



# CITY OF LEEDS, ALABAMA

## REGULAR COUNCIL MEETING AGENDA

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

January 12, 2026 @ 6:00 PM

To view this meeting online:

<https://meet.goto.com/CityofLeeds>

[Public Participation Sign-up](#)

### CALL COUNCIL MEETING TO ORDER

Pledge of Allegiance

INVOCATION/DEVOTIONAL

ROLL CALL

### APPROVE COUNCIL MINUTES

1. MINUTES FROM DECEMBER 15, 2025 WORK SESSION
2. MINUTES FROM DECEMBER 15, 2025 REGULAR COUNCIL MEETING

### CORRESPONDENCE/ANNOUNCEMENTS

### APPROVAL OF PAYABLES

[PAYABLES](#) FOR JANUARY 8, 2026

### REPORTS FROM COUNCIL MEMBERS

[Mayor](#) Eddie Moore

- Proclamation Human Trafficking Month 2026-01-12.

District One - Sabrina Rose

District Two - Eric Turner

District Three - Cary Kennedy

District Four - Ryan Holtbrooks

District Five - Dale Faulkner

### REPORTS OF OFFICERS:

3. City Clerk - Acting City Clerk Ronnie Dixon  
Department hours - OT
4. Police Department - Irwin
5. Fire Department - Parsons
6. Court - Senft
7. Public Works - Warren

8. Social Services - Bryan

Senior Newsletter, Senior Menu January 2026, Senior Calendar January 2026

**OLD BUSINESS:**

**NEW BUSINESS:**

- 9. Resolution 2026-01-01 a resolution authorizing the mayor of the City of Leeds to enter into a real estate sales agreement in an amount not to exceed \$1,500,000 for property with an address in the area of Kings Forest.
- 10. Resolution 2026-01-02 proposal and authorization of consulting engineering services in the City of Leeds.
- 11. Resolution 2026-01-03 declaring certain municipal property surplus and no longer needed for public purposes & authorizing proper sale/disposal.
- 12. Resolution 2025-01-04 a resolution to amend resolution 2025-11-08.
- 13. Resolution 20-001942 Consider Declaring Certain Conditions to be a Public Nuisance at 8406 LANEWOOD CIR
- 14. Resolution 21-001936 Consider Declaring Certain Conditions to be a Public Nuisance at 8200 COTTAGE LN
- 15. Resolution 25-000936 Consider Declaring Certain Conditions to be a Public Nuisance at 1943 LANE DR
- 16. Resolution 25-001333 Consider Declaring Certain Conditions to be a Public Nuisance at 1263 ROSA PARKS LN
- 17. Resolution 25-001319 Consider Declaring Certain Conditions to be a Public Nuisance at 1605 GRAY ST
- 18. Resolution 25-001581 Consider Declaring Certain Conditions to be a Public Nuisance at 1259 ROSA PARKS LN
- 19. Ordinance 2026-01-01 amending and supplementing certain provisions of the city building & construction ordinance – chapter 10

**REMARKS FROM THE MAYOR**

**PUBLIC COMMENTS**

*All comments are to be limited to 2 minutes*

**ADJOURNMENT**

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.

If you wish to speak at this meeting, please use the following web address:

[Public Participation Sign-Up](#)

QR code to sign up



**File Attachments for Item:**

1. MINUTES FROM DECEMBER 15, 2025 WORK SESSION



# CITY OF LEEDS, ALABAMA

## CITY COUNCIL WORK SESSION MINUTES

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

**December 15, 2025 @ 5:00 PM**

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### CALL COUNCIL WORK SESSION TO ORDER

#### ROLL CALL

##### PRESENT

Mayor Eddie Moore  
Council Member Sabrina Rose  
Council Member Eric Turner  
Council Member Cary Kennedy  
Council Member Ryan Holtbrooks

##### ABSENT

Council Member Dale Faulkner

#### OLD BUSINESS:

None.

#### NEW BUSINESS:

To amend city council agenda to remove the public nuisances and add R2025-12-07, R2025-12-08, R2025-12-09, R2025-12-10, R2025-12-11.

Ordinance 2025-12-02

#### PUBLIC COMMENTS

*All comments are to be limited to 2 minutes*

None.

#### ADJOURNMENT

Adjourned at 5:50 PM.

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Eddie Moore, Mayor

Attest:

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Ronnie Dixon, Acting City Clerk

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In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.

**File Attachments for Item:**

2. MINUTES FROM DECEMBER 15, 2025 REGULAR COUNCIL MEETING



# **CITY OF LEEDS, ALABAMA**

## **REGULAR COUNCIL MEETING MINUTES**

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

**December 15, 2025 @ 6:00 PM**

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### **CALL COUNCIL MEETING TO ORDER**

### **ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE**

#### **PRESENT**

Mayor Eddie Moore  
Council Member Sabrina Rose  
Council Member Eric Turner  
Council Member Cary Kennedy  
Council Member Ryan Holtbrooks

#### **ABSCENT**

Council Member Dale Faulkner

#### **INVOCATION**

Council Member Eric Turner

#### **PLEDGE OF ALLEGIANCE**

Mayor Eddie Moore

### **PUBLIC HEARING**

1. Consider the determination of certain conditions to be a Public Nuisance at 8406 Lanewood Circle  
Removed from agenda due to proper notification of owner.
2. Consider the determination of certain conditions to be a Public Nuisance at 1943 Lane Drive  
Removed from agenda due to proper notification of owner.
3. Consider the determination of certain conditions to be a Public Nuisance at 1263 Rosa Parks Lane.  
Removed from agenda due to proper notification of owner.

