



# CITY OF LEEDS, ALABAMA

## REGULAR COUNCIL MEETING AGENDA

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

December 15, 2025 @ 6:00 PM

To view this meeting online:

<https://meet.goto.com/CityofLeeds>

[Public Participation Sign-up](#)

### CALL COUNCIL MEETING TO ORDER

### ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

### PUBLIC HEARING

1. [Consider](#) the determination of certain conditions to be a Public Nuisance at 8406 Lanewood Circle
2. [Consider](#) the determination of certain conditions to be a Public Nuisance at 1943 Lane Drive
3. [Consider](#) the determination of certain conditions to be a Public Nuisance at 1263 Rosa Parks Lane

### APPROVE COUNCIL MINUTES

4. Minutes for December 8, 2025 Work Session
5. Minutes for December 8, 2025 Regular Council Meeting

### CORRESPONDENCE/ANNOUNCEMENTS

### APPROVAL OF PAYABLES

6. [Payables](#) list for December 30, 2025

### REPORTS FROM COUNCIL MEMBERS

7. Mayor Eddie Moore
8. District One - Sabrina Rose
9. District Two - Eric Turner
10. District Three - Cary Kennedy
11. District Four - Ryan Holtbrooks
12. District Five - Dale Faulkner

### REPORTS OF OFFICERS:

13. City Clerk - Ms. Arbitelle  
Overtime Report
14. Police - Chief Irwin

- 15. Fire - Chief Parsons
- 16. Court - Mr. Senft
- 17. Public Works - Mr. Warren
- 18. Social Services - Ms. Bryan

**OLD BUSINESS:****NEW BUSINESS:**

- 19. Resolution R20-001942: Consider Declaring Certain Conditions to be a Public Nuisance at 8406 Lanewood Circle
- 20. Resolution R25-000936: Consider Declaring Certain Conditions to be a Public Nuisance at 1943 Lane Drive
- 21. Resolution R25-001333: Consider Declaring Certain Conditions to be a Public Nuisance at 1263 Rosa Parks Lane
- 22. Ordinance 2025-12-02: Consider Municipal Court location change

**REMARKS FROM THE MAYOR****PUBLIC COMMENTS**

*All comments are to be limited to 2 minutes*

**ADJOURNMENT**

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In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.

If you wish to speak at this meeting, please use the following web address:

[Public Participation Sign-Up](#)

QR code to sign up



**File Attachments for Item:**

Consider the determination of certain conditions to be a Public Nuisance at 8406 Lanewood Circle

**PUBLIC**

**NUSIANCE**

**8406 LANEWOOD CIR**

**2605161001035020**

# City of Leeds, Alabama

Department of Development Services  
1404 9th St. Leeds, AL 35094  
205-699-2585

LAMBERT CHERYL WILSON 2023 TLA  
8406 LANEWOOD CIRCLE  
LEEDS, AL 35094

Reference: 20-001942  
Parcel ID: 2605161001035020

## **NOTICE AND ORDER TO ABATE**

**NOTICE IS HEREBY GIVEN THAT** LAMBERT CHERYL WILSON 2023 TLA is in violation of Chapter 32 of the City of Leeds, Municipal Code. The violation has been investigated, declared a public nuisance by the City Enforcement Officer and must be abated immediately.

The public nuisance is on property located at: **8406 LANEWOOD CIR LEEDS, AL 35094**

**YOU ARE HEREBY ORDERED TO ABATE SAID PUBLIC NUISANCE within ten (10) days** consecutive calendar days from the issuance of this Order. The issuance date is specified below. You may abate the nuisance by  
REMOVE ITEMS IN VIOLATION OF ORD. 2016-02-04

Section: Sec 32-3

Description: Inoperable/Unlicensed Vehicle

Corrective Action: Remove Offending Vehicles 3 Days

Comments: Inoperative or unlicensed motor vehicles, including trailers, recreational vehicles, or boats, may not be parked, left, or stored on any public street or on any lot, place, property, or premises within the city. Any inoperative motor vehicle kept in a residential district must be stored within a fully enclosed building or structure or be completely screened from public view. It is required to provide proof of the vehicle's operability with current registration or remove the vehicle from the property.

It is prohibited and is unlawful to park or allow any motor vehicle, specially constructed vehicle, special mobile equipment, trailer, semi-trailer, or any boat or other vessel in the front yard of any residentially zoned property in the city except upon the paved driveway approved and constructed according to the requirements of the city zoning regulations. Please move and legally park vehicles on the Property.

Section: Sec 32-76-b

Description: Excessive Plant Growth

Corrective Action: Remove Offending Material 10 Days

Comments: The growth of grass, weeds, and/or invasive plant species exceeds 12 inches in height. Please cut and maintain the grass, weeds, and invasive plant species, including those in easements and right of way.

Section: Sec 32-76-c

Description: Litter

Corrective Action: Remove Offending Material 10 Days

Comments: Please remove rubbish, refuse, waste material, garbage, dead animals or fowl, refuse, paper, glass, cans, bottles, trash, scrap metal, debris, household furniture, used motor vehicle tires, inoperable and unlicensed vehicles, kitchen or other household appliances, or any foreign substance of whatever kind and description, and whether or not it is of value including any materials within which water may accumulate or which may shield or encourage the growth of insects or rodents, or materials which generate obnoxious odors, or which offend the aesthetics of the community and thereby likely to cause a

substantial diminution in the value of other property nearby.

If you fail to abate the public nuisance within ten (10) days, the City may order its abatement by public employees, private contractor, or other means, and the cost of said abatement may be levied and assessed against the property as a special assessment lien or billed directly to the property owner.

This Matter will be heard at a hearing before the City Council on **11/24/2025 at 6PM, in the Leeds City Hall Annex located at 1412 9th St., Leeds, Alabama**. The decision of the City Council on this Matter will be final and conclusive.

**YOU HAVE THE RIGHT TO BE HEARD** at the hearing identified above. You have the right to:

1. Be present at the hearing and to present your evidence against this Order in writing prior to the hearing;
2. Provide your written statement against the Order and to specify the reasons not to enforce the Order, containing your name, address and telephone number,
3. Submit your written statement & request to be heard to the following address within at least 24 hours prior to the subject hearing: **PO Box 5, Leeds, Alabama 35094**

In the event that the hearing results in confirmation of a public nuisance, the City will take the necessary steps to abate the nuisance and assess all costs against the subject property. The City also reserves the right to forward the matter to the Municipal Court for further enforcement actions pursuant to Chapter 32 of the City Code.

If you have any questions regarding this matter, you may direct them to the City Enforcement Officer issuing this Notice at the address or telephone number listed below.

Signed: \_\_\_\_\_ / Tony Ramirez (205-773-9032)

ISSUANCE DATE: November 12, 2025

Enforcement Officer

7





9



**File Attachments for Item:**

Consider the determination of certain conditions to be a Public Nuisance at 1943 Lane Drive

**PUBLIC**  
**NUSIANCE**  
**1943 LANE DR**  
**2605161001032000**

# City of Leeds, Alabama

Department of Development Services  
1404 9th St. Leeds, AL 35094  
205-699-2585

GRAGG HAROLD 2023 TLA  
1801 5TH AVE N STE 400  
BIRMINGHAM,, AL 35203

Reference: 25-000936  
Parcel ID: 2605161001032000

## **NOTICE AND ORDER TO ABATE**

**NOTICE IS HEREBY GIVEN THAT** GRAGG HAROLD 2023 TLA is in violation of Chapter 32 of the City of Leeds, Municipal Code. The violation has been investigated, declared a public nuisance by the City Enforcement Officer and must be abated immediately.

The public nuisance is on property located at: **1943 LANE DR LEEDS, AL 35094**

**YOU ARE HEREBY ORDERED TO ABATE SAID PUBLIC NUISANCE within ten (10) days** consecutive calendar days from the issuance of this Order. The issuance date is specified below. You may abate the nuisance by  
REMOVE ITEMS IN VIOLATION OF ORD. 2016-02-04

Section: Sec 32-76-b

Description: Excessive Plant Growth

Corrective Action: Remove Offending Material 10 Days

Comments: The growth of grass, weeds, and/or invasive plant species exceeds 12 inches in height. Please cut and maintain the grass, weeds, and invasive plant species, including those in easements and right of way.

If you fail to abate the public nuisance within ten (10) days, the City may order its abatement by public employees, private contractor, or other means, and the cost of said abatement may be levied and assessed against the property as a special assessment lien or billed directly to the property owner.

This Matter will be heard at a hearing before the City Council on **11/24/2025 at 6PM, in the Leeds City Hall Annex located at 1412 9th St., Leeds, Alabama**. The decision of the City Council on this Matter will be final and conclusive.

**YOU HAVE THE RIGHT TO BE HEARD** at the hearing identified above. You have the right to:

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3. Submit your written statement & request to be heard to the following address within at least 24 hours prior to the subject hearing: **PO Box 5, Leeds, Alabama**.

In the event that the hearing results in confirmation of a public nuisance, the City will take the necessary steps to abate the nuisance and assess all costs against the subject property. The City also reserves the right to forward the matter to the Municipal Court for further enforcement actions pursuant to Chapter 32 of the City Code.

If you have any questions regarding this matter, you may direct them to the City Enforcement Officer issuing this Notice at the address or telephone number listed below.

Signed: \_\_\_\_\_ / Tony Ramirez (205-  
13 9032) ISSUANCE DATE: November 12, 2025  
Enforcement Officer



A photograph of a paved road with a double yellow line, stretching into the distance. The left side of the road is bordered by dense, dry brush and trees. The right side has more trees and a clear sky with some clouds. A white square box with a black border is overlaid on the left side of the image, containing the number 15.

15



16

**File Attachments for Item:**

Consider the determination of certain conditions to be a Public Nuisance at 1263 Rosa Parks Lane

**PUBLIC**

**NUSIANCE**

**1263 ROSA PARKS LN**

**2500204002017000**

# City of Leeds, Alabama

Department of Development Services  
1404 9th St. Leeds, AL 35094  
205-699-2585

BARNES KENDALL CHARLES (R/S)  
444 PADEN  
GADSDEN, AL 35903

Reference: 25-001333  
Parcel ID: 2500204002017000

## **NOTICE AND ORDER TO ABATE**

**NOTICE IS HEREBY GIVEN THAT** BARNES KENDALL CHARLES (R/S) is in violation of Chapter 32 of the City of Leeds, Municipal Code. The violation has been investigated, declared a public nuisance by the City Enforcement Officer and must be abated immediately.

