Chapter 32 of the City of Leeds, Municipal Code. The violation has been investigated, declared a public nuisance by the City Enforcement Officer and must be abated immediately.

The public nuisance is on property located at: 0 CLAIRMONT DR LEEDS, AL 35094

YOU ARE HEREBY ORDERED TO ABATE SAID PUBLIC NUISANCE within ten (10) days consecutive calendar days from the issuance of this Order. The issuance date is specified below. You may abate the nuisance by **REMOVING ITEMS IN VIOLATION OF ORD. 2016-02-04**

Section: Sec 32-76-b

Description: Excessive Plant Growth

Corrective Action: Remove Offending Material 10 Days

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If you have any questions regarding this matter, you may direct them to the City Enforcement Officer issuing this Notice at the address or telephone number listed above.

205-773-9032

Signed: _____

Enforcement Officer

ISSUANCE DATE: June 25, 2025

Posted
6/25/2023
9:45 am

CITY OF LEEDS

RESOLUTION 20-001814

RESOLUTION IN DETERMINATION OF CERTAIN CONDITIONS TO BE AN ANNOYANCE AND PUBLIC NUISANCE IN VIOLATION OF CHAPTER 32 OF THE CODE OF ORDINANCES, FOR THE CITY OF LEEDS, AL.

WHEREAS, in accordance with, without limitation, Code of Ordinances for the city of Leeds, Alabama Chapter 32, §11-47-117, and 11-67-60 to 11-67-67 Code of Alabama 1975 (cumulatively referred to as the "Law"), the City Council of the City of Leeds has the authority to determine that certain conditions upon certain properties in the city of Leeds are offensive, produce an annoyance, constitute a threat to the general public health, safety and welfare of the City of Leeds, Alabama and are in fact a public nuisance; and

WHEREAS, employees or agents of the City of Leeds have identified certain conditions to be a nuisance in violation of the law as existing on certain property at 0.00000000 CLAIRMONT DR LEEDS, AL 35094, Parcel ID: 2601110001031017 which is identified in Exhibit A attached hereto and incorporated herein (the "Property"); and

WHEREAS, in accordance with the Law, the City Council of the City of Leeds, after considering the report and the associated notices as presented by staff, may find that the subject conditions identified by the supporting information and documentation related to the subject Property(ies) are a public nuisance and order the immediate abatement of such conditions; and

WHEREAS, the City Council of the City of Leeds may hold a public hearing if requested by the property owner to have the opportunity of being heard and to discuss the conditions as presented; and

WHEREAS, in accordance with the Law, the City of Leeds is to keep an account of the cost of abating or removing the nuisance on any such property when the owner fails to comply with the provided notices; and

WHEREAS, in accordance with the Law, the City Council of the City of Leeds desires to make a determination as to whether or not a public nuisance actually exists at the subject Property(ies), based on the information as presented, and potentially order the abatement of any such nuisance(s).

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds follows:

1. All of the Recitals above are true and correct and are hereby incorporated herein as if fully set forth
2. The conditions identified by the Notice(s) of the Public Nuisance, in relation to the Property(ies) identified on the report as Attached hereto as Exhibit A including the requisite notices and supporting information as provided to the Property owner and posted at the Property, and all hereby declared to be a public nuisance in the City of Leeds.
3. The identified public nuisance(s) in relation to the subject Property(ies) shall be abated and/or removed by the City, if necessary, with costs assessed to the subject Property.
4. City staff is to create a report of the related costs for abating or removing any remaining nuisance(s) from the Property and to provide such report back to the City Council for approval of the costs related to the same.
5. The provisions of the Resolution are severable. If any part of the Resolution is determined to be invalid, unenforceable or unconstitutional, such determination shall not affect any other part of this Resolution.
6. The City Budget is amended to fund the deceleration of public Nuisance abatements.

ADOPTED and APPROVED this the 10/19/2020

CITY OF LEEDS, ALABAMA

DAVID MILLER, MAYOR

10-19-2020

DATE

ATTEST:

AYES

5

NAYS

ABSENT FROM
VOTING

1

ABSTAIN

Toushi Arbitelle,
CITY CLERK

I, Toushi Arbitelle, City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on 10/19/2020

Toushi Arbitelle
Toushi Arbitelle, City Clerk

CERTIFIED MAIL®

City of Leeds
Attn: Mark Ramirez
1040 Park Dr
Leeds AL 35094-1896



9589 0710 5270 1867 5104 18



Webb & Company Realty Inc
C/O Jackie Falletta
PO Box 9
LEEDS AL 35094-0001



\$9.640
US POSTAGE IMb
FIRST-CLASS
FROM 35094
05/28/2025
Stamps.com



063S0017140813

▶▶▶ Pull here to open

Pull here to open ▶▶▶

102

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS. FOLD AT NOTCH LINE.

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Webb & Co Realty
c/o Jackie Galt
80 Box 9
Lewden AL 35094



9590 9402 9520 5069 6324 14

2. Article Number (Transfer from service label)

9589 0710 5270 1867 5104 18

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

☐ Agent

☒ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes

If YES, enter delivery address below: ☐ No

3. Service Type

☐ Adult Signature

☐ Adult Signature Restricted Delivery

☒ Certified Mail®

☐ Certified Mail Restricted Delivery

☐ Collect on Delivery

☐ Collect on Delivery Restricted Delivery

Mail

Mail Restricted Delivery

☐ Priority Mail Express®

☐ Registered Mail™

☐ Registered Mail Restricted Delivery

☐ Signature Confirmation™

☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt

Life™

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

5/27

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) \$ _____
☐ Return Receipt (electronic) \$ _____
☐ Certified Mail Restricted Delivery \$ _____
☐ Adult Signature Required \$ _____
☐ Adult Signature Restricted Delivery \$ _____

Postage

\$

Total Postage and Fees

\$

103

Apt. No. or PO Box No.

City, State, ZIP+4®

20-001814

Postmark
Here

40 Jastre

166 E 10th Street, Fayette

Box 9 AL 35094

9589 0710 5270 1867 5104 18

Certified Mail service provides the following benefits:

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- A unique identifier for your mailpiece.
- Electronic verification of delivery or attempted delivery.
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Receipt; attach PS Form 3811 to your mailpiece;

104

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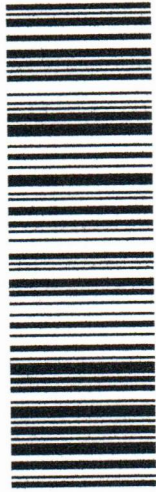
- Restricted delivery service, which requires delivery to the addressee specified by name, or to the addressee's authorized agent.
- Adult signature service, which requires the signee to be at least 21 years of age (not available at retail).
- Adult signature restricted delivery service, which requires the signee to be at least 21 years of age and provides delivery to the addressee specified by name, or to the addressee's authorized agent (not available at retail).