### **APPROVE COUNCIL MINUTES**

4. Minutes for December 8, 2025 Work Session  
Motion to approve December 8, 2025 Work Session made by Council Member Turner, Seconded by Council Member Kennedy. Voting Yea: Mayor Moore, Council Member Rose, Council Member Turner, Council Member Kennedy, Council Member Holtbrooks. Absent: Council Member Faulkner.

5. Minutes for December 8, 2025 Regular Council Meeting

Motion to approve December 8, 2025 Regular Council made by Council Member Turner, Seconded by Council Member Kennedy. Voting Yea: Mayor Moore, Council Member Rose, Council Member Turner, Council Member Kennedy, Council Member Holtbrooks. Absent: Council Member Faulkner.

## **CORRESPONDENCE/ANNOUNCEMENTS**

None.

## **APPROVAL OF PAYABLES**

6. Payables list for December 30, 2025

Motion to approve December 30, 2025 Payables made by Council Member Kennedy with the addition to add the Rexel USA invoice for the street lighting, Seconded by Council Member Rose. Voting Yea: Mayor Moore, Council Member Rose, Council Member Turner, Council Member Kennedy, Council Member Holtbrooks. Absent: Council Member Faulkner.

## **REPORTS FROM COUNCIL MEMBERS**

7. Mayor Eddie Moore

Mayor Moore gave a short update on the Rockhampton Streets.

8. District One - Sabrina Rose

Council Member Rose reported that the old playground equipment has been removed from Moton park, and replacement equipment has been ordered. She noted that the Christmas parade was excellent and commended Public Works, the Leeds Chamber, and Mainstreet for their efforts. She also stated that the Moton Center Gala will be presenting Mayor Moore and Council Member Rose with an award.

9. District Two - Eric Turner

No report.

10. District Three - Cary Kennedy

No report.

11. District Four - Ryan Holtbrooks

Still working on the issues at the pickleball court.

12. District Five - Dale Faulkner

Absent.

## **REPORTS OF OFFICERS:**

13. City Clerk - Ms. Arbitelle

Overtime Report

No report.

14. Police - Chief Irwin

No report.

15. Fire - Chief Parsons

Fire Chief Parsons stated Santa was coming to Leeds December 20-22 to watch Facebook for updates.

16. Court - Mr. Senft

No report.

17. Public Works - Mr. Warren

No report.

18. Social Services - Ms. Bryan

No report.

### **OLD BUSINESS:**

None.

### **NEW BUSINESS:**

19. Resolution R20-001942: Consider Declaring Certain Conditions to be a Public Nuisance at 8406 Lanewood Circle

Motion for Unanimous Consent to remove item Resolution R20-001942 from the agenda due to having the wrong dates for hearings made by Council Member Kennedy, Seconded by Council Member Rose. Voting Yea: Mayor Moore, Council Member Rose, Council Member Turner, Council Member Kennedy, Council Member Holtbrooks. Absent: Council Member Faulkner.

20. Resolution R25-000936: Consider Declaring Certain Conditions to be a Public Nuisance at 1943 Lane Drive

Motion for Unanimous Consent to remove item Resolution R25-000936 from the agenda due to having the wrong dates for hearings made by Council Member Kennedy, Seconded by Council Member Rose. Voting Yea: Mayor Moore, Council Member Rose, Council Member Turner, Council Member Kennedy, Council Member Holtbrooks. Absent: Council Member Faulkner.

21. Resolution R25-001333: Consider Declaring Certain Conditions to be a Public Nuisance at 1263 Rosa Parks Lane

Motion for Unanimous Consent to remove item Resolution R25-001333 from the agenda due to having the wrong dates for hearings made by Council Member Kennedy, Seconded by Council Member Rose. Voting Yea: Mayor Moore, Council Member Rose, Council Member Turner, Council Member Kennedy, Council Member Holtbrooks. Absent: Council Member Faulkner.

22. Ordinance 2025-12-02: Consider Municipal Court location change

Motion to approve Ordinance 2025-12-02 made by Council Member Turner, Seconded by Council Member Kennedy. Voting Yea: Mayor Moore, Council Member Rose, Council Member Turner, Council Member Kennedy, Council Member Holtbrooks. Absent: Council Member Faulkner.

23. Motion for Unanimous Consent to add agenda item Resolution 2025-12-07 Authorizing the Mayor to sign a contract with the ODB for an Xtreme Vac by Council Member Kennedy, Seconded by Council Member Rose. Voting Yea: Mayor Moore, Council Member Rose, Council Member Turner, Council Member Kennedy, Council Member Holtbrooks. Absent: Council Member Faulkner.