The public nuisance is on property located at: **1263 ROSA PARKS LN LEEDS, AL 35094**

**YOU ARE HEREBY ORDERED TO ABATE SAID PUBLIC NUISANCE within ten (10) days** consecutive calendar days from the issuance of this Order. The issuance date is specified below. You may abate the nuisance by  
REMOVE ITEMS IN VIOLATION OF ORD. 2016-02-04

Section: Sec 10-31  
Description: Dangerous Buildings Constitute Nuisances  
Corrective Action:  
Comments:

Section: Sec 32-76-b  
Description: Excessive Plant Growth  
Corrective Action: Remove Offending Material 10 Days  
Comments: The growth of grass, weeds, and/or invasive plant species exceeds 12 inches in height. Please cut and maintain the grass, weeds, and invasive plant species, including those in easements and right of way.

If you fail to abate the public nuisance within ten (10) days, the City may order its abatement by public employees, private contractor, or other means, and the cost of said abatement may be levied and assessed against the property as a special assessment lien or billed directly to the property owner.

This Matter will be heard at a hearing before the City Council on **11/24/2025 at 6PM, in the Leeds City Hall Annex located at 1412 9th St., Leeds, Alabama**. The decision of the City Council on this Matter will be final and conclusive.

**YOU HAVE THE RIGHT TO BE HEARD** at the hearing identified above. You have the right to:

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3. Submit your written statement & request to be heard to the following address within at least 24 hours prior to the subject hearing: **PO Box 5, Leeds, Alabama**

In the event that the hearing results in confirmation of a public nuisance, the City will take the necessary steps to abate the nuisance and assess all costs against the subject property. The City also reserves the right to forward the matter to the Municipal Court for further enforcement actions pursuant to Chapter 32 of the City Code.

have any questions regarding this matter, you may direct them to the City Enforcement Officer issuing this Notice at the address or telephone number listed below.

Signed: \_\_\_\_\_ / Tony Ramirez (205-773-  
903)

ISSUANCE DATE: November 12, 2025

Enforcement Officer

21





22



23



**File Attachments for Item:**

1. Minutes for December 8, 2025 Work Session



# **CITY OF LEEDS, ALABAMA**

## **CITY COUNCIL WORK SESSION MINUTES**

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

**December 08, 2025 @ 5:00 PM**

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### **CALL COUNCIL WORK SESSION TO ORDER**

Mayor Eddie Moore called the work session to order at 5:14 pm.

### **ROLL CALL**

#### **PRESENT**

Mayor Eddie Moore  
Council member Sabrina Rose  
Council member Eric Turner  
Council member Cary Kennedy  
Council member Ryan Holtbrooks  
Council member Dale Faulkner

### **OLD BUSINESS:**

There was none.

### **NEW BUSINESS:**

Aldi presentation

Moratorium on Multi-family

Vacating Texas Avenue ROW

Waste Management Renewal/Extension

Payroll Processing Services: ADP

Need to amend city council agenda to add Public Nuisances

Aldi presentation: representatives Ray Jones and Spencer Akin

Moratorium on Multi-family

Vacating Texas Avenue ROW: John Saddler, Imani Properties

Waste Management Renewal/Extension: Mike Mitchell

Payroll Processing Services: ADP, Breann Williams

Need to amend the city council agenda to add Public Nuisances

R20-002227 - 1295 Beech Street

R21-001499 - 7401 Nina Avenue

R23-001208 - 573 Oak Street

**PUBLIC COMMENTS**

*All comments are to be limited to 2 minutes*

**ADJOURNMENT**

Motion to adjourn made by Council member Kennedy, seconded by Council member Rose. Voting Yea: Mayor Moore, Council member Rose, Council member Turner, Council member Kennedy, Council member Holtbrooks, Council member Faulkner.

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Eddie Moore, Mayor

Attest:

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**File Attachments for Item:**

2. Minutes for December 8, 2025 Regular Council Meeting



# **CITY OF LEEDS, ALABAMA**

## **REGULAR COUNCIL MEETING MINUTES**

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

**December 08, 2025 @ 6:00 PM**

### **CALL COUNCIL MEETING TO ORDER**

Mayor Eddie Moore called the meeting to order at 6:09 pm.

### **ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE**

#### **PRESENT**

Mayor Eddie Moore  
 Council member Sabrina Rose  
 Council member Eric Turner  
 Council member Cary Kennedy  
 Council member Ryan Holtbrooks  
 Council member Dale Faulkner

#### **INVOCATION**

Council member Rose

#### **PLEDGE OF ALLEGIANCE**

Mayor Eddie Moore

### **APPROVE COUNCIL MINUTES**

1. Minutes for November 24, 2025

Motion to approve Minutes from November 24, 2025 made by Council member Turner,  
 Seconded by Council member Rose. Voting Yea: Mayor Moore, Council member Rose, Council  
 member Turner, Council member Kennedy, Council member Holtbrooks, Council member  
 Faulkner

### **PUBLIC HEARING**

2. Consider Establishing a One-Year Moratorium for New Multi-Family Zoning

First Reading - Mayor Moore called on his Executive Secretary Ronnie Dixon for explanation. No  
 one else spoke on the matter. Item was referred to Council.

3. Vacating All Public and City interest to the extent the same exists in a portion of Right-of-Way  
 Known As Texas Avenue located within the City of Leeds, Alabama

Mr. Kenneth Washington, 7928 Texas Avenue, spoke on the matter and had concerns about  
 access to the property behind his house. No one else spoke on the matter. The item was  
 referred to the Council.

Public Hearing closed at 6:50 pm.

### **APPROVAL OF PAYABLES**

4. Payables list for December 15, 2025

Motion to approve December 15, 2025, Payables with the addition of Thrive and Clayton Overstreet from last month, made by Council member Kennedy, seconded by Council member Holtbrooks. Voting Yea: Mayor Moore, Council member Rose, Council member Turner, Council member Kennedy, Council member Holtbrooks, Council member Faulkner

## **REPORTS FROM COUNCIL MEMBERS**

### 5. Mayor Eddie Moore

Mayor Moore gave a short recap of the Aldi presentation.

### 6. District One - Sabrina Rose

Council member Rose reported that the damaged playground equipment at Moton Park has been removed.

### 7. District Two - Eric Turner

Council member Turner reminded everyone that the Christmas Parade is Friday, December 12, 2025, at 7:00 pm.

### 8. District Three - Cary Kennedy

Councilmember Kennedy noted that the Mistletoe on Main event is scheduled for Friday, December 12, 2025, from 4:00 p.m. to 7:00 p.m. He also reported that the apartment developer behind Norman Drive will cease dirt work at this time. Additionally, he stated that the Council is continuing to work on the budget, with a possible completion date around the first of January.

### 9. District Four - Ryan Holtbrooks

Councilmember Holtbrooks provided an update on the pickleball courts and reported a roof leak issue. Mayor Moore clarified that the proposed storm-shelter-rated bathrooms are actually designed as safe rooms. He further suggested that council members who are licensed contractors could construct a bathroom facility.

### 10. District Five - Dale Faulkner

Councilmember Faulkner reported that the accepted road bond for the Rockhampton subdivision is insufficient.

## **REPORTS OF OFFICERS:**

### 11. City Clerk - Ms. Arbitelle

No Report

### 12. Police - Chief Irwin

No Report

### 13. Fire - Chief Parsons

Fire Chief Parsons reported that Lt. Blount lost his home and belongings in a recent house fire. He noted that a GoFundMe account has been established to assist Lt. Blount and his family.

### 14. Court - Mr. Senft

No Report

### 15. Public Works - Mr. Warren

No Report

### 16. Social Services - Ms. Bryan

Ms. Bryan reported that the first graders will be performing their Christmas program for the senior citizens.

#### **OLD BUSINESS:**

There was none.

#### **NEW BUSINESS:**

17. Ordinance 2025-12-01: Consider Establishing a One-Year Moratorium for New Multi-Family Zoning

Motion for Unanimous Consent to consider Ordinance 2025-12-02 made by Council member Kennedy, Seconded by Council member Turner. Voting Yea: Mayor Moore, Council member Rose, Council member Turner, Council member Kennedy, Council member Holtbrooks, Council member Faulkner

Motion to approve Ordinance 2025-12-02 made by Council member Kennedy, Seconded by Council member Turner. Voting Yea: Mayor Moore, Council member Rose, Council member Turner, Council member Kennedy, Council member Holtbrooks, Council member Faulkner

18. Resolution 2025-12-01: Consideration To Vacate a portion of Texas Avenue Right of Way

Motion to approve Resolution 2025-12-01 made by Council member Rose, seconded by Council member Kennedy. Voting Yea: Mayor Moore, Council member Rose, Council member Turner, Council member Kennedy, Council member Holtbrooks, Council member Faulkner

19. Resolution 2025-12-02: Authorize Engineer Sidewalk Design Agreement

Motion to approve Resolution 2025-12-02 made by Council member Kennedy, seconded by Council member Rose. Voting Yea: Mayor Moore, Council member Rose, Council member Turner, Council member Kennedy, Council member Holtbrooks, Council member Faulkner

20. Resolution 2025-12-03: Consider 12-month Waste Management Contract Extension

Motion to approve Resolution 2025-12-03 for a seven-month extension made by Council member Rose, seconded by Council member Turner. Voting Yea: Mayor Moore, Council member Rose, Council member Turner, Council member Kennedy, Council member Holtbrooks, Council member Faulkner

21. Resolution 2025-12-04: Consider Approval of 2026 "Back To School" Sales Tax Holiday

Motion to approve Resolution 2025-12-04 made by Council member Kennedy, seconded by Council member Rose. Voting Yea: Mayor Moore, Council member Rose, Council member Turner, Council member Kennedy, Council member Holtbrooks, Council member Faulkner

22. Resolution 2025-12-05: Consider Approval and Authorization of Professional Payroll Processing Services

Motion to approve Resolution 2025-12-05 made by Council member Rose, seconded by Council member Holtbrooks. Voting Yea: Mayor Moore, Council member Rose, Council member Turner, Council member Kennedy, Council member Holtbrooks, Council member Faulkner

23. Resolution 2025-12-06: Consider a Longevity Bonus

Motion to approve Resolution 2025-12-06 in the amount of \$500, with the City covering the applicable taxes, made by Council member Rose, seconded by Council member Kennedy. Voting Yea: Mayor Moore, Council member Rose, Council member Turner, Council member Kennedy, Council member Holtbrooks, Council member Faulkner

24. Motion for Unanimous Consent to add agenda item Resolution 2025-12-07 (Move Court back to Annex) made by Council member Kennedy, Seconded by Council member Holtbrooks. Voting Yea: Mayor Moore, Council member Rose, Council member Turner, Council member Kennedy, Council member Holtbrooks, Council member Faulkner
25. Motion to approve Resolution 2025-12-07 made by Council member Turner, Seconded by Council member Rose. Voting Yea: Mayor Moore, Council member Rose, Council member Turner, Council member Kennedy, Council member Holtbrooks, Council member Faulkner
26. Motion for Unanimous Consent to add agenda item R20-002227 (Public Nuisance at 1295 Beech Street), R21-001499 (Public Nuisance at 7401 Nina Street) and R23-001208 (Public Nuisance at 573 Oak Street) made by Council member Kennedy, Seconded by Council member Holtbrooks. Voting Yea: Mayor Moore, Council member Rose, Council member Turner, Council member Kennedy, Council member Holtbrooks, Council member Faulkner
27. Motion to approve R20-002227, R21-001499 and R23-001208 made by Council member Kennedy, Seconded by Council member Rose. Voting Yea: Mayor Moore, Council member Rose, Council member Turner, Council member Kennedy, Council member Holtbrooks, Council member Faulkner

## **REMARKS FROM THE MAYOR**

## **PUBLIC COMMENTS & OTHER BUSINESS**

Ms. Nancy Waller, representing Employer Support of the Guard & Reserve under the Department of Defense, along with Detective Chalian, presented the Patriotic Employer Award to Sgt. Michael Phillips, the City of Leeds, and Chief Irwin, as well as the Above and Beyond Award to the entire Leeds Police Department.