- To ensure that your Certified Mail receipt is accepted as legal proof of mailing, it should bear a USPS postmark. If you would like a postmark on this Certified Mail receipt, please present your Certified Mail item at a Post Office™ for postmarking. If you don't need a postmark on this Certified Mail receipt, detach the barcoded portion of this label, affix it to the mailpiece, apply appropriate postage, and deposit the mailpiece.

IMPORTANT: Save this receipt for your records.

City of Leeds
Attn: Mark Ramirez
1040 Park Dr
Leeds AL 35094-1896

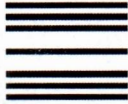
CERTIFIED MAIL®



9589 0710 5270 1280 0677 66



Webb & Company Realty Inc
C/O Jackie Falletta
PO Box 9
LEEDS AL 35094-0001



\$9.64
US POSTAGE IMI
FIRST-CLASS
FROM 35094
06/25/2025
Stamps.com

105

40813



▶▶▶ Pull here to open

Pull here to open ▶▶▶

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Webb & Co Realty
c/o Jackie Stewart
PO Box 9
Frieda, AL. 35094



9590 9402 9520 5069 6320 70

2. Article Number (Transfer from service label)

9589 0710 5270 1280 0677 66

COMPLETE THIS SECTION ON DELIVERY

A. Signature

☒ X

☐ Agent

☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1?
If YES, enter delivery address below: ☐ Yes ☐ No

3. Service Type

- | | |
|--|---|
| ☐ Adult Signature | ☐ Priority Mail Express® |
| ☐ Adult Signature Restricted Delivery | ☐ Registered Mail™ |
| ☒ Certified Mail® | ☐ Registered Mail Restricted Delivery |
| ☐ Certified Mail Restricted Delivery | ☐ Signature Confirmation™ |
| ☐ Collect on Delivery | ☐ Signature Confirmation Restricted Delivery |
| ☐ Collect on Delivery Restricted Delivery | |

☐ Insured & Mail

☐ all Restricted Delivery

Domestic Return Receipt

File Attachments for Item:

10. Resolution 2025-07-01: Revocation of a Business License Pursuant to The City Code Of Ordinances for Taxpayer 798828

**CITY OF LEEDS
RESOLUTION NO.: 2025-07-01**

REGARDING THE REVOCATION OF A BUSINESS LICENSE PURSUANT TO THE CITY CODE

WHEREAS, the City of Leeds regulates Licenses for Business located within the City limits pursuant to, without limitation, Chapter 12 of the City of Leeds Code of Ordinances, as amended; and

WHEREAS, the City of Leeds did authorize a certain business (#798828) to operate a tree cutting & landscape business under the name Country and Cobb Tree Service LLC, to operate and to conduct business within the City limits; and

WHEREAS, Licensee has repeatedly violated or allowed to be violated ordinances of the City of Leeds and/or laws of the State of AL which are in direct relation to the business for which the business license is issued; and

WHEREAS, Licensee has repeatedly been reported by citizens in regard to troublesome business practices; and

WHEREAS, Licensee has been provided proper notice of the violations of the subject ordinances, and the subject violations have either continued or been repeated; and

WHEREAS, the City Council should conduct a hearing in order to determine why the subject business license should not be revoked.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds that:

1. The Recitals above are true, correct, approved and included herein as if fully set forth.
2. The City hereby revokes any active business license of Country and Cobb Tree Service, LLC in reference to the Licensee (i.e. Avenu License # 9401016430/Acct number 798828).
3. The Mayor, staff and City attorneys shall have the full authority to do those things, perform those functions, make such decisions, take such action, and to sign necessary documentation in order to carry out and fully complete the actions so authorized herein.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF LEEDS, ALABAMA on this 7th day of July 2025.

CITY OF LEEDS, ALABAMA

DAVID MILLER, MAYOR

DATE

ATTEST:

AYES:

NAYS:

ABSENT FROM VOTING:

ABSTAIN:

CITY CLERK

In my capacity as City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 7th day of July 2025.

Toushi Arbitelle, City Clerk

File Attachments for Item:

11. Resolution 2025-07-02: Consider the transfer of an ABC License for Van's Music Hall, LLC. / Tammy Butler for a Lounge Retail Liquor License - Class I, located at 1621 ASHVILLE RD, 35094

CITY OF LEEDS
RESOLUTION NO.: 2025-07-02

REGARDING THE APPROVAL OF A TRANSFER OF ABC LICENSED BUSINESS

WHEREAS, the City of Leeds regulates Licenses for those Business that have obtained approval to sell various alcoholic beverages, by the State of Alabama Alcoholic Beverage Control Board (“ABC”), inside the corporate limits pursuant to, without limitation, the City Business Licensing Ordinance, as amended; and

WHEREAS, the City of Leeds has previously authorized Licensee RVAN, LLC, located at 2040 Palmer Ave, Leeds AL, to operate a business pursuant to ABC classification 010 (Lounge Retail Liquor); and

WHEREAS, The Vans Music Hall, LLC, as the Applicant, has made application to the ABC to allow the ABC licenses for the subject location to the new applicant; and

WHEREAS, in order for such a requested transfer of License to be effective, the Applicant must secure local governing authority approval pursuant to Alabama Administrative Code.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds that:

1. The Recitals above are true, correct, approved and included herein as if fully set forth.
2. The City hereby **approves** the requested approval of ABC classifications 010 to the Applicant as set forth in the attached ABC Application documents as if fully set forth herein.
3. The Mayor and staff shall have the full authority to do those things, perform those functions, make such decisions, and to sign necessary documentation in order to carry out and fully complete the actions so authorized herein.

ADOPTED and APPROVED this the 7th day of July 2025.
CITY OF LEEDS, ALABAMA:

DAVID MILLER, MAYOR

DATE

ATTEST:

AYES:

NAYS:

ABSENT FROM VOTING:

ABSTAIN:

CITY CLERK

In my capacity as City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 7th day of July 2025.

Toushi Arbitelle, City Clerk

File Attachments for Item:

12. Resolution R25-000687: Consider Declaring Certain Conditions to be a Public Nuisance at 6567 Lynn Circle

CITY OF LEEDS
RESOLUTION 25-000687

RESOLUTION IN DETERMINATION OF CERTIAN CONDITIONS TO BE AN ANNOYANCE AND PUBLIC NUISANCE IN VIOLATION OF CHAPTER 32 OF THE
CODE OF ORDINANCES, FOR THE CITY OF LEEDS, AL.