24. Motion to approve Resolution 2025-12-07 made by Council Member Kennedy, Seconded by Council Member Rose. Voting Ayes: Mayor Moore, Council Member Rose, Council Member Turner, Council Member Kennedy, Council Member Holtbrooks. Absent: Council Member Faulkner.

25. Motion for Unanimous Consent to add agenda item Resolution 2025-12-08 Authorizing the Mayor to sign a contract with DOBBS Equipment by Council Member Kennedy, Seconded by Council Member

Rose. Voting Yea: Mayor Moore, Council Member Rose, Council Member Turner, Council Member Kennedy, Council Member Holtbrooks. Absent: Council Member Faulkner.

26. Motion to approve Resolution 2025-12-08 made by Council Member Rose, Seconded by Council Member Kennedy. Voting Ayes: Mayor Moore, Council Member Rose, Council Member Turner, Council Member Kennedy, Council Member Holtbrooks. Absent: Council Member Faulkner.

27. Motion for Unanimous Consent to add agenda item Resolution 2025-12-09 Authorizing the Mayor's Executive Secretary to perform the duties of the office of City Clerk in the City Clerk's absence by Council Member Kennedy, Seconded by Council Member Rose. Voting Yea: Mayor Moore, Council Member Rose, Council Member Turner, Council Member Kennedy, Council Member Holtbrooks. Absent: Council Member Faulkner.

28. Motion to approve Resolution 2025-12-09 made by Council Member Turner, Seconded by Council Member Holtbrooks. Voting Ayes: Mayor Moore, Council Member Rose, Council Member Turner, Council Member Kennedy, Council Member Holtbrooks. Absent: Council Member Faulkner.

29. Motion for Unanimous Consent to add agenda item Resolution 2025-12-10 to approving the assignment of Neighbors Leeds, LLC project development agreement made by Council Member Kennedy, Seconded by Council Member Rose. Voting Yea: Mayor Moore, Council Member Rose, Council Member Turner, Council Member Kennedy, Council Member Holtbrooks. Absent: Council Member Faulkner.

30. Motion to approve Resolution 2025-12-10 made by Council Member Turner, Seconded by Council Member Rose. Voting Ayes: Mayor Moore, Council Member Rose, Council Member Turner, Council Member Kennedy, Council Member Holtbrooks. Absent: Council Member Faulkner.

31. Motion for Unanimous Consent to add agenda item Resolution 2025-12-11 for the police department to buy a Van from Mercedes Financial with seized drug money made by Council Member Kennedy, Seconded by Council Member Rose. Voting Yea: Mayor Moore, Council Member Rose, Council Member Turner, Council Member Kennedy, Council Member Holtbrooks. Absent: Council Member Faulkner.

32. Motion to approve Resolution 2025-12-11 made by Council Member Rose, Seconded by Council Member Kennedy. Voting Ayes: Mayor Moore, Council Member Rose, Council Member Turner, Council Member Kennedy, Council Member Holtbrooks. Absent: Council Member Faulkner.

## **REMARKS FROM THE MAYOR**

None.

## **PUBLIC COMMENTS**

*All comments are to be limited to 2 minutes*

Chuck Friend 7709 Shiloh Circle - spoke about bringing his environmental and waste management business to Leeds

Kristy Wynn 1301 Quail Run DR - requested increased patrols in her neighborhood by the Leeds Police Department

Holly Pugh 1723 Morgan St - addressed a zoning complaint regarding a business being used for storage rather than operating as intended and also spoke about the National Human Trafficking Proclamation for January.

## **ADJOURNMENT**

Motion to adjourn made by Council Member Kennedy, Seconded by Council Member Rose. Voting Yea: Mayor Moore, Council Member Rose, Council Member Turner, Council Member Kennedy, Council Member Holtbrooks. Absent: Council Member Faulkner.

The meeting adjourned at 7:20 pm.

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Eddie Moore, Mayor

Attest:

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Ronnie Dixon, Acting City Clerk

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In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.