## **ADJOURNMENT**

Motion to adjourn made by Council member Kennedy, seconded by Council member Turner. Voting Yea: Mayor Moore, Council member Rose, Council member Turner, Council member Kennedy, Council member Holtbrooks, Council member Faulkner.

The meeting adjourned at 7:18 pm.

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Eddie Moore, Mayor

Attest:

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Toushi Arbitelle, City Clerk

**File Attachments for Item:**

Payables list for December 30, 2025



City of Leeds, AL

# Payable Register

## Payable Detail by Vendor Name

Packet: APPKT00218 - December 30, 2025

| Payable #                                 | Payable Type                         | Post Date                            | Payable Date | Due Date   | Discount Date | Amount    | Tax      | Shipping  | Discount | Total                  |                         |
|-------------------------------------------|--------------------------------------|--------------------------------------|--------------|------------|---------------|-----------|----------|-----------|----------|------------------------|-------------------------|
| Payable Description                       | Bank Code                            |                                      |              |            | On Hold       |           |          |           |          |                        |                         |
| Vendor: 000026 - ALABAMA AIR SYSTEMS INC  |                                      |                                      |              |            |               |           |          |           |          | Vendor Total: 5,480.00 |                         |
| INV 82536 DEC 2025                        | Invoice                              | 12/11/2025                           | 12/11/2025   | 12/11/2025 | 12/11/2025    | 5,480.00  | 0.00     | 0.00      | 0.00     | 5,480.00               |                         |
| DEHUMIDIFIER STATION 2 FIRE DEPT          |                                      | 4304 - ServisFirst General Fund-4304 |              |            | No            |           |          |           |          |                        |                         |
| Items                                     |                                      |                                      |              |            |               |           |          |           |          |                        |                         |
| Item Description                          | Commodity                            | Units                                | Price        | Amount     | Tax           | Shipping  | Discount | Total     |          |                        |                         |
| DEHUMIDIFIER STATION 2 FIRE DEPT          | NA                                   | 0.00                                 | 0.00         | 5,480.00   | 0.00          | 0.00      | 0.00     | 5,480.00  |          |                        |                         |
| Distributions                             |                                      |                                      |              |            |               |           |          |           |          |                        |                         |
| Account Number                            | Account Name                         | Project Account Key                  |              |            | Amount        | Percent   |          |           |          |                        |                         |
| GF-26-4508                                | Repair & MTC - Facility              |                                      |              |            | 5,480.00      | 100.00%   |          |           |          |                        |                         |
| Vendor: 000060 - ALABAMA POWER BIRMINGHAM |                                      |                                      |              |            |               |           |          |           |          |                        | Vendor Total: 150.10    |
| 05011-98027 Dec 2025                      | Invoice                              | 12/9/2025                            | 12/9/2025    | 12/9/2025  | 12/9/2025     | 74.66     | 0.00     | 0.00      | 0.00     | 74.66                  |                         |
| 1132 Ashville Rd 11/7-12/8/25             |                                      | 4304 - ServisFirst General Fund-4304 |              |            | No            |           |          |           |          |                        |                         |
| Items                                     |                                      |                                      |              |            |               |           |          |           |          |                        |                         |
| Item Description                          | Commodity                            | Units                                | Price        | Amount     | Tax           | Shipping  | Discount | Total     |          |                        |                         |
| 1132 Ashville Rd 11/7-12/8/25             | NA                                   | 0.00                                 | 0.00         | 74.66      | 0.00          | 0.00      | 0.00     | 74.66     |          |                        |                         |
| Distributions                             |                                      |                                      |              |            |               |           |          |           |          |                        |                         |
| Account Number                            | Account Name                         | Project Account Key                  |              |            | Amount        | Percent   |          |           |          |                        |                         |
| GF-40-4200                                | Electrical Utilities                 |                                      |              |            | 74.66         | 100.00%   |          |           |          |                        |                         |
| 09034-08097 12/25                         |                                      |                                      |              |            |               |           |          |           |          |                        | 75.44                   |
| 8052 Parkway Dr Dec 2025                  |                                      | 4304 - ServisFirst General Fund-4304 |              |            | No            |           |          |           |          |                        |                         |
| Items                                     |                                      |                                      |              |            |               |           |          |           |          |                        |                         |
| Item Description                          | Commodity                            | Units                                | Price        | Amount     | Tax           | Shipping  | Discount | Total     |          |                        |                         |
| 8052 Parkway Dr Dec 2025                  | NA                                   | 0.00                                 | 0.00         | 75.44      | 0.00          | 0.00      | 0.00     | 75.44     |          |                        |                         |
| Distributions                             |                                      |                                      |              |            |               |           |          |           |          |                        |                         |
| Account Number                            | Account Name                         | Project Account Key                  |              |            | Amount        | Percent   |          |           |          |                        |                         |
| GF-01-4200                                | Electrical Utilities                 |                                      |              |            | 75.44         | 100.00%   |          |           |          |                        |                         |
| Vendor: 000180 - CARD SERVICES (8365)     |                                      |                                      |              |            |               |           |          |           |          |                        | Vendor Total: 74,096.14 |
| GF P CARD DEC 2025                        | Invoice                              | 12/11/2025                           | 12/11/2025   | 12/11/2025 | 12/11/2025    | 74,096.14 | 0.00     | 0.00      | 0.00     | 74,096.14              |                         |
| GF P CARD DEC 2025                        |                                      | 4304 - ServisFirst General Fund-4304 |              |            | No            |           |          |           |          |                        |                         |
| Items                                     |                                      |                                      |              |            |               |           |          |           |          |                        |                         |
| Item Description                          | Commodity                            | Units                                | Price        | Amount     | Tax           | Shipping  | Discount | Total     |          |                        |                         |
| GF P CARD DEC 2025                        | NA                                   | 0.00                                 | 0.00         | 74,096.14  | 0.00          | 0.00      | 0.00     | 74,096.14 |          |                        |                         |
| Distributions                             |                                      |                                      |              |            |               |           |          |           |          |                        |                         |
| Account Number                            | Account Name                         | Project Account Key                  |              |            | Amount        | Percent   |          |           |          |                        |                         |
| GF-01-4201                                | Internet                             |                                      |              |            | 4,847.00      | 6.54%     |          |           |          |                        |                         |
| GF-01-4202                                | Telecommunications                   |                                      |              |            | 389.03        | 0.53%     |          |           |          |                        |                         |
| GF-01-4500                                | Office Supplies                      |                                      |              |            | 84.35         | 0.11%     |          |           |          |                        |                         |
| GF-01-4304                                | Copier & Printer Mtc                 |                                      |              |            | 176.16        | 0.24%     |          |           |          |                        |                         |
| GF-01-4506                                | Department Supplies                  |                                      |              |            | 324.36        | 0.44%     |          |           |          |                        |                         |
| GF-01-4307                                | Pre Paid Legal                       |                                      |              |            | 12.78         | 0.02%     |          |           |          |                        |                         |
| GF-01-4314                                | Subscriptions                        |                                      |              |            | 3,943.32      | 5.32%     |          |           |          |                        |                         |
| GF-01-4316                                | Dues & Fees                          |                                      |              |            | 80.82         | 0.11%     |          |           |          |                        |                         |
| GF-01-4320                                | Postage                              |                                      |              |            | 445.06        | 0.60%     |          |           |          |                        |                         |
| GF-01-4501                                | Repair & Maint Auto                  |                                      |              |            | 34.95         | 0.05%     |          |           |          |                        |                         |
| GF-10-4202                                | Telecommunications                   |                                      |              |            | 110.28        | 0.15%     |          |           |          |                        |                         |
| GF-10-4500                                | Office Supplies                      |                                      |              |            | 344.04        | 0.46%     |          |           |          |                        |                         |
| GF-11-4202                                | Telecommunications                   |                                      |              |            | 395.80        | 0.53%     |          |           |          |                        |                         |
| GF-11-4500                                | Office Supplies                      |                                      |              |            | 762.68        | 1.03%     |          |           |          |                        |                         |
| GF-13-4140                                | Council:Election Expense             |                                      |              |            | 210.00        | 0.28%     |          |           |          |                        |                         |
| GF-13-5744                                | Council:Council-Community Progra...  |                                      |              |            | 110.98        | 0.15%     |          |           |          |                        |                         |
| GF-13-4203                                | Wireless -merge to Telecommunicat... |                                      |              |            | 442.31        | 0.60%     |          |           |          |                        |                         |