WHEREAS, in accordance with, without limitation, Code of Ordinances for the city of Leeds, Alabama Chapter 32, §11-47-117, and 11-67-60 to 11-67-67 Code of Alabama 1975 (cumulatively referred to as the "Law"), the City Council of the City of Leeds has the authority to determined that certain conditions upon certain properties in the city of Leeds are offensive, produce an annoyance, constitute a threat to the general public health, safety and welfare of the City of Leeds, Alabama and are in fact a public nuisance; and

WHEREAS, employees or agents of the City of Leeds have identified certain conditions to be a nuisance in violation of the law as existing on certain property at 6567 LYNN CIR LEEDS, AL 35094, Parcel ID: 2500193004005000 which is identified in Exhibit A attached hereto and incorporated herein (the "Property"); and

WHEREAS, in accordance wit the Law, the City Council of the City of Leeds, after considering the report and the associated notices as presented by staff, may find that the subject conditions identified by the supporting information and documentation related to the subject Property(ies) are a public nuisance and order the immediate abatement of such conditions; and

WHEREAS, the City Council of the City of Leeds may hold a public hearing if requested by the property owner to have the opportunity of being heard and to discusses the conditions as presented; and

WHEREAS, in accordance with the Law, the City of Leeds is to keep an account of the cost of abating or removing the nuisance on any such property when the owner fails to comply with the provided notices; and

WHEREAS, in accordance with the Law, the City Council of the City of Leed desires to make a determination as to whether or not a public nuisance actually exists at the subject Property(ies), based on the information as presented, and potentially order the abatement of any such nuisance(s).

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds follows:

1. All of the Recitals above are true and correct and are hereby incorporated herein as if fully set forth
2. The conditions identified by the Notice(s) of the Public Nuisance, in relation to the Property(ies) identified on the report as Attached hereto as Exhibit A including the requisite notices and supporting information as provided to the Property owner and posted at the Property, and all hereby declared to be a public nuisance in the City of Leeds.
3. The identified public nuisance(s) is relation to the subject Property(ies) shall be abated and/or removed by the City, if necessary, with costs assessed to the subject Property.
4. City staff is to create a report of the related costs for abating or removing any remaining nuisance(s) from the Property and to provide such report back to the City Council for approval of the costs related to the same.
5. The provisions of the Resolution are severable. If any part of the Resolution is determined to be invalid, unenforceable or unconstitutional, such determination shall not affect any other part of this Resolution.
6. The City Budget is amended to fund the deceleration of public Nuisance abatements.

ADOPTED and APPROVED this the 07/07/2025
CITY OF LEEDS, ALABAMA

DAVID MILLER, MAYOR

DATE

ATTEST:

AYES	_____
NAYS	_____
ABSENT FROM VOTING	_____
ABSTAIN	_____

Toushi Arbitelle,
CITY CLERK

I, Toushi Arbitelle, City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on 07/07/2025

Toushi Arbitelle, City Clerk

File Attachments for Item:

13. Resolution R25-000806: Consider Declaring Certain Conditions to be a Public Nuisance at 7157 Mountainview Lane

CITY OF LEEDS
RESOLUTION 25-000806

RESOLUTION IN DETERMINATION OF CERTIAN CONDITIONS TO BE AN ANNOYANCE AND PUBLIC NUISANCE IN VIOLATION OF CHAPTER 32 OF THE
CODE OF ORDINANCES, FOR THE CITY OF LEEDS, AL.

WHEREAS, in accordance with, without limitation, Code of Ordinances for the city of Leeds, Alabama Chapter 32, §11-47-117, and 11-67-60 to 11-67-67 Code of Alabama 1975 (cumulatively referred to as the "Law"), the City Council of the City of Leeds has the authority to determined that certain conditions upon certain properties in the city of Leeds are offensive, produce an annoyance, constitute a threat to the general public health, safety and welfare of the City of Leeds, Alabama and are in fact a public nuisance; and

WHEREAS, employees or agents of the City of Leeds have identified certain conditions to be a nuisance in violation of the law as existing on certain property at 7157 MOUNTAINVIEW LN 35094 LEEDS, AL 35094, Parcel ID: 2500313000001000 which is identified in Exhibit A attached hereto and incorporated herein (the "Property"); and

WHEREAS, in accordance wit the Law, the City Council of the City of Leeds, after considering the report and the associated notices as presented by staff, may find that the subject conditions identified by the supporting information and documentation related to the subject Property(ies) are a public nuisance and order the immediate abatement of such conditions; and

WHEREAS, the City Council of the City of Leeds may hold a public hearing if requested by the property owner to have the opportunity of being heard and to discusses the conditions as presented; and

WHEREAS, in accordance with the Law, the City of Leeds is to keep an account of the cost of abating or removing the nuisance on any such property when the owner fails to comply with the provided notices; and

WHEREAS, in accordance with the Law, the City Council of the City of Leed desires to make a determination as to whether or not a public nuisance actually exists at the subject Property(ies), based on the information as presented, and potentially order the abatement of any such nuisance(s).

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds follows:

1. All of the Recitals above are true and correct and are hereby incorporated herein as if fully set forth
2. The conditions identified by the Notice(s) of the Public Nuisance, in relation to the Property(ies) identified on the report as Attached hereto as Exhibit A including the requisite notices and supporting information as provided to the Property owner and posted at the Property, and all hereby declared to be a public nuisance in the City of Leeds.
3. The identified public nuisance(s) is relation to the subject Property(ies) shall be abated and/or removed by the City, if necessary, with costs assessed to the subject Property.
4. City staff is to create a report of the related costs for abating or removing any remaining nuisance(s) from the Property and to provide such report back to the City Council for approval of the costs related to the same.
5. The provisions of the Resolution are severable. If any part of the Resolution is determined to be invalid, unenforceable or unconstitutional, such determination shall not affect any other part of this Resolution.
6. The City Budget is amended to fund the deceleration of public Nuisance abatements.

ADOPTED and APPROVED this the 07/07/2025
CITY OF LEEDS, ALABAMA

DAVID MILLER, MAYOR

DATE

ATTEST:

AYES

NAYS

ABSENT FROM VOTING

ABSTAIN

Toushi Arbitelle,
CITY CLERK

I, Toushi Arbitelle, City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on 07/07/2025

Toushi Arbitelle, City Clerk

File Attachments for Item:

14. Resolution R25-001814: Consider Declaring Certain Conditions to be a Public Nuisance at 0 Clairmont Drive (TPID 2601110001031017)

CITY OF LEEDS
RESOLUTION 25-001814

RESOLUTION IN DETERMINATION OF CERTIAN CONDITIONS TO BE AN ANNOYANCE AND PUBLIC NUISANCE IN VIOLATION OF CHAPTER 32 OF THE
CODE OF ORDINANCES, FOR THE CITY OF LEEDS, AL.