**File Attachments for Item:**

PAYABLES FOR JANUARY 8, 2026



City of Leeds, AL

# Payable Register

## Payable Detail by Vendor Name

Packet: APPKT00223 - January 8

| Payable #                                            | Payable Type                         | Post Date | Payable Date        | Due Date | Discount Date | Amount    | Tax      | Shipping | Discount  | Total                   |
|------------------------------------------------------|--------------------------------------|-----------|---------------------|----------|---------------|-----------|----------|----------|-----------|-------------------------|
| Payable Description                                  | Bank Code                            |           | On Hold             |          |               |           |          |          |           |                         |
| Vendor: <a href="#">001084 - Adams and Reese LLP</a> |                                      |           |                     |          |               |           |          |          |           | Vendor Total: 30,000.00 |
| <a href="#">WIY4EDHY5NT118129</a>                    | Invoice                              | 1/8/2026  | 1/8/2026            | 1/8/2026 | 1/8/2026      | 30,000.00 | 0.00     | 0.00     | 0.00      | 30,000.00               |
| 2022 MERCEDES SPRINTER VAN PD                        | 4304 - ServisFirst General Fund-4304 |           | No                  |          |               |           |          |          |           |                         |
| Notes: 031806-000070                                 |                                      |           |                     |          |               |           |          |          |           |                         |
| Items                                                |                                      |           |                     |          |               |           |          |          |           |                         |
| Item Description                                     | Commodity                            |           | Units               | Price    | Amount        | Tax       | Shipping | Discount | Total     |                         |
| 2022 MERCEDES SPRINTER VAN PD                        | NA                                   |           | 0.00                | 0.00     | 30,000.00     | 0.00      | 0.00     | 0.00     | 30,000.00 |                         |
| Distributions                                        |                                      |           |                     |          |               |           |          |          |           |                         |
| Account Number                                       | Account Name                         |           | Project Account Key |          | Amount        | Percent   |          |          |           |                         |
| <a href="#">GF-22-2001</a>                           | Police Vehicles                      |           |                     |          | 30,000.00     | 100.00%   |          |          |           |                         |

|                                                                                |                                     |          |                     |          |          |         |          |          |        |                      |
|--------------------------------------------------------------------------------|-------------------------------------|----------|---------------------|----------|----------|---------|----------|----------|--------|----------------------|
| Vendor: <a href="#">000031 - ALABAMA CRIME VICTIMS COMPENSATION COMMISSION</a> |                                     |          |                     |          |          |         |          |          |        | Vendor Total: 422.00 |
| <a href="#">Monthly Transfer 2025-12</a>                                       | Invoice                             | 1/5/2026 | 1/5/2026            | 1/5/2026 | 1/5/2026 | 422.00  | 0.00     | 0.00     | 0.00   | 422.00               |
| Monthly Transfer 2025-12                                                       | 3928 - ServisFirst Collections      |          | No                  |          |          |         |          |          |        |                      |
| Items                                                                          |                                     |          |                     |          |          |         |          |          |        |                      |
| Item Description                                                               | Commodity                           |          | Units               | Price    | Amount   | Tax     | Shipping | Discount | Total  |                      |
| Monthly Transfer 2025-12                                                       | NA                                  |          | 0.00                | 0.00     | 422.00   | 0.00    | 0.00     | 0.00     | 422.00 |                      |
| Distributions                                                                  |                                     |          |                     |          |          |         |          |          |        |                      |
| Account Number                                                                 | Account Name                        |          | Project Account Key |          | Amount   | Percent |          |          |        |                      |
| <a href="#">GF-11-5716</a>                                                     | Court-Govt Agencies Monthly Repor.. |          |                     |          | 422.00   | 100.00% |          |          |        |                      |

|                                                    |                                      |          |                     |          |          |         |          |          |       |                     |
|----------------------------------------------------|--------------------------------------|----------|---------------------|----------|----------|---------|----------|----------|-------|---------------------|
| Vendor: <a href="#">000054 - ALABAMA MESSENGER</a> |                                      |          |                     |          |          |         |          |          |       | Vendor Total: 20.00 |
| <a href="#">YEARLY SUBSCRIPTION 2026</a>           | Invoice                              | 1/5/2026 | 1/5/2026            | 1/5/2026 | 1/5/2026 | 20.00   | 0.00     | 0.00     | 0.00  | 20.00               |
| YEARLY SUBSCRIPTION 2026                           | 4304 - ServisFirst General Fund-4304 |          | No                  |          |          |         |          |          |       |                     |
| Items                                              |                                      |          |                     |          |          |         |          |          |       |                     |
| Item Description                                   | Commodity                            |          | Units               | Price    | Amount   | Tax     | Shipping | Discount | Total |                     |
| YEARLY SUBSCRIPTION 2026                           | NA                                   |          | 0.00                | 0.00     | 20.00    | 0.00    | 0.00     | 0.00     | 20.00 |                     |
| Distributions                                      |                                      |          |                     |          |          |         |          |          |       |                     |
| Account Number                                     | Account Name                         |          | Project Account Key |          | Amount   | Percent |          |          |       |                     |
| <a href="#">GF-01-4310</a>                         | Legal Notices                        |          |                     |          | 20.00    | 100.00% |          |          |       |                     |

|                                                                                     |                                     |          |                     |          |          |         |          |          |        |                        |
|-------------------------------------------------------------------------------------|-------------------------------------|----------|---------------------|----------|----------|---------|----------|----------|--------|------------------------|
| Vendor: <a href="#">000056 - Alabama Peace Officers' Annuity &amp; Benefit Fund</a> |                                     |          |                     |          |          |         |          |          |        | Vendor Total: 1,617.00 |
| <a href="#">Monthly Transfer 2025 Dec</a>                                           | Invoice                             | 1/5/2026 | 1/5/2026            | 1/5/2026 | 1/5/2026 | 807.00  | 0.00     | 0.00     | 0.00   | 807.00                 |
| Monthly Transfer Dec 2025                                                           | 3928 - ServisFirst Collections      |          | No                  |          |          |         |          |          |        |                        |
| Items                                                                               |                                     |          |                     |          |          |         |          |          |        |                        |
| Item Description                                                                    | Commodity                           |          | Units               | Price    | Amount   | Tax     | Shipping | Discount | Total  |                        |
| Monthly Transfer Dec 2025                                                           | NA                                  |          | 0.00                | 0.00     | 807.00   | 0.00    | 0.00     | 0.00     | 807.00 |                        |
| Distributions                                                                       |                                     |          |                     |          |          |         |          |          |        |                        |
| Account Number                                                                      | Account Name                        |          | Project Account Key |          | Amount   | Percent |          |          |        |                        |
| <a href="#">GF-11-5716</a>                                                          | Court-Govt Agencies Monthly Repor.. |          |                     |          | 807.00   | 100.00% |          |          |        |                        |