| Payable Description        | Payable Type                            | Post Date | Payable Date | Due Date | Discount Date | Amount | Tax | Shipping | Discount | Total |
|----------------------------|-----------------------------------------|-----------|--------------|----------|---------------|--------|-----|----------|----------|-------|
|                            | Bank Code                               |           |              |          | On Hold       |        |     |          |          |       |
| <a href="#">GF-13-4203</a> | Wireless -merge to Telecommunicat..     |           |              |          | 16.19         | 0.02%  |     |          |          |       |
| <a href="#">GF-13-4330</a> | Education & Training                    |           |              |          | 17,460.72     | 23.56% |     |          |          |       |
| <a href="#">GF-16-4202</a> | Telecommunications                      |           |              |          | 72.50         | 0.10%  |     |          |          |       |
| <a href="#">GF-16-4506</a> | Department Supplies                     |           |              |          | 1,196.04      | 1.61%  |     |          |          |       |
| <a href="#">GF-22-4012</a> | Uniforms                                |           |              |          | 4,184.89      | 5.65%  |     |          |          |       |
| <a href="#">GF-22-4202</a> | Telecommunications                      |           |              |          | 3,030.51      | 4.09%  |     |          |          |       |
| <a href="#">GF-22-4203</a> | Wireless -merge to Telecommunicat..     |           |              |          | 60.00         | 0.08%  |     |          |          |       |
| <a href="#">GF-22-4500</a> | Office Supplies                         |           |              |          | 81.32         | 0.11%  |     |          |          |       |
| <a href="#">GF-22-4314</a> | Subscriptions                           |           |              |          | 482.59        | 0.65%  |     |          |          |       |
| <a href="#">GF-22-4316</a> | Dues & Fees                             |           |              |          | 135.00        | 0.18%  |     |          |          |       |
| <a href="#">GF-22-4330</a> | Education & Training                    |           |              |          | 1,836.90      | 2.48%  |     |          |          |       |
| <a href="#">GF-22-4332</a> | Travel                                  |           |              |          | 261.94        | 0.35%  |     |          |          |       |
| <a href="#">GF-22-5744</a> | Police-Community Program                |           |              |          | 837.07        | 1.13%  |     |          |          |       |
| <a href="#">GF-22-4500</a> | Office Supplies                         |           |              |          | 2,171.35      | 2.93%  |     |          |          |       |
| <a href="#">GF-22-4509</a> | Police-Firing Range                     |           |              |          | 4,982.32      | 6.72%  |     |          |          |       |
| <a href="#">GF-22-5744</a> | Police-Community Program                |           |              |          | 362.52        | 0.49%  |     |          |          |       |
| <a href="#">GF-24-6225</a> | Redevelopment Authority:RDA Pay...      |           |              |          | 146.00        | 0.20%  |     |          |          |       |
| <a href="#">GF-26-4012</a> | Uniforms                                |           |              |          | 749.50        | 1.01%  |     |          |          |       |
| <a href="#">GF-26-4202</a> | Telecommunications                      |           |              |          | 1,573.93      | 2.12%  |     |          |          |       |
| <a href="#">GF-26-4203</a> | Wireless -merge to Telecommunicat..     |           |              |          | 60.00         | 0.08%  |     |          |          |       |
| <a href="#">GF-26-4500</a> | Office Supplies                         |           |              |          | 43.40         | 0.06%  |     |          |          |       |
| <a href="#">GF-26-4506</a> | Department Supplies                     |           |              |          | 1,123.60      | 1.52%  |     |          |          |       |
| <a href="#">GF-26-4307</a> | Pre Paid Legal                          |           |              |          | 518.70        | 0.70%  |     |          |          |       |
| <a href="#">GF-26-4316</a> | Dues & Fees                             |           |              |          | 28.17         | 0.04%  |     |          |          |       |
| <a href="#">GF-26-4324</a> | Computer Software                       |           |              |          | 25.00         | 0.03%  |     |          |          |       |
| <a href="#">GF-26-4330</a> | Education & Training                    |           |              |          | 2,349.73      | 3.17%  |     |          |          |       |
| <a href="#">GF-26-4332</a> | Travel                                  |           |              |          | 1,495.00      | 2.02%  |     |          |          |       |
| <a href="#">GF-26-4500</a> | Office Supplies                         |           |              |          | 1,404.19      | 1.90%  |     |          |          |       |
| <a href="#">GF-26-4508</a> | Repair & MTC - Facility                 |           |              |          | 426.17        | 0.58%  |     |          |          |       |
| <a href="#">GF-26-4512</a> | Repair & MTC - Comm Radio               |           |              |          | 19.75         | 0.03%  |     |          |          |       |
| <a href="#">GF-26-4514</a> | Repair & MTC - General                  |           |              |          | 239.93        | 0.32%  |     |          |          |       |
| <a href="#">GF-26-4520</a> | Fuel Expense - Auto                     |           |              |          | 37.60         | 0.05%  |     |          |          |       |
| <a href="#">GF-26-4530</a> | Department Tools                        |           |              |          | 71.27         | 0.10%  |     |          |          |       |
| <a href="#">GF-26-4540</a> | Fire-Medical Supplies                   |           |              |          | 2,449.87      | 3.31%  |     |          |          |       |
| <a href="#">GF-26-4602</a> | Fire-Rent - Fire Hydrants               |           |              |          | 161.70        | 0.22%  |     |          |          |       |
| <a href="#">GF-34-4201</a> | Internet                                |           |              |          | 129.99        | 0.18%  |     |          |          |       |
| <a href="#">GF-40-4202</a> | Telecommunications                      |           |              |          | 60.84         | 0.08%  |     |          |          |       |
| <a href="#">GF-40-4506</a> | Department Supplies                     |           |              |          | 1,138.88      | 1.54%  |     |          |          |       |
| <a href="#">GF-40-5745</a> | Parks Exp:Parks-Downtown Beautifi...    |           |              |          | 166.50        | 0.22%  |     |          |          |       |
| <a href="#">GF-50-5749</a> | Development-Const. Ind. Craft Train     |           |              |          | 4,976.76      | 6.72%  |     |          |          |       |
| <a href="#">GF-50-4202</a> | Telecommunications                      |           |              |          | 507.18        | 0.68%  |     |          |          |       |
| <a href="#">GF-50-4506</a> | Department Supplies                     |           |              |          | 30.78         | 0.04%  |     |          |          |       |
| <a href="#">GF-50-4314</a> | Subscriptions                           |           |              |          | 11.99         | 0.02%  |     |          |          |       |
| <a href="#">GF-50-4324</a> | Computer Software                       |           |              |          | 66.99         | 0.09%  |     |          |          |       |
| <a href="#">GF-50-4500</a> | Office Supplies                         |           |              |          | 29.95         | 0.04%  |     |          |          |       |
| <a href="#">GF-50-4501</a> | Repair & Maint Auto                     |           |              |          | 19.95         | 0.03%  |     |          |          |       |
| <a href="#">GF-70-4202</a> | Telecommunications                      |           |              |          | 39.85         | 0.05%  |     |          |          |       |
| <a href="#">GF-70-4308</a> | PR Advertising                          |           |              |          | 250.00        | 0.34%  |     |          |          |       |
| <a href="#">GF-70-4314</a> | Subscriptions                           |           |              |          | 238.19        | 0.32%  |     |          |          |       |
| <a href="#">GF-70-4316</a> | Dues & Fees                             |           |              |          | 40.99         | 0.06%  |     |          |          |       |
| <a href="#">GF-70-4506</a> | Department Supplies                     |           |              |          | 272.95        | 0.37%  |     |          |          |       |
| <a href="#">GF-70-4552</a> | Library-Books - Adult                   |           |              |          | 102.54        | 0.14%  |     |          |          |       |
| <a href="#">GF-70-5721</a> | Library:Library-Jeff Co Library Syst... |           |              |          | 100.50        | 0.14%  |     |          |          |       |
| <a href="#">GF-80-4018</a> | Employment Expense                      |           |              |          | 156.00        | 0.21%  |     |          |          |       |
| <a href="#">GF-80-4202</a> | Telecommunications                      |           |              |          | 327.07        | 0.44%  |     |          |          |       |
| <a href="#">GF-80-4506</a> | Department Supplies                     |           |              |          | 1,401.34      | 1.89%  |     |          |          |       |
| <a href="#">GF-80-4501</a> | Repair & Maint Auto                     |           |              |          | 131.97        | 0.18%  |     |          |          |       |
| <a href="#">GF-80-4516</a> | Repair & MTC - Grounds                  |           |              |          | 1,072.66      | 1.45%  |     |          |          |       |
| <a href="#">GF-01-4508</a> | Repair & MTC - Facility                 |           |              |          | 12.98         | 0.02%  |     |          |          |       |

Vendor: [001067 - Carr, Riggs & Ingram LLC](#)