WHEREAS, in accordance with, without limitation, Code of Ordinances for the city of Leeds, Alabama Chapter 32, §11-47-117, and 11-67-60 to 11-67-67 Code of Alabama 1975 (cumulatively referred to as the "Law"), the City Council of the City of Leeds has the authority to determined that certain conditions upon certain properties in the city of Leeds are offensive, produce an annoyance, constitute a threat to the general public health, safety and welfare of the City of Leeds, Alabama and are in fact a public nuisance; and

WHEREAS, employees or agents of the City of Leeds have identified certain conditions to be a nuisance in violation of the law as existing on certain property at 0 CLAIRMONT DR LEEDS, AL 35094, Parcel ID: 2601110001031017 which is identified in Exhibit A attached hereto and incorporated herein (the "Property"); and

WHEREAS, in accordance wit the Law, the City Council of the City of Leeds, after considering the report and the associated notices as presented by staff, may find that the subject conditions identified by the supporting information and documentation related to the subject Property(ies) are a public nuisance and order the immediate abatement of such conditions; and

WHEREAS, the City Council of the City of Leeds may hold a public hearing if requested by the property owner to have the opportunity of being heard and to discusses the conditions as presented; and

WHEREAS, in accordance with the Law, the City of Leeds is to keep an account of the cost of abating or removing the nuisance on any such property when the owner fails to comply with the provided notices; and

WHEREAS, in accordance with the Law, the City Council of the City of Leed desires to make a determination as to whether or not a public nuisance actually exists at the subject Property(ies), based on the information as presented, and potentially order the abatement of any such nuisance(s).

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds follows:

1. All of the Recitals above are true and correct and are hereby incorporated herein as if fully set forth
2. The conditions identified by the Notice(s) of the Public Nuisance, in relation to the Property(ies) identified on the report as Attached hereto as Exhibit A including the requisite notices and supporting information as provided to the Property owner and posted at the Property, and all hereby declared to be a public nuisance in the City of Leeds.
3. The identified public nuisance(s) is relation to the subject Property(ies) shall be abated and/or removed by the City, if necessary, with costs assessed to the subject Property.
4. City staff is to create a report of the related costs for abating or removing any remaining nuisance(s) from the Property and to provide such report back to the City Council for approval of the costs related to the same.
5. The provisions of the Resolution are severable. If any part of the Resolution is determined to be invalid, unenforceable or unconstitutional, such determination shall not affect any other part of this Resolution.
6. The City Budget is amended to fund the deceleration of public Nuisance abatements.

ADOPTED and APPROVED this the 07/07/2025
CITY OF LEEDS, ALABAMA

DAVID MILLER, MAYOR

DATE

ATTEST:

AYES	_____
NAYS	_____
ABSENT FROM VOTING	_____
ABSTAIN	_____

Toushi Arbitelle,
CITY CLERK

I, Toushi Arbitelle, City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on 07/07/2025

Toushi Arbitelle, City Clerk

File Attachments for Item:

15. Resolution 2025-07-03: Consider City of Leeds Board of Education Appointment

CITY OF LEEDS, ALABAMA

NOMINATION AND/OR REQUEST APPLICATIONS FOR APPOINTMENT TO CITY BOARDS

1. Board(s) for which nomination is to be Leeds City Schools
2. Name of Nominee Scott W. Sisk
3. Address 6806 Lanford Ln., Leeds, AL 35094
4. Mailing Address (if different) _____
5. Phone Number (205) 453-5240 (hm.) _____ (wk.) _____
6. Place of Employment City of Leeds - Park & Rec Supervisor (Athletics)
7. Education Business - Jefferson State & Education - BS - UAB
8. Civic and Professional Activities 31 years teaching/coaching; ALABCA - 16 years
9. List of City Boards Presently Serving On Leeds City Schools
10. List City Boards Previously Served On _____
11. Areas of Special Interest and/or Concerns Retired Educator
12. Nomination Submitted By Scott W. Sisk

Please forward this form to the City Clerk's office, 8373 1st Avenue SE, Leeds 35094, 699-2585 or 699-6558 (fax), no later than the Tuesday prior to the City Council meeting for which this nomination is to be considered. If there are no vacancies on board(s) requested, your form will be kept on file to be considered at a later date.

FOR OFFICE USE ONLY

Date Application Submitted: ____/____/____

Appointed to _____ Date of Appointment _____ Term Expires _____

Reason for vacancy of position (select one of the following):

New Board _____ Original Member Resigned _____ Other _____
(list name of former member)

If the position is to fill an expired term of a member, please list the name of the former member _____

110102akd

Application to Serve on City Board - City of Leeds, AL - School Board - Position 4

Full Name

Andrew Briskey

Email Address

ajbriskey@yahoo.com

Phone Number

(205) 213-9197

Home Address

8015 Price Ave, Leeds, Alabama 35094

Board/Commission of Interest

Board of Education

Place of Employment

Retired

Education

Master of Science in Education Leadership

Civic and Professional Activities

None

List of City Boards previously served on:

None

List of City Boards currently serving on:

None

Why do you want to serve on this board?

To help improve the education of all the children of Leeds.

Availability

Always available

References

EARLENE BANKS (205) 531-9804

BOB CORNEILUS (205) 229-6837

Upload Documents here:**Resident of the City of Leeds**

Yes

Are you 19 years of age?

Yes

Agreement

Yes

Application to Serve on City Board - City of Leeds, AL - School Board - Position 4

Full Name

Brittni Scott

Email Address

brittni.j.scott@gmail.com

Phone Number

2057995135

Home Address

1551 Sims St, Leeds, AL 35094

Board/Commission of Interest

Board of Education

Place of Employment

Vestavia Hills Baptist Church

Education

The University of Alabama, B.A. History

Civic and Professional Activities

Civil Rights Pilgrimage Development Committee

List of City Boards previously served on:

None

List of City Boards currently serving on:

None

Why do you want to serve on this board?

Two of my three children are current students of Leeds City Schools - I would enjoy being a part of the process to improve the systems and processes that are developed for LCS.

Availability

After 4:30 pm on weekdays, anytime on weekends

References

Lindsay Bolcar, 205-702-1274

Nancy Akins, 205-907-6446

Upload Documents here:**Resident of the City of Leeds**

Yes

Are you 19 years of age?

Yes

Agreement

Yes

Application to Serve on City Board - City of Leeds, AL - School Board - Position 4

Full Name

Amy Cummings

Email Address

amycummings3@gmail.com

Phone Number

12055856202

Home Address

7012 Rowan Lane, Leeds, Alabama 35094

Board/Commission of Interest

Board of Education

Place of Employment

Retired from Regions Bank, Currently employed at Brunson Barnett & Sherrer, P.C.