|                                             |                                      |            |                     |            |            |         |          |          |        |        |
|---------------------------------------------|--------------------------------------|------------|---------------------|------------|------------|---------|----------|----------|--------|--------|
| <a href="#">Peace Officer Dues Dec 2025</a> | Invoice                              | 12/18/2025 | 12/18/2025          | 12/18/2025 | 12/18/2025 | 810.00  | 0.00     | 0.00     | 0.00   | 810.00 |
| Peace Officer Dues Dec 2025                 | 4304 - ServisFirst General Fund-4304 |            | No                  |            |            |         |          |          |        |        |
| Items                                       |                                      |            |                     |            |            |         |          |          |        |        |
| Item Description                            | Commodity                            |            | Units               | Price      | Amount     | Tax     | Shipping | Discount | Total  |        |
| Peace Officer Dues Dec 2025                 | NA                                   |            | 0.00                | 0.00       | 810.00     | 0.00    | 0.00     | 0.00     | 810.00 |        |
| Distributions                               |                                      |            |                     |            |            |         |          |          |        |        |
| Account Number                              | Account Name                         |            | Project Account Key |            | Amount     | Percent |          |          |        |        |
| <a href="#">GF-22-4018</a>                  | Employment Expense                   |            |                     |            | 810.00     | 100.00% |          |          |        |        |

|                                                        |  |  |  |  |  |  |  |  |  |                         |
|--------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------|
| Vendor: <a href="#">000059 - ALABAMA POWER ATLANTA</a> |  |  |  |  |  |  |  |  |  | Vendor Total: 26,980.66 |
|--------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------|

| Payable Type                         | Post Date  | Payable Date | Due Date   | Discount Date | Amount                               | Tax  | Shipping | Discount | Total     |
|--------------------------------------|------------|--------------|------------|---------------|--------------------------------------|------|----------|----------|-----------|
| Invoice                              | 12/23/2025 | 12/23/2025   | 12/23/2025 | 12/23/2025    | 15,108.02                            | 0.00 | 0.00     | 0.00     | 15,108.02 |
| Street Lighting Main Street Dec 2025 |            |              |            |               | 4304 - ServisFirst General Fund-4304 | No   |          |          |           |

## Items

| Item Description                     | Commodity | Units | Price | Amount    | Tax  | Shipping | Discount | Total     |
|--------------------------------------|-----------|-------|-------|-----------|------|----------|----------|-----------|
| Street Lighting Main Street Dec 2025 | NA        | 0.00  | 0.00  | 15,108.02 | 0.00 | 0.00     | 0.00     | 15,108.02 |

## Distributions

| Account Number             | Account Name         | Project Account Key | Amount    | Percent |
|----------------------------|----------------------|---------------------|-----------|---------|
| <a href="#">GF-80-4200</a> | Electrical Utilities |                     | 15,108.02 | 100.00% |

|                                        |         |            |            |            |                                      |           |      |      |      |           |
|----------------------------------------|---------|------------|------------|------------|--------------------------------------|-----------|------|------|------|-----------|
| <a href="#">SB22174-86007 DEC 2025</a> | Invoice | 12/23/2025 | 12/23/2025 | 12/23/2025 | 12/23/2025                           | 11,872.64 | 0.00 | 0.00 | 0.00 | 11,872.64 |
| BUILDINGS DEC 2025                     |         |            |            |            | 4304 - ServisFirst General Fund-4304 | No        |      |      |      |           |

## Items

| Item Description   | Commodity | Units | Price | Amount    | Tax  | Shipping | Discount | Total     |
|--------------------|-----------|-------|-------|-----------|------|----------|----------|-----------|
| BUILDINGS DEC 2025 | NA        | 0.00  | 0.00  | 11,872.64 | 0.00 | 0.00     | 0.00     | 11,872.64 |