Vendor Total: 27,731.25

**Payable Register**
**Packet: APPKT00218 - December 30, 2025**

|                                             |                                         |                                      |              |            |               |           |          |           |               |           |
|---------------------------------------------|-----------------------------------------|--------------------------------------|--------------|------------|---------------|-----------|----------|-----------|---------------|-----------|
| P: 36                                       | Payable Type                            | Post Date                            | Payable Date | Due Date   | Discount Date | Amount    | Tax      | Shipping  | Discount      | Total     |
| Payable Description                         |                                         |                                      |              |            |               |           |          |           |               |           |
| 113928681 11/24/25                          | Invoice                                 | 12/9/2025                            | 12/9/2025    | 12/9/2025  | 12/9/2025     | 27,731.25 | 0.00     | 0.00      | 0.00          | 27,731.25 |
| November 2025 Accounting Services           |                                         | 4304 - ServisFirst General Fund-4304 |              |            | No            |           |          |           |               |           |
| Items                                       |                                         |                                      |              |            |               |           |          |           |               |           |
| Item Description                            | Commodity                               | Units                                | Price        | Amount     | Tax           | Shipping  | Discount | Total     |               |           |
| November 2025 Accounting Services           | NA                                      | 0.00                                 | 0.00         | 27,731.25  | 0.00          | 0.00      | 0.00     | 27,731.25 |               |           |
| Distributions                               |                                         |                                      |              |            |               |           |          |           |               |           |
| Account Number                              | Account Name                            | Project Account Key                  |              |            | Amount        | Percent   |          |           |               |           |
| GF-01-4404                                  | Auditing/Accounting                     |                                      |              |            | 27,731.25     | 100.00%   |          |           |               |           |
| Vendor: 000426 - Hoopla by Midwest Tape LLC |                                         |                                      |              |            |               |           |          |           |               |           |
|                                             |                                         |                                      |              |            |               |           |          |           | Vendor Total: | 1,589.33  |
| 508110063 DEC 2025                          | Invoice                                 | 12/11/2025                           | 12/11/2025   | 12/11/2025 | 12/11/2025    | 1,589.33  | 0.00     | 0.00      | 0.00          | 1,589.33  |
| 508110063 DEC 2025                          |                                         | 4304 - ServisFirst General Fund-4304 |              |            | No            |           |          |           |               |           |
| Items                                       |                                         |                                      |              |            |               |           |          |           |               |           |
| Item Description                            | Commodity                               | Units                                | Price        | Amount     | Tax           | Shipping  | Discount | Total     |               |           |
| 508110063 DEC 2025                          | NA                                      | 0.00                                 | 0.00         | 1,589.33   | 0.00          | 0.00      | 0.00     | 1,589.33  |               |           |
| Distributions                               |                                         |                                      |              |            |               |           |          |           |               |           |
| Account Number                              | Account Name                            | Project Account Key                  |              |            | Amount        | Percent   |          |           |               |           |
| GF-70-5721                                  | Library:Library-Jeff Co Library Syst... |                                      |              |            | 1,589.33      | 100.00%   |          |           |               |           |
| Vendor: 000641 - Murray's Garage Inc        |                                         |                                      |              |            |               |           |          |           |               |           |
|                                             |                                         |                                      |              |            |               |           |          |           | Vendor Total: | 1,819.41  |
| 5037 Nov 2025                               | Invoice                                 | 12/9/2025                            | 12/9/2025    | 12/9/2025  | 12/9/2025     | 120.00    | 0.00     | 0.00      | 0.00          | 120.00    |
| 16 Ford Exp - Rotors                        |                                         | 4304 - ServisFirst General Fund-4304 |              |            | No            |           |          |           |               |           |
| Items                                       |                                         |                                      |              |            |               |           |          |           |               |           |
| Item Description                            | Commodity                               | Units                                | Price        | Amount     | Tax           | Shipping  | Discount | Total     |               |           |
| 16 Ford Exp                                 | NA                                      | 0.00                                 | 0.00         | 120.00     | 0.00          | 0.00      | 0.00     | 120.00    |               |           |
| Distributions                               |                                         |                                      |              |            |               |           |          |           |               |           |
| Account Number                              | Account Name                            | Project Account Key                  |              |            | Amount        | Percent   |          |           |               |           |
| GF-22-4501                                  | Repair & Maint Auto                     |                                      |              |            | 120.00        | 100.00%   |          |           |               |           |
| 5045 Nov 2025                               | Invoice                                 | 12/9/2025                            | 12/9/2025    | 12/9/2025  | 12/9/2025     | 135.00    | 0.00     | 0.00      | 0.00          | 135.00    |
| 18 Sutphen Coolant Leak                     |                                         | 4304 - ServisFirst General Fund-4304 |              |            | No            |           |          |           |               |           |
| Items                                       |                                         |                                      |              |            |               |           |          |           |               |           |
| Item Description                            | Commodity                               | Units                                | Price        | Amount     | Tax           | Shipping  | Discount | Total     |               |           |
| 18 Sutphen                                  | NA                                      | 0.00                                 | 0.00         | 135.00     | 0.00          | 0.00      | 0.00     | 135.00    |               |           |
| Distributions                               |                                         |                                      |              |            |               |           |          |           |               |           |
| Account Number                              | Account Name                            | Project Account Key                  |              |            | Amount        | Percent   |          |           |               |           |
| GF-26-4501                                  | Repair & Maint Auto                     |                                      |              |            | 135.00        | 100.00%   |          |           |               |           |
| 5084 Nov 2025                               | Invoice                                 | 12/9/2025                            | 12/9/2025    | 12/9/2025  | 12/9/2025     | 197.00    | 0.00     | 0.00      | 0.00          | 197.00    |
| 20 Chev Tahoe Water Pump                    |                                         | 4304 - ServisFirst General Fund-4304 |              |            | No            |           |          |           |               |           |
| Items                                       |                                         |                                      |              |            |               |           |          |           |               |           |
| Item Description                            | Commodity                               | Units                                | Price        | Amount     | Tax           | Shipping  | Discount | Total     |               |           |
| 20 Chev Tahoe Water Pump                    | NA                                      | 0.00                                 | 0.00         | 197.00     | 0.00          | 0.00      | 0.00     | 197.00    |               |           |
| Distributions                               |                                         |                                      |              |            |               |           |          |           |               |           |
| Account Number                              | Account Name                            | Project Account Key                  |              |            | Amount        | Percent   |          |           |               |           |
| GF-22-4501                                  | Repair & Maint Auto                     |                                      |              |            | 197.00        | 100.00%   |          |           |               |           |
| 5126 Nov 2025                               | Invoice                                 | 12/9/2025                            | 12/9/2025    | 12/9/2025  | 12/9/2025     | 264.26    | 0.00     | 0.00      | 0.00          | 264.26    |
| 20 Chev Tahoe Battery, Gasket               |                                         | 4304 - ServisFirst General Fund-4304 |              |            | No            |           |          |           |               |           |
| Items                                       |                                         |                                      |              |            |               |           |          |           |               |           |
| Item Description                            | Commodity                               | Units                                | Price        | Amount     | Tax           | Shipping  | Discount | Total     |               |           |
| 20 Chev Tahoe Battery, Gasket               | NA                                      | 0.00                                 | 0.00         | 264.26     | 0.00          | 0.00      | 0.00     | 264.26    |               |           |
| Distributions                               |                                         |                                      |              |            |               |           |          |           |               |           |
| Account Number                              | Account Name                            | Project Account Key                  |              |            | Amount        | Percent   |          |           |               |           |
| GF-22-4501                                  | Repair & Maint Auto                     |                                      |              |            | 264.26        | 100.00%   |          |           |               |           |
| 5154 Nov 2025                               | Invoice                                 | 12/9/2025                            | 12/9/2025    | 12/9/2025  | 12/9/2025     | 435.50    | 0.00     | 0.00      | 0.00          | 435.50    |
| 20 Chev Tahoe Water Pump, check R&R         |                                         | 4304 - ServisFirst General Fund-4304 |              |            | No            |           |          |           |               |           |

| P                                                                 | 37 | Payable Type                         | Post Date  | Payable Date        | Due Date   | Discount Date | Amount    | Tax      | Shipping      | Discount  | Total     |
|-------------------------------------------------------------------|----|--------------------------------------|------------|---------------------|------------|---------------|-----------|----------|---------------|-----------|-----------|
| Payable Description                                               |    | Bank Code                            |            | On Hold             |            |               |           |          |               |           |           |
| Item Description                                                  |    | Commodity                            |            | Units               | Price      | Amount        | Tax       | Shipping | Discount      | Total     |           |
| 20 Chev Tahoe Water Pump, check R&R Distributions                 |    | NA                                   |            | 0.00                | 0.00       | 435.50        | 0.00      | 0.00     | 0.00          | 435.50    |           |
| Account Number                                                    |    | Account Name                         |            | Project Account Key |            | Amount        | Percent   |          |               |           |           |
| <a href="#">GF-22-4501</a>                                        |    | Repair & Maint Auto                  |            |                     |            | 435.50        | 100.00%   |          |               |           |           |
| <a href="#">5155 Nov 2025</a>                                     |    | Invoice                              | 12/9/2025  | 12/9/2025           | 12/9/2025  | 12/9/2025     | 561.48    | 0.00     | 0.00          | 0.00      | 561.48    |
| 09 Toyota Camry Battery, Radiator                                 |    | 4304 - ServisFirst General Fund-4304 |            | No                  |            |               |           |          |               |           |           |
| Item Description                                                  |    | Commodity                            |            | Units               | Price      | Amount        | Tax       | Shipping | Discount      | Total     |           |
| 09 Camry Battery, Radiator Distributions                          |    | NA                                   |            | 0.00                | 0.00       | 561.48        | 0.00      | 0.00     | 0.00          | 561.48    |           |
| Account Number                                                    |    | Account Name                         |            | Project Account Key |            | Amount        | Percent   |          |               |           |           |
| <a href="#">GF-22-4501</a>                                        |    | Repair & Maint Auto                  |            |                     |            | 561.48        | 100.00%   |          |               |           |           |
| <a href="#">5163 Nov 2025</a>                                     |    | Invoice                              | 12/9/2025  | 12/9/2025           | 12/9/2025  | 12/9/2025     | 106.17    | 0.00     | 0.00          | 0.00      | 106.17    |
| 21 Chevy Tahoe Battery Cable                                      |    | 4304 - ServisFirst General Fund-4304 |            | No                  |            |               |           |          |               |           |           |
| Item Description                                                  |    | Commodity                            |            | Units               | Price      | Amount        | Tax       | Shipping | Discount      | Total     |           |
| 21 Chevy Tahoe Battery Cable Distributions                        |    | NA                                   |            | 0.00                | 0.00       | 106.17        | 0.00      | 0.00     | 0.00          | 106.17    |           |
| Account Number                                                    |    | Account Name                         |            | Project Account Key |            | Amount        | Percent   |          |               |           |           |
| <a href="#">GF-22-4501</a>                                        |    | Repair & Maint Auto                  |            |                     |            | 106.17        | 100.00%   |          |               |           |           |
|                                                                   |    |                                      |            |                     |            |               |           |          |               |           |           |
| Vendor: <a href="#">000989 - National Orders, LLC</a>             |    |                                      |            |                     |            |               |           |          | Vendor Total: |           | 12,177.46 |
| <a href="#">INV/2025/06363</a>                                    |    | Invoice                              | 12/11/2025 | 12/11/2025          | 12/11/2025 | 12/11/2025    | 11,237.48 | 0.00     | 0.00          | 0.00      | 11,237.48 |
| INV/2025/06363                                                    |    | 4304 - ServisFirst General Fund-4304 |            | No                  |            |               |           |          |               |           |           |
| Item Description                                                  |    | Commodity                            |            | Units               | Price      | Amount        | Tax       | Shipping | Discount      | Total     |           |
| INV/2025/06363 Distributions                                      |    | NA                                   |            | 0.00                | 0.00       | 11,237.48     | 0.00      | 0.00     | 0.00          | 11,237.48 |           |
| Account Number                                                    |    | Account Name                         |            | Project Account Key |            | Amount        | Percent   |          |               |           |           |
| <a href="#">GF-26-4512</a>                                        |    | Repair & MTC - Comm Radio            |            |                     |            | 11,237.48     | 100.00%   |          |               |           |           |
| <a href="#">INV/2025/06727</a>                                    |    | Invoice                              | 12/11/2025 | 12/11/2025          | 12/11/2025 | 12/11/2025    | 939.98    | 0.00     | 0.00          | 0.00      | 939.98    |
| INV/2025/06727                                                    |    | 4304 - ServisFirst General Fund-4304 |            | No                  |            |               |           |          |               |           |           |
| Item Description                                                  |    | Commodity                            |            | Units               | Price      | Amount        | Tax       | Shipping | Discount      | Total     |           |
| INV/2025/06727 Distributions                                      |    | NA                                   |            | 0.00                | 0.00       | 939.98        | 0.00      | 0.00     | 0.00          | 939.98    |           |
| Account Number                                                    |    | Account Name                         |            | Project Account Key |            | Amount        | Percent   |          |               |           |           |
| <a href="#">GF-26-4512</a>                                        |    | Repair & MTC - Comm Radio            |            |                     |            | 939.98        | 100.00%   |          |               |           |           |
|                                                                   |    |                                      |            |                     |            |               |           |          |               |           |           |
| Vendor: <a href="#">000706 - ProBilling &amp; Funding Service</a> |    |                                      |            |                     |            |               |           |          | Vendor Total: |           | 2,057.78  |
| <a href="#">81896 Dec 2025</a>                                    |    | Invoice                              | 12/9/2025  | 12/9/2025           | 12/9/2025  | 12/9/2025     | 2,057.78  | 0.00     | 0.00          | 0.00      | 2,057.78  |
| 312097 and 313777 11/18/25                                        |    | 4304 - ServisFirst General Fund-4304 |            | No                  |            |               |           |          |               |           |           |
| Item Description                                                  |    | Commodity                            |            | Units               | Price      | Amount        | Tax       | Shipping | Discount      | Total     |           |
| 312097 and 313777 11/18/25 Distributions                          |    | NA                                   |            | 0.00                | 0.00       | 2,057.78      | 0.00      | 0.00     | 0.00          | 2,057.78  |           |
| Account Number                                                    |    | Account Name                         |            | Project Account Key |            | Amount        | Percent   |          |               |           |           |
| <a href="#">GF-22-4501</a>                                        |    | Repair & Maint Auto                  |            |                     |            | 2,057.78      | 100.00%   |          |               |           |           |
|                                                                   |    |                                      |            |                     |            |               |           |          |               |           |           |
| Vendor: <a href="#">000710 - PURCHASE POWER</a>                   |    |                                      |            |                     |            |               |           |          | Vendor Total: |           | 181.17    |
| <a href="#">8000909010058498 Dec 2025</a>                         |    | Invoice                              | 12/9/2025  | 12/9/2025           | 12/9/2025  | 12/9/2025     | 181.17    | 0.00     | 0.00          | 0.00      | 181.17    |
| Nov and Dec 2025 Charges                                          |    | 4304 - ServisFirst General Fund-4304 |            | No                  |            |               |           |          |               |           |           |