Education

B.S. Finance and Management Birmingham-Southern College (Double Major) Graduate of Leeds High School

Civic and Professional Activities

I volunteer in several capacities within the Miss Alabama/Miss America system, currently as director of Miss Jefferson County. I serve as a mentor for Rising Stars, I volunteer with the Leeds Chamber and at the schools that my grandchildren attend.

List of City Boards previously served on:

n/a

List of City Boards currently serving on:

n/a

Why do you want to serve on this board?

I would like to serve on the school board because I care about the success of the students in our community. Their education is the foundation of opportunity and all students in Leeds deserve a high quality learning environment with supportive educators and resources regardless of their background. I value transparency, fiscal responsibility, and academic excellence, I see the school board as a place where I can advocate for both accountability and innovation. I also believe in the importance of listening to parents, teachers, and students.

Availability

My employer is very flexible with my schedule. I can make any day or time work for meetings.

References

Dr. Lance Nail, Provost, University of Southern Mississippi, 601-467-8987

Dr. Joseph Morton, Former State of Alabama Superintendent of Education, 256-245-3664

Upload Documents here:

Resident of the City of Leeds

Yes

Are you 19 years of age?

Yes

Agreement

Yes

Application to Serve on City Board - City of Leeds, AL - School Board - Position 4

Full Name

Hanna Kirkpatrick

Email Address

hannakirk2017@gmail.com

Phone Number

2059101659

Home Address

6634 Julia Circle, Leeds, AL 35094

Board/Commission of Interest

Board of Education

Place of Employment

Owner of Park Ave. Salon & Barbershop

Education

Associate Degree

Civic and Professional Activities

List of City Boards previously served on:

List of City Boards currently serving on:

Why do you want to serve on this board?

We are invested in Leeds City Schools and this community. I would love the chance to help grow this community and our schools.

Availability

I am available at any time, just need advanced notice.

References

Carrie Vaughan 205-410-8521

Upload Documents here:**Resident of the City of Leeds**

Yes

Are you 19 years of age?

Yes

Agreement

Yes

Application to Serve on City Board - City of Leeds, AL - School Board - Position 4

Full Name

Kimberly Washington-Hicks

Email Address

Kimberlywhicks@yahoo.com

Phone Number

2054229824

Home Address

7928 Texas Ave, Leeds, AL 35094

Board/Commission of Interest

Board of Education

Place of Employment**Education**

Master's in Business Administration with a concentration in HT

Civic and Professional Activities

A member of The Alabama State University Alumni Association

List of City Boards previously served on:

None

List of City Boards currently serving on:

None

Why do you want to serve on this board?

I would like to serve on this board because I for one grew-up as part of Leeds School System with Jefferson. Currently I have 3 children attending Leeds. I know what its going to take for the system to have continued growth. Continued growth to compete with other school systems and diversity.

Availability

Open

References

Devoris Ragland 205-276-0134

Ebonee Elliott 205-356-7015

Upload Documents here:**Resident of the City of Leeds**

Yes

Are you 19 years of age?

Yes

Agreement

Yes

Application to Serve on City Board - City of Leeds, AL - School Board - Position 4

Full Name

Michelle Lee Phillips Hower

Email Address

hower.michelle@gmail.com

Phone Number

2056128788

Home Address

7101 Rowan Road, Leeds, AL 35094

Board/Commission of Interest

Board of Education

Place of Employment

Church at Brook Hills (part-time)

Education

Bachelor of Arts in Bible and Theology, Southeastern Bible College

Civic and Professional Activities

Leeds High School Marching Band Booster Board Vice President #2, volunteer for children's and teen's section of Leeds Jane Culbreth Library, women's small group leader for Church at Brook Hills, women's Wednesday morning Bible Study coordinator, former Leeds Elementary School PTO (President, Recording Secretary, Corresponding Secretary), former member of the Alabama Association of Institutional Research, former member of the Southern Association of Institutional Research, former member of the Association of Institutional Research

List of City Boards previously served on:

List of City Boards currently serving on:

Why do you want to serve on this board?

As a college student and former employee in higher education, I developed a love of education. I have long held a desire to put that love to work by serving the school board. My involvement as a parent volunteer will help the school board with understanding of the needs of Leeds City School students and parents. My past professional experience (13 years in higher education as an accreditation liaison; placement test administrator; and academic assessment and institutional researcher) will bring the school board a unique perspective of the challenges in preparing students for higher education and careers. Finally, my experience as a Bible teacher for women and preschoolers will assist the school board in understanding and upholding the values that are dear to the citizens of the city of Leeds.

Availability

I am available to meet anytime other than Wednesdays and Fridays as the bulk of my teaching and volunteering falls on those days.

References

Dr. Rachel Haley, Principal of Leeds Elementary School, 205-699-4500

Jacob Meyer, President, Leeds Main Street Board of Directors, 205-478-6737

Beth Hanson, Agent, Webb & Company Realty, 205-790-4814

Dawn Stephens, Women's Minister & Special Needs Coordinator, The Church at Brook Hills, 205-313-7791

Upload Documents here:**Resident of the City of Leeds**

Yes

Are you 19 years of age?

Yes

Agreement

Yes

Application to Serve on City Board - City of Leeds, AL - School Board - Position 4

Full Name

Bethany Dowling

Email Address

bethanydowling@yahoo.com

Phone Number

(205) 305-8705

Home Address

6928 timber trail road, Leeds, AL 35094

Board/Commission of Interest

Board of Education

Place of Employment

Embers of Hope Counseling LLC

Education

Ma Ed Marriage and Family Therapy

Civic and Professional Activities

Owner of private practice

List of City Boards previously served on:**List of City Boards currently serving on:****Why do you want to serve on this board?**

To offer skill set of working in mental health within our community. To strengthen the community and families within the school system.

Availability

Part time

References

Jenny Haines, PhD, LPCS, LMFT 205-645-8029

Steven Weems 205-706-3421

Upload Documents here:**Resident of the City of Leeds**

Yes

Are you 19 years of age?

Yes

Agreement

Yes

Application to Serve on City Board - City of Leeds, AL - School Board - Position 4

Full Name

Zabrina Minor Gregg

Email Address

zabrinaminor@gmail.com

Phone Number

2058734537

Home Address

7838 Laura Street, Leeds, AL 35094

Board/Commission of Interest

Board of Education

Place of Employment

Witt O'Briens

Education

Moody High School, Bachelors Sociology, Masters Business Administration, The University of Tennessee

Civic and Professional Activities

See Resume.