## Distributions

| Account Number             | Account Name                         | Project Account Key | Amount   | Percent |
|----------------------------|--------------------------------------|---------------------|----------|---------|
| <a href="#">GF-01-4200</a> | Electrical Utilities                 |                     | 1,190.66 | 10.03%  |
| <a href="#">GF-22-4200</a> | Electrical Utilities                 |                     | 1,490.52 | 12.55%  |
| <a href="#">GF-26-4200</a> | Electrical Utilities                 |                     | 2,108.31 | 17.76%  |
| <a href="#">GF-33-4200</a> | Electrical Utilities                 |                     | 462.76   | 3.90%   |
| <a href="#">GF-34-4200</a> | Electrical Utilities                 |                     | 75.92    | 0.64%   |
| <a href="#">GF-40-4200</a> | Electrical Utilities                 |                     | 5,378.36 | 45.30%  |
| <a href="#">GF-40-5745</a> | Parks Exp:Parks-Downtown Beautifi... |                     | 49.68    | 0.42%   |
| <a href="#">GF-50-4200</a> | Electrical Utilities                 |                     | 221.93   | 1.87%   |
| <a href="#">GF-70-4200</a> | Electrical Utilities                 |                     | 582.72   | 4.91%   |
| <a href="#">GF-80-4200</a> | Electrical Utilities                 |                     | 311.78   | 2.63%   |

Vendor: [000060 - ALABAMA POWER BIRMINGHAM](#)

Vendor Total: 186.54

|                                         |         |            |            |            |                                                 |       |      |      |      |       |
|-----------------------------------------|---------|------------|------------|------------|-------------------------------------------------|-------|------|------|------|-------|
| <a href="#">09091-39019 11/10-12/10</a> | Invoice | 12/18/2025 | 12/18/2025 | 12/18/2025 | 12/18/2025                                      | 33.47 | 0.00 | 0.00 | 0.00 | 33.47 |
| 1630 Moores St Box Cam 14               |         |            |            |            | 3189 - Millennial PD Awarded Confiscated Fun... | No    |      |      |      |       |

## Items

| Item Description          | Commodity | Units | Price | Amount | Tax  | Shipping | Discount | Total |
|---------------------------|-----------|-------|-------|--------|------|----------|----------|-------|
| 1630 Moores St Box Cam 14 | NA        | 0.00  | 0.00  | 33.47  | 0.00 | 0.00     | 0.00     | 33.47 |

## Distributions

| Account Number             | Account Name         | Project Account Key | Amount | Percent |
|----------------------------|----------------------|---------------------|--------|---------|
| <a href="#">GF-22-4200</a> | Electrical Utilities |                     | 33.47  | 100.00% |

|                                         |         |            |            |            |                                                 |       |      |      |      |       |
|-----------------------------------------|---------|------------|------------|------------|-------------------------------------------------|-------|------|------|------|-------|
| <a href="#">15393-45288 11/10-12/10</a> | Invoice | 12/18/2025 | 12/18/2025 | 12/18/2025 | 12/18/2025                                      | 34.01 | 0.00 | 0.00 | 0.00 | 34.01 |
| 1630 Moores St Box Cam 15               |         |            |            |            | 3189 - Millennial PD Awarded Confiscated Fun... | No    |      |      |      |       |

## Items

| Item Description          | Commodity | Units | Price | Amount | Tax  | Shipping | Discount | Total |
|---------------------------|-----------|-------|-------|--------|------|----------|----------|-------|
| 1630 Moores St Box Cam 15 | NA        | 0.00  | 0.00  | 34.01  | 0.00 | 0.00     | 0.00     | 34.01 |

## Distributions

| Account Number             | Account Name         | Project Account Key | Amount | Percent |
|----------------------------|----------------------|---------------------|--------|---------|
| <a href="#">GF-22-4200</a> | Electrical Utilities |                     | 34.01  | 100.00% |

|                                         |         |            |            |            |                                                 |       |      |      |      |       |
|-----------------------------------------|---------|------------|------------|------------|-------------------------------------------------|-------|------|------|------|-------|
| <a href="#">18694-96007 11/10-12/10</a> | Invoice | 12/18/2025 | 12/18/2025 | 12/18/2025 | 12/18/2025                                      | 28.53 | 0.00 | 0.00 | 0.00 | 28.53 |
| 1630 Moores St Box Cam 8                |         |            |            |            | 3189 - Millennial PD Awarded Confiscated Fun... | No    |      |      |      |       |

## Items

| Item Description         | Commodity | Units | Price | Amount | Tax  | Shipping | Discount | Total |
|--------------------------|-----------|-------|-------|--------|------|----------|----------|-------|
| 1630 Moores St Box Cam 8 | NA        | 0.00  | 0.00  | 28.53  | 0.00 | 0.00     | 0.00     | 28.53 |

## Distributions

| Account Number             | Account Name         | Project Account Key | Amount | Percent |
|----------------------------|----------------------|---------------------|--------|---------|
| <a href="#">GF-22-4200</a> | Electrical Utilities |                     | 28.53  | 100.00% |

|                                         |         |            |            |            |                                                 |       |      |      |      |       |
|-----------------------------------------|---------|------------|------------|------------|-------------------------------------------------|-------|------|------|------|-------|
| <a href="#">23136-31035 11/10-12/10</a> | Invoice | 12/18/2025 | 12/18/2025 | 12/18/2025 | 12/18/2025                                      | 33.47 | 0.00 | 0.00 | 0.00 | 33.47 |
| 1630 Moores St Box Cam 16               |         |            |            |            | 3189 - Millennial PD Awarded Confiscated Fun... | No    |      |      |      |       |