| P#                         | 38           | Payable Type | Post Date           | Payable Date | Due Date | Discount Date | Amount  | Tax      | Shipping | Discount | Total |
|----------------------------|--------------|--------------|---------------------|--------------|----------|---------------|---------|----------|----------|----------|-------|
| Payable Description        |              | Bank Code    |                     |              |          | On Hold       |         |          |          |          |       |
| Items                      |              |              |                     |              |          |               |         |          |          |          |       |
| Item Description           |              | Commodity    |                     | Units        | Price    | Amount        | Tax     | Shipping | Discount | Total    |       |
| Nov and Dec 2025 Charges   |              | NA           |                     | 0.00         | 0.00     | 181.17        | 0.00    | 0.00     | 0.00     | 181.17   |       |
| Distributions              |              |              |                     |              |          |               |         |          |          |          |       |
| Account Number             | Account Name |              | Project Account Key |              |          | Amount        | Percent |          |          |          |       |
| <a href="#">GF-01-4320</a> | Postage      |              |                     |              |          | 181.17        | 100.00% |          |          |          |       |

Vendor: [000833 - ST CLAIR COUNTY FIRE & EMS ASSOCIATION](#)

Vendor Total: 175.00

|                                         |         |                                      |            |            |            |        |      |      |      |        |
|-----------------------------------------|---------|--------------------------------------|------------|------------|------------|--------|------|------|------|--------|
| <a href="#">ANNUAL MEMBER DUES 2025</a> | Invoice | 12/11/2025                           | 12/11/2025 | 12/11/2025 | 12/11/2025 | 175.00 | 0.00 | 0.00 | 0.00 | 175.00 |
| ANNUAL MEMBER DUES 2025                 |         | 4304 - ServisFirst General Fund-4304 |            | No         |            |        |      |      |      |        |

## Items

| Item Description           | Commodity    | Units | Price               | Amount | Tax     | Shipping | Discount | Total  |
|----------------------------|--------------|-------|---------------------|--------|---------|----------|----------|--------|
| ANNUAL MEMBER DUES 2025    | NA           | 0.00  | 0.00                | 175.00 | 0.00    | 0.00     | 0.00     | 175.00 |
| Distributions              |              |       |                     |        |         |          |          |        |
| Account Number             | Account Name |       | Project Account Key | Amount | Percent |          |          |        |
| <a href="#">GF-26-4316</a> | Dues & Fees  |       |                     | 175.00 | 100.00% |          |          |        |

Vendor: [000941 - WEX FLEET UNIVERSAL](#)

Vendor Total: 17,455.60

|                                       |         |                                      |           |           |           |           |      |      |      |           |
|---------------------------------------|---------|--------------------------------------|-----------|-----------|-----------|-----------|------|------|------|-----------|
| <a href="#">109224038 Dec 2025 GF</a> | Invoice | 12/9/2025                            | 12/9/2025 | 12/9/2025 | 12/9/2025 | 16,585.39 | 0.00 | 0.00 | 0.00 | 16,585.39 |
| 109224038 Dec 2025 GF                 |         | 4304 - ServisFirst General Fund-4304 |           | No        |           |           |      |      |      |           |

## Items

| Item Description           | Commodity           | Units | Price               | Amount    | Tax     | Shipping | Discount | Total     |
|----------------------------|---------------------|-------|---------------------|-----------|---------|----------|----------|-----------|
| 109224038 Dec 2025 GF      | NA                  | 0.00  | 0.00                | 16,585.39 | 0.00    | 0.00     | 0.00     | 16,585.39 |
| Distributions              |                     |       |                     |           |         |          |          |           |
| Account Number             | Account Name        |       | Project Account Key | Amount    | Percent |          |          |           |
| <a href="#">GF-01-4520</a> | Fuel Expense - Auto |       |                     | 17.25     | 0.10%   |          |          |           |
| <a href="#">GF-11-4520</a> | Fuel Expense - Auto |       |                     | 74.61     | 0.45%   |          |          |           |
| <a href="#">GF-26-4520</a> | Fuel Expense - Auto |       |                     | 2,576.72  | 15.54%  |          |          |           |
| <a href="#">GF-50-4520</a> | Fuel Expense - Auto |       |                     | 124.49    | 0.75%   |          |          |           |
| <a href="#">GF-22-4520</a> | Fuel Expense - Auto |       |                     | 9,838.59  | 59.32%  |          |          |           |
| <a href="#">GF-80-4520</a> | Fuel Expense - Auto |       |                     | 868.32    | 5.24%   |          |          |           |
| <a href="#">GF-01-4316</a> | Dues & Fees         |       |                     | 3,085.41  | 18.60%  |          |          |           |

|                                       |         |                                |           |           |           |        |      |      |      |        |
|---------------------------------------|---------|--------------------------------|-----------|-----------|-----------|--------|------|------|------|--------|
| <a href="#">109224038 Dec 2025 SW</a> | Invoice | 12/9/2025                      | 12/9/2025 | 12/9/2025 | 12/9/2025 | 870.21 | 0.00 | 0.00 | 0.00 | 870.21 |
| 109224038 Dec 2025 SW                 |         | 3878 - ServisFirst Solid Waste |           | No        |           |        |      |      |      |        |

## Items

| Item Description           | Commodity           | Units | Price               | Amount | Tax     | Shipping | Discount | Total  |
|----------------------------|---------------------|-------|---------------------|--------|---------|----------|----------|--------|
| 109224038 Dec 2025 SW      | NA                  | 0.00  | 0.00                | 870.21 | 0.00    | 0.00     | 0.00     | 870.21 |
| Distributions              |                     |       |                     |        |         |          |          |        |
| Account Number             | Account Name        |       | Project Account Key | Amount | Percent |          |          |        |
| <a href="#">GF-83-4520</a> | Fuel Expense - Auto |       |                     | 870.21 | 100.00% |          |          |        |

Vendor: [000948 - WILLIAMS FIRE APPARATUS](#)

Vendor Total: 16,289.19

|                                    |         |                                      |            |            |            |           |      |      |      |           |
|------------------------------------|---------|--------------------------------------|------------|------------|------------|-----------|------|------|------|-----------|
| <a href="#">INV 29512 DEC 2025</a> | Invoice | 12/11/2025                           | 12/11/2025 | 12/11/2025 | 12/11/2025 | 16,289.19 | 0.00 | 0.00 | 0.00 | 16,289.19 |
| INV 29512 DEC 2025                 |         | 4304 - ServisFirst General Fund-4304 |            | No         |            |           |      |      |      |           |

## Items

| Item Description           | Commodity           | Units | Price               | Amount    | Tax     | Shipping | Discount | Total     |
|----------------------------|---------------------|-------|---------------------|-----------|---------|----------|----------|-----------|
| INV 29512 DEC 2025         | NA                  | 0.00  | 0.00                | 16,289.19 | 0.00    | 0.00     | 0.00     | 16,289.19 |
| Distributions              |                     |       |                     |           |         |          |          |           |
| Account Number             | Account Name        |       | Project Account Key | Amount    | Percent |          |          |           |
| <a href="#">GF-26-4501</a> | Repair & Maint Auto |       |                     | 16,289.19 | 100.00% |          |          |           |

Payable Summary

| Type         | Count | Gross      | Tax  | Shipping | Discount | Total      | Manual Payment | Balance    |
|--------------|-------|------------|------|----------|----------|------------|----------------|------------|
| Invoice      | 21    | 159,202.43 | 0.00 | 0.00     | 0.00     | 159,202.43 | 0.00           | 159,202.43 |
| Grand Total: |       | 159,202.43 | 0.00 | 0.00     | 0.00     | 159,202.43 | 0.00           | 159,202.43 |