List of City Boards previously served on:

None.

List of City Boards currently serving on:

None.

Why do you want to serve on this board?

As the parent of a rising third grader, I am personally and professionally invested in the success of Leeds City Schools. I am applying for the school board position because I believe every child deserves access to fully funded, high-quality public education, and I want to ensure our schools have the resources, leadership, and support they need to thrive.

With over 15 years of experience in nonprofit leadership, project management, and federal funding, I bring the skills necessary to strengthen our school system through responsible budgeting, strategic planning, and transparent decision-making. I've spent my career helping communities access and manage critical funding — and I want to do my part to support our school system.

Availability

I have a flexible schedule, and am available any time needs for this position.

References

Jodie Campbell 205-538-6598

Julie Hubbard 205-966-7228

Upload Documents here:

Zabrina_Minor Gregg_Resume 2_7_2024.pdf

Resident of the City of Leeds

Yes

Are you 19 years of age?

Yes

Agreement

Yes

Application to Serve on City Board - City of Leeds, AL - School Board - Position 4

Full Name

April Dill

Email Address

aprilrosedill@gmail.com

Phone Number

5037172980

Home Address

6451, Cromer Circle, Leeds, AL 35094

Board/Commission of Interest

Board of Education

Place of Employment

Leeds City Schools

Education

High School Diploma

Civic and Professional Activities

Substitute teacher and Librarian at last school I was employed.

List of City Boards previously served on:**List of City Boards currently serving on:****Why do you want to serve on this board?**

I just moved here about a year ago, and have fallen in love with Leeds and the people here in the community.

I have one child that attends every school in the district. We have two in the Middle School. We have a full house and they do everything from Band to Soccer to Cheerleading to Gaming. You can imagine the kind of schedule we have with five kids at home and 2 out of the house, One in college and one about to make us Grandparents. I started Substitute teaching in all the schools to get acquainted with our community and I would love to invest in the future of our community together.

Thank you for your time,

Mrs. April R. dill

Availability

Morning Meetings work well for me. I drop all the kids off at school and walk my Dog and then I am free.

References

Beth Mckinley - 3rd grade Teacher at LES
Bmckinley@leedsk12.9r

Brooke Wilbanks - Substitute Teacher for Leeds City Schools
Brookewilbanks92@yahoo.com

Upload Documents here:

Resident of the City of Leeds

Yes

Are you 19 years of age?

Yes

Agreement

Yes

Application to Serve on City Board - City of Leeds, AL - School Board - Position 4

Full Name

Jermaine Johnson

Email Address

Jermaine.johnson@cultivate4.org

Phone Number

2053299955

Home Address

7800 Laura St, Leeds, AL 35094

Board/Commission of Interest

Board of Education

Place of Employment

City of Birmingham

Education

BS of Biology Alcorn State University

Civic and Professional Activities

Currently serving as a Fireman with a strong commitment to community safety and public service. I'm also the Co-founder of C4 Mentoring, a nonprofit focused on empowering and guiding young men through mentorship, leadership, and life skills. Additionally, I work as an Instructor of Fire & Science at Midfield High School, helping students explore careers in public safety and emergency response. I proudly serve as a Board Member for the Career & Technical Education (CTE) Program, where I help shape and support career pathways for youth in Midfield school district.

List of City Boards previously served on:

Board Member for the Career & Technical Education (CTE) Program, where I help shape and support career pathways for youth in Midfield schooldistrict.

List of City Boards currently serving on:

Board Member for the Career & Technical Education (CTE) Program, where I help shape and support career pathways for youth in Midfield schooldistrict.

Why do you want to serve on this board?

I want to serve on this board because I genuinely believe in the power of mentorship, education, and real-world opportunities to change lives. As someone actively involved in public safety, youth development, and education, I see firsthand the impact that strong leadership and intentional programming can have on our communities. Serving on this board gives me the chance to help bridge the gap between what students are learning and what the world is requiring of them. I'm passionate about using my experience to uplift the next generation, ensure they're exposed to viable career paths, and create more pipelines to success. Especially for underserved youth.

Availability

My schedule rotates where I work 24 hours and I'm off for 48 hours. I'm available on most of my off days. I'm also open on most weekends with advance notice and can adjust as needed for important meetings or

events.

References

Doug Taylor
2059143539
rebirthchristianfellowship@yahoo.com

Clinton Woods
2053708471
Clinton.Woods@BirminghamAL.gov

Upload Documents here:**Resident of the City of Leeds**

Yes

Are you 19 years of age?

Yes

Agreement

Yes

Application to Serve on City Board - City of Leeds, AL - School Board - Position 4

Full Name

Elizabeth (Beth) Lovett

Email Address

elizabeth.a.packard@gmail.com

Phone Number

2057898027

Home Address

1051 Diane St., Leeds, AL 35094

Board/Commission of Interest

Board of Education

Place of Employment

Home Franchise Concepts

Education

I have a Bachelors of English from The University of Alabama at Birmingham.

Civic and Professional Activities

I am currently creating a corporate philanthropy project, which will be a nationwide day of service for our franchise network. I am also a Past President of the Childcare Resources Junior Board.

List of City Boards previously served on:

n/a

List of City Boards currently serving on:

n/a

Why do you want to serve on this board?

I believe strong schools are the foundation of a thriving community, and I want to contribute to thoughtful decision-making that reflects the needs of students, families, and educators. By serving on the board, I hope to advocate for equity, transparency, and academic excellence while fostering a safe and inclusive learning environment. I'm committed to listening to the community and working collaboratively to help our schools grow and improve.

As a former early childhood education administrator, I've seen firsthand how critical the early years are in shaping a child's lifelong learning journey. I want to serve on the city school board to bring that perspective to the table and advocate for policies that support the whole child—from pre-K through graduation. My experience has taught me the importance of strong family engagement, well-supported teachers, and equitable access to high-quality learning environments. I believe in proactive, developmentally-informed decision-making, and I want to ensure that our district prioritizes early intervention, social-emotional development, and inclusive practices that set every student up for long-term success.

Availability

Mornings or evenings

References

Lindsay Pendergrass (205) 492-7613

Stephanie Garrett (205) 337-5533

Leslie Miller - lmillar@leedsk12.org

Upload Documents here:**Resident of the City of Leeds**

Yes

Are you 19 years of age?

