



# **CITY OF LEEDS, ALABAMA**

## **BOARD OF ZONING ADJUSTMENTS AGENDA**

City Hall Annex - 1412 9th St., Leeds, AL 35094

**July 22, 2025 @ 5:00 PM**

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**CALL TO ORDER:**

**ROLL CALL:**

**DETERMINATION OF QUORUM:**

**APPROVAL OF MINUTES FROM PREVIOUS MEETING(S):**

**OLD BUSINESS:**

**OTHER BUSINESS:**

1. A25-000011 - A request by Jared Musgrove, applicant and owner, to allow an accessory building (Gazebo) to be five (5) feet from the side and rear property lines, at 2709 Eastern Valley Rd, 35094, TPID 2700021000008000, Jefferson County, Zoned A-1, Agriculture District.
2. A25-000012 - A request by Willie Frazier, Applicant, Mt. Pleasant Church, Owner, to allow a butler building in the parking lot of the church as an assembly occupancy at 7036 Coosa Ave, Leeds, AL 35094, TPID: 2500192002006000, Zoned: B-2, General Business District.
3. A25-000015 - A request by Gabriel J. Lopez, Applicant and Owner, to reduce the required rear yard setback from thirty-five (35) feet to seventeen (17) feet under Article VI, Section 5.00, Subsection 5.04. The first fifteen (15) feet of the rear railroad corridor adjacent to the property is undeveloped and may be classified as an alley, thereby lessening the degree of nonconformity, at 8331 Dunnavant Rd, 35094, TPID: 2500282002004000, Jefferson County, Zoned: R-2, Single-Family District.
4. A25-000016 - A request by P. Ray Construction LLC., Applicant, Chase Pays Cash, Owner, to reduce the front (north) setback from thirty (30) feet to twenty-five (25) feet in the R-2, Single Family District, at 1792 Whitmire St, 35094, TPID: Part of 2500164008012000, Jefferson County.
5. Tabled at the request of the applicant - A25-000017 - A request by Jeffrey Manfre, Applicant and Owner, to allow an RV to be placed on the property (Fire) as temporary emergency relief at 1940 Linden St, 35094, TPID: 2500162001006001, Jefferson, Zoned R-2, Single Family District.

**ADJOURNMENT:**

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In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.