## Account Summary

| Account                    | Name                                          | Amount    |
|----------------------------|-----------------------------------------------|-----------|
| <a href="#">GF-01-4200</a> | Electrical Utilities                          | 75.44     |
| <a href="#">GF-01-4201</a> | Internet                                      | 4,847.00  |
| <a href="#">GF-01-4202</a> | Telecommunications                            | 389.03    |
| <a href="#">GF-01-4304</a> | Copier & Printer Mtc                          | 176.16    |
| <a href="#">GF-01-4307</a> | Pre Paid Legal                                | 12.78     |
| <a href="#">GF-01-4314</a> | Subscriptions                                 | 3,943.32  |
| <a href="#">GF-01-4316</a> | Dues & Fees                                   | 3,166.23  |
| <a href="#">GF-01-4320</a> | Postage                                       | 626.23    |
| <a href="#">GF-01-4404</a> | Auditing/Accounting                           | 27,731.25 |
| <a href="#">GF-01-4500</a> | Office Supplies                               | 84.35     |
| <a href="#">GF-01-4501</a> | Repair & Maint Auto                           | 34.95     |
| <a href="#">GF-01-4506</a> | Department Supplies                           | 324.36    |
| <a href="#">GF-01-4508</a> | Repair & MTC - Facility                       | 12.98     |
| <a href="#">GF-01-4520</a> | Fuel Expense - Auto                           | 17.25     |
| <a href="#">GF-10-4202</a> | Telecommunications                            | 110.28    |
| <a href="#">GF-10-4500</a> | Office Supplies                               | 344.04    |
| <a href="#">GF-11-4202</a> | Telecommunications                            | 395.80    |
| <a href="#">GF-11-4500</a> | Office Supplies                               | 762.68    |
| <a href="#">GF-11-4520</a> | Fuel Expense - Auto                           | 74.61     |
| <a href="#">GF-13-4140</a> | Council:Election Expense                      | 210.00    |
| <a href="#">GF-13-4203</a> | Wireless -merge to Telecommunications Go Live | 458.50    |
| <a href="#">GF-13-4330</a> | Education & Training                          | 17,460.72 |
| <a href="#">GF-13-5744</a> | Council:Council-Community Programs            | 110.98    |
| <a href="#">GF-16-4202</a> | Telecommunications                            | 72.50     |
| <a href="#">GF-16-4506</a> | Department Supplies                           | 1,196.04  |
| <a href="#">GF-22-4012</a> | Uniforms                                      | 4,184.89  |
| <a href="#">GF-22-4202</a> | Telecommunications                            | 3,030.51  |
| <a href="#">GF-22-4203</a> | Wireless -merge to Telecommunications Go Live | 60.00     |
| <a href="#">GF-22-4314</a> | Subscriptions                                 | 482.59    |
| <a href="#">GF-22-4316</a> | Dues & Fees                                   | 135.00    |
| <a href="#">GF-22-4330</a> | Education & Training                          | 1,836.90  |
| <a href="#">GF-22-4332</a> | Travel                                        | 261.94    |
| <a href="#">GF-22-4500</a> | Office Supplies                               | 2,252.67  |
| <a href="#">GF-22-4501</a> | Repair & Maint Auto                           | 3,742.19  |
| <a href="#">GF-22-4509</a> | Police-Firing Range                           | 4,982.32  |
| <a href="#">GF-22-4520</a> | Fuel Expense - Auto                           | 9,838.59  |
| <a href="#">GF-22-5744</a> | Police-Community Program                      | 1,199.59  |
| <a href="#">GF-24-6225</a> | Redevelopment Authority:RDA Payments to       | 146.00    |
| <a href="#">GF-26-4012</a> | Uniforms                                      | 749.50    |
| <a href="#">GF-26-4202</a> | Telecommunications                            | 1,573.93  |
| <a href="#">GF-26-4203</a> | Wireless -merge to Telecommunications Go Live | 60.00     |
| <a href="#">GF-26-4307</a> | Pre Paid Legal                                | 518.70    |
| <a href="#">GF-26-4316</a> | Dues & Fees                                   | 203.17    |
| <a href="#">GF-26-4324</a> | Computer Software                             | 25.00     |
| <a href="#">GF-26-4330</a> | Education & Training                          | 2,349.73  |
| <a href="#">GF-26-4332</a> | Travel                                        | 1,495.00  |
| <a href="#">GF-26-4500</a> | Office Supplies                               | 1,447.59  |
| <a href="#">GF-26-4501</a> | Repair & Maint Auto                           | 16,424.19 |
| <a href="#">GF-26-4506</a> | Department Supplies                           | 1,123.60  |
| <a href="#">GF-26-4508</a> | Repair & MTC - Facility                       | 5,906.17  |
| <a href="#">GF-26-4512</a> | Repair & MTC - Comm Radio                     | 12,197.21 |
| <a href="#">GF-26-4514</a> | Repair & MTC - General                        | 239.93    |
| <a href="#">GF-26-4520</a> | Fuel Expense - Auto                           | 2,614.32  |
| <a href="#">GF-26-4530</a> | Department Tools                              | 71.27     |
| <a href="#">GF-26-4540</a> | Fire-Medical Supplies                         | 2,449.87  |
| <a href="#">GF-26-4602</a> | Fire-Rent - Fire Hydrants                     | 161.70    |
| <a href="#">GF-34-4201</a> | Internet                                      | 129.99    |
| <a href="#">GF-40-4200</a> | Electrical Utilities                          | 74.66     |
| <a href="#">GF-40-4202</a> | Telecommunications                            | 60.84     |

## Account Summary

| Account                    | Name                                    | Amount            |
|----------------------------|-----------------------------------------|-------------------|
| <a href="#">GF-40-4506</a> | Department Supplies                     | 1,138.88          |
| <a href="#">GF-40-5745</a> | Parks Exp:Parks-Downtown Beautification | 166.50            |
| <a href="#">GF-50-4202</a> | Telecommunications                      | 507.18            |
| <a href="#">GF-50-4314</a> | Subscriptions                           | 11.99             |
| <a href="#">GF-50-4324</a> | Computer Software                       | 66.99             |
| <a href="#">GF-50-4500</a> | Office Supplies                         | 29.95             |
| <a href="#">GF-50-4501</a> | Repair & Maint Auto                     | 19.95             |
| <a href="#">GF-50-4506</a> | Department Supplies                     | 30.78             |
| <a href="#">GF-50-4520</a> | Fuel Expense - Auto                     | 124.49            |
| <a href="#">GF-50-5749</a> | Development-Const. Ind. Craft Train     | 4,976.76          |
| <a href="#">GF-70-4202</a> | Telecommunications                      | 39.85             |
| <a href="#">GF-70-4308</a> | PR Advertising                          | 250.00            |
| <a href="#">GF-70-4314</a> | Subscriptions                           | 238.19            |
| <a href="#">GF-70-4316</a> | Dues & Fees                             | 40.99             |
| <a href="#">GF-70-4506</a> | Department Supplies                     | 272.95            |
| <a href="#">GF-70-4552</a> | Library-Books - Adult                   | 102.54            |
| <a href="#">GF-70-5721</a> | Library:Library-Jeff Co Library System  | 1,689.83          |
| <a href="#">GF-80-4018</a> | Employment Expense                      | 156.00            |
| <a href="#">GF-80-4202</a> | Telecommunications                      | 327.07            |
| <a href="#">GF-80-4501</a> | Repair & Maint Auto                     | 131.97            |
| <a href="#">GF-80-4506</a> | Department Supplies                     | 1,401.34          |
| <a href="#">GF-80-4516</a> | Repair & MTC - Grounds                  | 1,072.66          |
| <a href="#">GF-80-4520</a> | Fuel Expense - Auto                     | 868.32            |
| <a href="#">GF-83-4520</a> | Fuel Expense - Auto                     | 870.21            |
| <b>Total:</b>              |                                         | <b>159,202.43</b> |

**File Attachments for Item:**

3. City Clerk - Ms. Arbitelle

Overtime Report

**Department Hours- OT****From 11/25/25 to 12/08/25**

| Department | OT     | FDC  | Totals |
|------------|--------|------|--------|
|            | 135:26 | 5:00 | 140:26 |
| ADM-1      | 6:45   |      | 6:45   |
| CRT-11     | 2:06   |      | 2:06   |
| FIRE1-26   | 55:00  | 5:00 | 60:00  |
| FIRE2-26   | 18:00  |      | 18:00  |
| POL-22     | 36:32  |      | 36:32  |
| STR-80     | 17:03  |      | 17:03  |

**File Attachments for Item:**

5. Fire - Chief Parsons



# Leeds Fire & Rescue – November 2025

## Monthly Report

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### Overall Call Volume

Total Incidents: 201

### Incident Breakdown by Station

| <u>Station</u>       | <u>Month</u> | <u>Incident Count</u> |
|----------------------|--------------|-----------------------|
| Leeds Fire Station 1 | Nov 2025     | 128                   |
| Leeds Fire Station 2 | Nov 2025     | 72                    |

| <u>Incident Type Group</u> | <u>Incident Count</u> |
|----------------------------|-----------------------|
| 100 - Fire                 | 6                     |
| 300 - Rescue & EMS         | 131                   |
| 400 - Hazardous Condition  | 5                     |
| 500 - Service Call         | 25                    |
| 600 - Good Intent Call     | 18                    |
| 700 - False Alarm          | 15                    |
| Other                      | 1                     |

**Transports**

RPS                76

Leeds            2

**File Attachments for Item:**

9. Resolution R20-001942: Consider Declaring Certain Conditions to be a Public Nuisance at 8406 Lanewood Circle

## CITY OF LEEDS RESOLUTION 20-001942

### RESOLUTION IN DETERMINATION OF CERTAIN CONDITIONS TO BE AN ANNOYANCE AND PUBLIC NUISANCE IN VIOLATION OF CHAPTER 32 OF THE CODE OF ORDINANCES, FOR THE CITY OF LEEDS, AL.

**WHEREAS**, in accordance with, without limitation, Code of Ordinances for the city of Leeds, Alabama Chapter 32, §11-47-117, and 11-67-60 to 11-67-67 Code of Alabama 1975 (cumulatively referred to as the "Law"), the City Council of the City of Leeds has the authority to determined that certain conditions upon certain properties in the city of Leeds are offensive, produce an annoyance, constitute a threat to the general public health, safety and welfare of the City of Leeds, Alabama and are in fact a public nuisance; and

**WHEREAS**, employees or agents of the City of Leeds have identified certain conditions to be a nuisance in violation of the law as existing on certain property at 8406 LANEWOOD CIR LEEDS, AL 35094, Parcel ID: 2605161001035020 which is identified in Exhibit A attached hereto and incorporated herein (the "Property"); and

**WHEREAS**, in accordance wit the Law, the City Council of the City of Leeds, after considering the report and the associated notices as presented by staff, may find that the subject conditions identified by the supporting information and documentation related to the subject Property(ies) are a public nuisance and order the immediate abatement of such conditions; and

**WHEREAS**, the City Council of the City of Leeds may hold a public hearing if requested by the property owner to have the opportunity of being heard and to discusses the conditions as presented; and

**WHEREAS**, in accordance with the Law, the City of Leeds is to keep an account of the cost of abating or removing the nuisance on any such property when the owner fails to comply with the provided notices; and

**WHEREAS**, in accordance with the Law, the City Council of the City of Leed desires to make a determination as to whether or not a public nuisance actually exists at the subject Property(ies), based on the information as presented, and potentially order the abatement of any such nuisance(s).

**NOW THEREFORE, BE IT RESOLVED**, by the City Council of the City of Leeds follows:

1. All of the Recitals above are true and correct and are hereby incorporated herein as if fully set forth
2. The conditions identified by the Notice(s) of the Public Nuisance, in relation to the Property(ies) identified on the report as Attached hereto as Exhibit A including the requisite notices and supporting information as provided to the Property owner and posted at the Property, and all hereby declared to be a public nuisance in the City of Leeds.
3. The identified public nuisance(s) is relation to the subject Property(ies) shall be abated and/or removed by the City, if necessary, with costs assessed to the subject Property.
4. City staff is to create a report of the related costs for abating or removing any remaining nuisance(s) from the Property and to provide such report back to the City Council for approval of the costs related to the same.
5. The provisions of the Resolution are severable. If any part of the Resolution is determined to be invalid, unenforceable or unconstitutional, such determination shall not affect any other part of this Resolution.
6. The City Budget is amended to fund the deceleration of public Nuisance abatements.

**ADOPTED and APPROVED** this the 12/15/2025  
CITY OF LEEDS, ALABAMA

\_\_\_\_\_  
EDDIE MOORE, MAYOR

\_\_\_\_\_  
DATE

ATTEST:

AYES \_\_\_\_\_

NAYS \_\_\_\_\_

ABSENT FROM  
VOTING \_\_\_\_\_

ABSTAIN \_\_\_\_\_

\_\_\_\_\_  
Toushi Arbitelle,  
CITY CLERK

I, Toushi Arbitelle, City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on 12/15/2025

\_\_\_\_\_  
Toushi Arbitelle, City Clerk

**File Attachments for Item:**

10. Resolution R25-000936: Consider Declaring Certain Conditions to be a Public Nuisance at 1943 Lane Drive

## CITY OF LEEDS

### RESOLUTION 25-000936

#### RESOLUTION IN DETERMINATION OF CERTAIN CONDITIONS TO BE AN ANNOYANCE AND PUBLIC NUISANCE IN VIOLATION OF CHAPTER 32 OF THE CODE OF ORDINANCES, FOR THE CITY OF LEEDS, AL.