Yes

Agreement

Yes

File Attachments for Item:

16. Resolution 2025-07-04: Declaring Named Person Duly Elected To The Office Of City Council District Two Without Opposition & Shall Be Issued A Certificate Of Election

CITY OF LEEDS

RESOLUTION NUMBER: 2025-07-04

RESOLUTION DECLARING THE PERSON NAMED DULY ELECTED TO THE OFFICE OF CITY COUNCIL DISTRICT DESCRIBED WITHOUT OPPOSITION AND SHALL BE ISSUED A CERTIFICATE OF ELECTION

WHEREAS, Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, provide for and regulate general and special elections in cities and towns of this state, except those cities and towns which have a commission form of government, and

WHEREAS, Section 11-46-43 of the Alabama Code of 1975 prohibits write-in candidates in elections held under Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, and

WHEREAS, Section 11-46-26 of the Alabama Code of 1975, as amended, provides that if only one person has filed a statement of candidacy or has been nominated for an office for an election to be held pursuant to Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, at the time the deadline for qualification has passed, then such person shall, for all purposes, be deemed elected to such office, and the mayor or other chief executive officer shall not cause the name of such person or the office for which his candidacy was declared to be printed on the ballot, but he shall immediately file a written statement with the governing body of the municipality, attested by the clerk, certifying the fact that only one person filed a statement of candidacy or was nominated for the office preceding the deadline set for an election of municipal officers of the municipality and setting forth the name of such person, and

WHEREAS, said Section 11-46-26, as amended, provides that the governing body of the municipality, after receiving such statement, shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a Certificate of Election to such person, and

WHEREAS, the Mayor of the City of Leeds has filed a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy for the office of City Council District Two (2) prior to the deadline and that the name of that person who filed such statement was Eric G. Turner,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Leeds that Eric G. Turner be and he is hereby declared duly elected to the office of City of Leeds Council District Two (2) in the City of Leeds for the term of office commencing on the first Monday in November 2025, and

BE IT FURTHER RESOLVED, that the Mayor of the City of Leeds be and he hereby is directed to issue a certificate of election to Eric G. Turner for the office of Council District Two (2) for such term pursuant to the provisions of Section 11-46-26, as amended.

ADOPTED THIS THE 7th day of July 2025

CITY OF LEEDS, ALABAMA

DAVID MILLER, MAYOR

DATE**ATTEST:****AYES:** _____**NAYS:** _____**ABSENT FROM VOTING:** _____**ABSTAIN:** _____

TOUSHI ARBITELLE, CITY CLERK

I, Toushi Arbitelle, City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 7th day of July 2025.

Toushi Arbitelle, City Clerk



CERTIFICATE OF ELECTION

STATE OF ALABAMA
JEFFERSON COUNTY
CITY OF LEEDS

The undersigned hereby certify that Eric G. Turner was the only person to file a statement of candidacy for the office of Leeds City Council – District Two (2) by 5:00 P.M. on the fourth Tuesday in June preceding the 26th day of August 2025, the date set for an election of municipal officers in the City of Leeds, Alabama. Accordingly, pursuant to the provisions of Section 11-46-26 of the Code of Alabama, 1972, as amended, Eric G. Turner was duly elected to the office of Leeds City Council – District Two (2), of the City of Leeds, Alabama, for the term commencing on the first Monday of November 2025.

Given under our hand pursuant to the requirements of Sections 11-46-20 et seq. Of the Alabama Code of 1975, as amended, this 7th day of July 2025.

David Miller, Mayor

Kenneth Washington, Councilmember

Eric Turner, Councilmember

Johnny Dutton, Councilmember

Angie Latta, Councilmember

DeVoris Roscha Ragland-Pierce, Councilmember

File Attachments for Item:

17. Resolution 2025-07-05: Approving Municipal Election Services Contract with Jefferson County Commission

CITY OF LEEDS

RESOLUTION NO.: 2025-07-05

RESOLUTION AUTHORIZING AND APPROVING CONTRACT WITH JEFFERSON COUNTY FOR CERTAIN ELECTION SERVICES

WHEREAS, Alabama counties and municipalities are allowed by State law to enter into cooperative agreements for services; and

WHEREAS, with the municipal election will occur on August 26, 2025 and potentially a subsequent runoff election on September 23, 2025, the City is in need of certain County supplied services related to these City of Leeds municipal elections; and

WHEREAS, the City of Leeds desires to enter into the attached Election Services Agreement with Jefferson County for certain services related to the City of Leeds municipal elections in substantially the same form as the agreement attached hereto.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds as follows:

1. That the attached Municipal Election Services Agreement with the Jefferson County Commission for certain services relating to the City of Leeds municipal election is hereby authorized and approved.
2. The Mayor and staff shall have full authority to act to fully implement and carry out the actions so authorized herein.

Done and approved this the 7th day of July 2025

CITY OF LEEDS, ALABAMA

AYES: _____

NAYS: _____

ABSENT FROM VOTING: _____

ABSTAIN: _____

DAVID MILLER, MAYOR

ATTEST:

TOUSHI ARBITELLE, CITY CLERK

I, Toushi Arbitelle, City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 7th day of July 2025.

JEFFERSON COUNTY

MUNICIPAL ELECTION SERVICE AGREEMENT

THIS AGREEMENT entered into this 5/14/2025, by and between Jefferson County Commission, political subdivision of the State of Alabama (hereinafter called "the County"), and the City of City of Leeds (hereinafter called "the City").

WHEREAS, the City's Municipal election will occur on 8/26/2025 and, if required, a runoff election will occur on 9/23/2025 and

WHEREAS, the City desires to purchase certain election services from the County.

NOW, THEREFORE IN CONSIDERATION OF THE ABOVE AND THE BELOW, the parties hereto do mutually agree as follows:

SCOPE OF SERVICES; The Scope of this agreement is for County's General Services Department-Elections Division to provide election services for the above specified election which may include requested equipment and services as follows; ES&S DS-200 ballot tabulators, ES&S ExpressVote (voter assist terminals, for handicap voters), Knowink Poll Pads (electronic ePollbooks for Election Day voter look-up and check-in), voter privacy booths, tables, chairs, exterior "vote here" signage. Election services also includes ballot design and layout, equipment coding, assistance with equipment logic and accuracy testing, ePollbook data downloads, equipment delivery/pickup and Election Day support for the provided equipment. City is responsible for ballot proofing accuracy and authorization.

EXCLUSIONS; Ballot printing services and Election Day supplies are not included in this agreement. City shall make separate provisions for ballot printing and Election Day supplies.