| Payable Items                                     | 14                                      |                                                 |                      |                     |               |            |          |          |          |       |       |
|---------------------------------------------------|-----------------------------------------|-------------------------------------------------|----------------------|---------------------|---------------|------------|----------|----------|----------|-------|-------|
|                                                   | Payable Type                            | Post Date                                       | Payable Date         | Due Date            | Discount Date | Amount     | Tax      | Shipping | Discount | Total |       |
|                                                   | Bank Code                               |                                                 |                      |                     | On Hold       |            |          |          |          |       |       |
|                                                   | Item Description                        | Commodity                                       | Units                | Price               | Amount        | Tax        | Shipping | Discount | Total    |       |       |
|                                                   | 1630 Moores St Box Cam 16 Distributions | NA                                              | 0.00                 | 0.00                | 33.47         | 0.00       | 0.00     | 0.00     | 33.47    |       |       |
|                                                   | Account Number                          | Account Name                                    | Project Account Key  | Amount              | Percent       |            |          |          |          |       |       |
|                                                   | <a href="#">GF-22-4200</a>              | Electrical Utilities                            |                      | 33.47               | 100.00%       |            |          |          |          |       |       |
|                                                   | <a href="#">23737-56026 11/10-12/10</a> | Invoice                                         | 12/18/2025           | 12/18/2025          | 12/18/2025    | 12/18/2025 | 28.53    | 0.00     | 0.00     | 0.00  | 28.53 |
|                                                   | 1630 Moore St Box Cam 5 11/10-12/10     | 3189 - Millennial PD Awarded Confiscated Fun... | No                   |                     |               |            |          |          |          |       |       |
|                                                   | Payable Items                           | Item Description                                | Commodity            | Units               | Price         | Amount     | Tax      | Shipping | Discount | Total |       |
| 1630 Moore St Box Cam 5 11/10-12/10 Distributions |                                         | NA                                              | 0.00                 | 0.00                | 28.53         | 0.00       | 0.00     | 0.00     | 28.53    |       |       |
| Account Number                                    |                                         | Account Name                                    | Project Account Key  | Amount              | Percent       |            |          |          |          |       |       |
| <a href="#">PD-22-4200</a>                        |                                         | Electric Utilities                              |                      | 28.53               | 100.00%       |            |          |          |          |       |       |
| <a href="#">23855-47019 11/10-12/10</a>           |                                         | Invoice                                         | 12/18/2025           | 12/18/2025          | 12/18/2025    | 12/18/2025 | 28.53    | 0.00     | 0.00     | 0.00  | 28.53 |
| 1630 Moores St Box Cam 7                          |                                         | 3189 - Millennial PD Awarded Confiscated Fun... | No                   |                     |               |            |          |          |          |       |       |
| Payable Items                                     |                                         | Item Description                                | Commodity            | Units               | Price         | Amount     | Tax      | Shipping | Discount | Total |       |
|                                                   |                                         | 1630 Moores St Box Cam 7 Distributions          | NA                   | 0.00                | 0.00          | 28.53      | 0.00     | 0.00     | 0.00     | 28.53 |       |
|                                                   |                                         | Account Number                                  | Account Name         | Project Account Key | Amount        | Percent    |          |          |          |       |       |
|                                                   |                                         | <a href="#">GF-22-4200</a>                      | Electrical Utilities |                     | 28.53         | 100.00%    |          |          |          |       |       |

Vendor: [000061 - ALABAMA POWER CO - JOINT USE & REVENUE REPORTING](#)

Vendor Total: 1,018.50

|                                |                                      |                     |            |            |            |          |          |          |      |          |
|--------------------------------|--------------------------------------|---------------------|------------|------------|------------|----------|----------|----------|------|----------|
| <a href="#">1000022797</a>     | Invoice                              | 12/23/2025          | 12/23/2025 | 12/23/2025 | 12/23/2025 | 1,018.50 | 0.00     | 0.00     | 0.00 | 1,018.50 |
| 2026 POLE RENTAL               | 4304 - ServisFirst General Fund-4304 |                     |            | No         |            |          |          |          |      |          |
| Items                          |                                      |                     |            |            |            |          |          |          |      |          |
| Item Description               | Commodity                            | Units               | Price      | Amount     | Tax        | Shipping | Discount | Total    |      |          |
| 2026 POLE RENTAL Distributions | NA                                   | 0.00                | 0.00       | 1,018.50   | 0.00       | 0.00     | 0.00     | 1,018.50 |      |          |
| Account Number                 | Account Name                         | Project Account Key |            | Amount     | Percent    |          |          |          |      |          |
| <a href="#">GF-40-5745</a>     | Parks Exp:Parks-Downtown Beautifi... |                     |            | 1,018.50   | 100.00%    |          |          |          |      |          |

Vendor: [000084 - American Village Citizenship Trust Fund](#)