**WHEREAS**, in accordance with, without limitation, Code of Ordinances for the city of Leeds, Alabama Chapter 32, §11-47-117, and 11-67-60 to 11-67-67 Code of Alabama 1975 (cumulatively referred to as the "Law"), the City Council of the City of Leeds has the authority to determined that certain conditions upon certain properties in the city of Leeds are offensive, produce an annoyance, constitute a threat to the general public health, safety and welfare of the City of Leeds, Alabama and are in fact a public nuisance; and

**WHEREAS**, employees or agents of the City of Leeds have identified certain conditions to be a nuisance in violation of the law as existing on certain property at 1943 LANE DR LEEDS, AL 35094, Parcel ID: 2605161001032000 which is identified in Exhibit A attached hereto and incorporated herein (the "Property"); and

**WHEREAS**, in accordance wit the Law, the City Council of the City of Leeds, after considering the report and the associated notices as presented by staff, may find that the subject conditions identified by the supporting information and documentation related to the subject Property(ies) are a public nuisance and order the immediate abatement of such conditions; and

**WHEREAS**, the City Council of the City of Leeds may hold a public hearing if requested by the property owner to have the opportunity of being heard and to discusses the conditions as presented; and

**WHEREAS**, in accordance with the Law, the City of Leeds is to keep an account of the cost of abating or removing the nuisance on any such property when the owner fails to comply with the provided notices; and

**WHEREAS**, in accordance with the Law, the City Council of the City of Leed desires to make a determination as to whether or not a public nuisance actually exists at the subject Property(ies), based on the information as presented, and potentially order the abatement of any such nuisance(s).

**NOW THEREFORE, BE IT RESOLVED**, by the City Council of the City of Leeds follows:

1. All of the Recitals above are true and correct and are hereby incorporated herein as if fully set forth
2. The conditions identified by the Notice(s) of the Public Nuisance, in relation to the Property(ies) identified on the report as Attached hereto as Exhibit A including the requisite notices and supporting information as provided to the Property owner and posted at the Property, and all hereby declared to be a public nuisance in the City of Leeds.
3. The identified public nuisance(s) is relation to the subject Property(ies) shall be abated and/or removed by the City, if necessary, with costs assessed to the subject Property.
4. City staff is to create a report of the related costs for abating or removing any remaining nuisance(s) from the Property and to provide such report back to the City Council for approval of the costs related to the same.
5. The provisions of the Resolution are severable. If any part of the Resolution is determined to be invalid, unenforceable or unconstitutional, such determination shall not affect any other part of this Resolution.
6. The City Budget is amended to fund the deceleration of public Nuisance abatements.

**ADOPTED and APPROVED** this the 12/15/2025  
CITY OF LEEDS, ALABAMA

\_\_\_\_\_  
EDDIE MOORE, MAYOR

\_\_\_\_\_  
DATE

ATTEST:

AYES \_\_\_\_\_

NAYS \_\_\_\_\_

ABSENT FROM \_\_\_\_\_

VOTING \_\_\_\_\_

ABSTAIN \_\_\_\_\_

\_\_\_\_\_  
Toushi Arbitelle,  
CITY CLERK

I, Toushi Arbitelle, City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on 12/15/2025

\_\_\_\_\_  
Toushi Arbitelle, City Clerk

**File Attachments for Item:**

11. Resolution R25-001333: Consider Declaring Certain Conditions to be a Public Nuisance at 1263 Rosa Parks Lane

## CITY OF LEEDS RESOLUTION 25-001333

### RESOLUTION IN DETERMINATION OF CERTAIN CONDITIONS TO BE AN ANNOYANCE AND PUBLIC NUISANCE IN VIOLATION OF CHAPTER 32 OF THE CODE OF ORDINANCES, FOR THE CITY OF LEEDS, AL.

**WHEREAS**, in accordance with, without limitation, Code of Ordinances for the city of Leeds, Alabama Chapter 32, §11-47-117, and 11-67-60 to 11-67-67 Code of Alabama 1975 (cumulatively referred to as the "Law"), the City Council of the City of Leeds has the authority to determine that certain conditions upon certain properties in the city of Leeds are offensive, produce an annoyance, constitute a threat to the general public health, safety and welfare of the City of Leeds, Alabama and are in fact a public nuisance; and

**WHEREAS**, employees or agents of the City of Leeds have identified certain conditions to be a nuisance in violation of the law as existing on certain property at 1263 ROSA PARKS LN LEEDS, AL 35094, Parcel ID: 2500204002017000 which is identified in Exhibit A attached hereto and incorporated herein (the "Property"); and

**WHEREAS**, in accordance with the Law, the City Council of the City of Leeds, after considering the report and the associated notices as presented by staff, may find that the subject conditions identified by the supporting information and documentation related to the subject Property(ies) are a public nuisance and order the immediate abatement of such conditions; and

**WHEREAS**, the City Council of the City of Leeds may hold a public hearing if requested by the property owner to have the opportunity of being heard and to discuss the conditions as presented; and

**WHEREAS**, in accordance with the Law, the City of Leeds is to keep an account of the cost of abating or removing the nuisance on any such property when the owner fails to comply with the provided notices; and

**WHEREAS**, in accordance with the Law, the City Council of the City of Leeds desires to make a determination as to whether or not a public nuisance actually exists at the subject Property(ies), based on the information as presented, and potentially order the abatement of any such nuisance(s).

**NOW THEREFORE, BE IT RESOLVED**, by the City Council of the City of Leeds follows:

1. All of the Recitals above are true and correct and are hereby incorporated herein as if fully set forth
2. The conditions identified by the Notice(s) of the Public Nuisance, in relation to the Property(ies) identified on the report as Attached hereto as Exhibit A including the requisite notices and supporting information as provided to the Property owner and posted at the Property, and all hereby declared to be a public nuisance in the City of Leeds.
3. The identified public nuisance(s) in relation to the subject Property(ies) shall be abated and/or removed by the City, if necessary, with costs assessed to the subject Property.
4. City staff is to create a report of the related costs for abating or removing any remaining nuisance(s) from the Property and to provide such report back to the City Council for approval of the costs related to the same.
5. The provisions of the Resolution are severable. If any part of the Resolution is determined to be invalid, unenforceable or unconstitutional, such determination shall not affect any other part of this Resolution.
6. The City Budget is amended to fund the deceleration of public Nuisance abatements.

**ADOPTED and APPROVED** this the 12/15/2025  
CITY OF LEEDS, ALABAMA

\_\_\_\_\_  
EDDIE MOORE, MAYOR

\_\_\_\_\_  
DATE

ATTEST:

AYES \_\_\_\_\_

NAYS \_\_\_\_\_

ABSENT FROM  
VOTING \_\_\_\_\_

ABSTAIN \_\_\_\_\_

\_\_\_\_\_  
Toushi Arbitelle,  
CITY CLERK

I, Toushi Arbitelle, City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on 12/15/2025

\_\_\_\_\_  
Toushi Arbitelle, City Clerk

**File Attachments for Item:**

12. Ordinance 2025-12-02: Consider Municipal Court location change

CITY OF LEEDS, ALABAMA  
ORDINANCE NO. 2025-12-02  
AN ORDINANCE TO RELOCATE THE LEEDS MUNICIPAL COURT FROM 1000  
PARK DRIVE TO 1412 9TH STREET

**WHEREAS**, the City of Leeds, Alabama, has established and maintains a municipal court pursuant to Code of Alabama 1975, § 12-14-1 et seq.; and  
**WHEREAS**, the governing body of the municipality is responsible for providing adequate facilities for the municipal court and for determining the times and places for holding municipal court, pursuant to Code of Alabama 1975, § 12-14-3; and  
**WHEREAS**, under the general municipal legislative authority granted by Code of Alabama 1975, § 11-45-1, the City Council may adopt ordinances necessary to carry out its powers and duties, including the establishment and relocation of municipal public facilities; and  
**WHEREAS**, the current location of the Leeds Municipal Court at 1000 Park Drive no longer meets the operational and public-service needs of the Court; and  
**WHEREAS**, the City Council has determined that relocating the Municipal Court to 1412 9th Street, a facility better suited for court operations and public access, will promote the efficient administration of justice and serve the best interests of the citizens of Leeds;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LEEDS, ALABAMA, AS FOLLOWS:**

- Section 1. Relocation of Municipal Court: The official location of the Leeds Municipal Court is hereby relocated from 1000 Park Drive, Leeds, Alabama, to 1412 9th Street, Leeds, Alabama.
- Section 2. Designation of Official Court Site: Effective upon the date specified in Section 4 of this Ordinance, 1412 9th Street shall constitute the official place for holding the Municipal Court of the City of Leeds, as authorized by § 12-14-3, Code of Alabama 1975.
- Section 3. Authorization for Administrative Actions: The Mayor, Municipal Judge, Court Administrator, and other appropriate city officials are authorized to take all necessary actions to effectuate the relocation, including but not limited to:
- (a) transfer of court equipment and records;
  - (b) public notice publication;
  - (c) coordination with law enforcement, legal counsel, and the Administrative Office of Courts as needed;
  - (d) updating all official city documents referencing the court’s location.
- Section 4. Effective Date: This Ordinance shall become effective on January 9, 2025, or upon completion of necessary preparations for occupancy of the new facility, whichever occurs later. Notice of the effective date shall be published and posted in accordance with Alabama law.
- Section 5. Repealer Clause: All ordinances or parts of ordinances in conflict with this Ordinance are hereby repealed to the extent of such conflict.
- Section 6. Severability: If any section, clause, or provision of this Ordinance is declared invalid or unconstitutional, such declaration shall not affect the remaining portions.

**ADOPTED AND APPROVED** this 15<sup>th</sup> day of December 2025.

CITY OF LEEDS, ALABAMA:

|                    |                                  |
|--------------------|----------------------------------|
| _____              | _____                            |
| EDDIE MOORE, MAYOR | DATE                             |
| ATTEST:            | <b>AYES:</b> _____               |
|                    | <b>NAYS:</b> _____               |
|                    | <b>ABSENT FROM VOTING:</b> _____ |
| _____              | <b>ABSTAIN:</b> _____            |
| CITY CLERK         |                                  |

In my capacity as City Clerk of the City of Leeds, I hereby certify that the above Ordinance was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 15<sup>th</sup> day of December 2025

\_\_\_\_\_  
Toushi Arbitelle, City Clerk