MUNICIPAL ELECTIONS; The specified elections equipment may be used to conduct Municipal elections for cities which lie within the legal jurisdiction of Jefferson County Alabama

EQUIPMENT; The County agrees to provide the following equipment for the above listed Municipal Election;

EQUIPMENT	UNIT RATE	UNIT OF MEASURE	QUANTITY	EXTENDED COST
ABSENTEE				
Registered Voters	9,444			
Voter List - Posting / Pub	\$11.00	Per 1000 Names	1	\$103.88
Voter List - CD	\$11.00	Per 1000 Names +\$45	1	\$148.88
DS200 - Tabulator (Absentee)	\$450.00	Each	1	\$450.00
ExpressVote (Absentee)	\$450.00	Eash	1	\$450.00
PRECINCTS				
DS200 - Tabulator	\$450.00	Each	2	\$900.00
ExpressVote	\$450.00	Each	1	\$450.00
Poll Pad - Electronic Pollbook	\$125.00	Each	4	\$500.00
Equipment Delivery	\$280.00	Each	2	\$560.00
Tables	\$0.00	Each		\$0.00
Chairs	\$0.00	Each		\$0.00
Privacy Booths	\$0.00	Each		\$0.00
"Vote Here: Signage	\$0.00	Each		\$0.00
* Rounded Up			Total	\$3,562.77

DELIVERY AND PICKUP OF EQUIPMENT; County has entered into a third party contractual agreement for delivery/pickup services of election equipment. The City clerk shall be responsible for coordination with the precinct's site contact person for the equipment deliveries/pickups.**

INSPECTION; The County and the City shall jointly inspect each piece of equipment and note the condition of each item prior to the release of equipment to the City and again immediately upon return of the equipment to the County. The equipment shall be returned in the same condition it was in at the time of release. City shall be responsible for all repair or replacement cost for damaged equipment.

COMPENSATION: Payment shall be made to "Jefferson County Commission" to the below address under "Notices". Equipment will not be delivered without payment to the County in advance of equipment delivery.

NOTICES and PAYMENTS: All notices, payments and other communications required or permitted to be given under this agreement shall be in writing and shall be deemed duly given if delivered personally in hand or sent via certified mail and addressed to the appropriate party at the following addresses:

CITY CLERK: Toushi Arbitelle
City of Leeds
P.O. Box
(1400 9th St)
Leeds AL 35094

Date _____

Date

JEFFERSON COUNTY

ATTACHMENT A

RUNOFF ELECTION REQUEST FORM

In the event that the City has a runoff election and the City requests election services from the County, the City Clerk shall contact the Jefferson County Chief of Elections at the address/phone listed below and coordinate submission of the requested equipment and services;

Jefferson County General Services Department
 Election Division, Chief of Elections- Room1
 716 Richard Arrington Jr. Blvd N
 Birmingham, Alabama 35203
 Phone 205-849-2391

City; City of Leeds

Date of the Runoff Election; 9/23/2025

Equipment Selection

EQUIPMENT	UNIT RATE	UNIT OF MEASURE	QUANTITY	EXTENDED COST
<i>ABSENTEE</i>				
Voter List - Posting / Pub	\$11.00	Per 1000 Names	1	\$103.88
Voter List - CD	\$11.00	Per 1000 Names +\$45	1	\$148.88
DS200 - Tabulator (Absentee)	\$450.00	Each	1	\$450.00
ExpressVote (Absentee)	\$450.00	Eash	1	\$450.00
<i>PRECINCTS</i>				
DS200 - Tabulator	\$450.00	Each	2	\$900.00
ExpressVote	\$450.00	Each	1	\$450.00
Poll Pad - Electronic Pollbook	\$125.00	Each	4	\$500.00
Equipment Delivery	\$280.00	Each	2	\$560.00
Tables	\$0.00	Each	0	\$0.00
Chairs	\$0.00	Each	0	\$0.00
Privacy Booths	\$0.00	Each	0	\$0.00
"Vote Here: Signage	\$0.00	Each	0	\$0.00
* Rounded Up			Total	\$3,562.77

****City shall include payment for services with this attachment in order for the services to be provided by the County.***

Toushi Arbitelle

City Clerk

Signature, City Clerk

Date

File Attachments for Item:

18. Resolution 2025-07-06: Approval of 2025 Municipal Election Officers

CITY OF LEEDS

RESOLUTION NO.: 2025-07-06

RESOLUTION APPOINTING 2025 ELECTION OFFICERS

WHEREAS, a regular municipal election has been called to be held on the 26th day of August 2025, and a runoff election to be held, if necessary, on the 23rd day of September 2025;

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds, as follows:

Section 1: That, pursuant to the provisions of Ala. Code §§ 11-46-24 and 11-46-27, and regulations adopted pursuant thereto, the following named persons shall be and hereby are appointed as election officers for the regular municipal election to be on August 26, 2025 and the runoff election, if necessary, to be held on September 23, 2025, in the City of Leeds:

- (a) For the Central Voting Place at the Leeds Municipal Annex (1412 9th Street):

Returning Officer: Rhonda Garner

Chief Inspector: Frank Little

Inspector: Andrew Briskey

Clerks (at least 4): Connie Bailey, Elizabeth D. Forman, Antoinette Friend, Charles E. Friend, and Susan Laster

- (b) For the Absentee Ballot Box at Leeds City Hall (1400 9th Street):

Inspector: Andrew Briskey

Clerks (at least 3): Helen Harris Davis Jackson, Melva K. Garner, and LeCresha Pitts

Section 2. That, pursuant to Ala. Code § 11-46-27, the election officers appointed herein shall be entitled to be compensated as follows, and this compensation is contingent on attendance at the legally mandatory training session, which accounts for \$25 of the pay:

- (a) Returning Officer and Chief Inspector: \$250
- (b) Central Voting Place Inspector and Clerks: \$200
- (c) Absentee Ballot Inspector and Clerks: \$200

Section 3. That, pursuant to Ala. Code § 11-46-57, the City Clerk shall be and hereby is appointed as Absentee Election Manager to perform the duties set forth in Chapter 11 of Title 17 of the Code of Alabama. The Absentee Election Manager shall be entitled to compensation for the performance of his duties, as provided in Ala. Code § 17-11-14, in the amount of \$50 per day

for each day that absentee election services are performed from the date of delivery of the absentee ballots to the absentee election manager to and including the day of the election.

Section 4. That the Mayor shall publish a list of the election officers hereby appointed by posting at the city's official notice posting sites.

Section 5. That the Mayor shall notify the inspectors, clerks, and returning officer of their appointment.

Section 6. That, pursuant to Ala. Code §§ 11-46-36 and 11-46-37, the City Clerk shall be and hereby is appointed to perform the duties set forth in § 11-46-36 pertaining to preparation of a list of qualified voters.

CITY OF LEEDS, ALABAMA

DAVID MILLER, MAYOR

DATE

ATTEST:

ATTEST:

AYES: _____

NAYS: _____

ABSENT FROM VOTING: _____

ABSTAIN: _____

TOUSHI ARBITELLE, CITY CLERK

I, Toushi Arbitelle, City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 7th day of July 2025.

Toushi Arbitelle, City Clerk