Vendor Total: 155.00

|                                          |                                     |          |                     |          |          |         |          |          |        |        |
|------------------------------------------|-------------------------------------|----------|---------------------|----------|----------|---------|----------|----------|--------|--------|
| <a href="#">Monthly Transfer 2025-12</a> | Invoice                             | 1/5/2026 | 1/5/2026            | 1/5/2026 | 1/5/2026 | 155.00  | 0.00     | 0.00     | 0.00   | 155.00 |
| Monthly Transfer 2025-12                 | 3928 - ServisFirst Collections      |          |                     | No       |          |         |          |          |        |        |
| Items                                    |                                     |          |                     |          |          |         |          |          |        |        |
| Item Description                         | Commodity                           |          | Units               | Price    | Amount   | Tax     | Shipping | Discount | Total  |        |
| Monthly Transfer 2025-12 Distributions   | NA                                  |          | 0.00                | 0.00     | 155.00   | 0.00    | 0.00     | 0.00     | 155.00 |        |
| Account Number                           | Account Name                        |          | Project Account Key |          | Amount   | Percent |          |          |        |        |
| <a href="#">GF-11-5716</a>               | Court-Govt Agencies Monthly Repor.. |          |                     |          | 155.00   | 100.00% |          |          |        |        |

Vendor: [001066 - Andrew R Salser](#)

Vendor Total: 4,000.00

|                                          |                                      |                     |            |            |            |          |          |          |      |          |
|------------------------------------------|--------------------------------------|---------------------|------------|------------|------------|----------|----------|----------|------|----------|
| <a href="#">Dec 2025 City Prosecutor</a> | Invoice                              | 12/23/2025          | 12/23/2025 | 12/23/2025 | 12/23/2025 | 4,000.00 | 0.00     | 0.00     | 0.00 | 4,000.00 |
| Dec 2025 City Prosecutor                 | 4304 - ServisFirst General Fund-4304 | No                  |            |            |            |          |          |          |      |          |
| Items                                    |                                      |                     |            |            |            |          |          |          |      |          |
| Item Description                         | Commodity                            | Units               | Price      | Amount     | Tax        | Shipping | Discount | Total    |      |          |
| Dec 2025 City Prosecutor Distributions   | NA                                   | 0.00                | 0.00       | 4,000.00   | 0.00       | 0.00     | 0.00     | 4,000.00 |      |          |
| Account Number                           | Account Name                         | Project Account Key |            | Amount     | Percent    |          |          |          |      |          |
| <a href="#">GF-01-5761</a>               | City Prosecutor                      |                     |            | 4,000.00   | 100.00%    |          |          |          |      |          |

Vendor: [000134 - BESTONE TIRE & SERVICE](#)

Vendor Total: 319.92

|                            |                                |            |            |            |            |        |      |      |      |        |
|----------------------------|--------------------------------|------------|------------|------------|------------|--------|------|------|------|--------|
| <a href="#">4130084134</a> | Invoice                        | 12/23/2025 | 12/23/2025 | 12/23/2025 | 12/23/2025 | 319.92 | 0.00 | 0.00 | 0.00 | 319.92 |
| Tires 10/29/25             | 3944 - ServisFirst Corrections | No         |            |            |            |        |      |      |      |        |

| Payable Type                    | Post Date           | Payable Date        | Due Date | Discount Date | Amount | Tax      | Shipping | Discount | Total |
|---------------------------------|---------------------|---------------------|----------|---------------|--------|----------|----------|----------|-------|
| Bank Code                       |                     |                     |          | On Hold       |        |          |          |          |       |
| Item Description                | Commodity           | Units               | Price    | Amount        | Tax    | Shipping | Discount | Total    |       |
| Tires 10/29/25<br>Distributions | NA                  | 0.00                | 0.00     | 319.92        | 0.00   | 0.00     | 0.00     | 319.92   |       |
| Account Number                  | Account Name        | Project Account Key | Amount   | Percent       |        |          |          |          |       |
| <a href="#">GF-11-4501</a>      | Repair & Maint Auto |                     | 319.92   | 100.00%       |        |          |          |          |       |

Vendor: [000172 - Buc-ee's, LTD](#)

Vendor Total: 147,940.67

|                                  |                                      |                     |            |            |            |            |          |            |      |            |
|----------------------------------|--------------------------------------|---------------------|------------|------------|------------|------------|----------|------------|------|------------|
| <a href="#">INVNOVEMBER 2025</a> | Invoice                              | 12/23/2025          | 12/23/2025 | 12/23/2025 | 12/23/2025 | 147,815.78 | 0.00     | 0.00       | 0.00 | 147,815.78 |
| SALES TAX REBATE NOV 2025        | 4304 - ServisFirst General Fund-4304 |                     |            | No         |            |            |          |            |      |            |
| Items                            |                                      |                     |            |            |            |            |          |            |      |            |
| Item Description                 | Commodity                            | Units               | Price      | Amount     | Tax        | Shipping   | Discount | Total      |      |            |
| SALES TAX REBATE NOV 2025        | NA                                   | 0.00                | 0.00       | 147,815.78 | 0.00       | 0.00       | 0.00     | 147,815.78 |      |            |
| Distributions                    |                                      |                     |            |            |            |            |          |            |      |            |
| Account Number                   | Account Name                         | Project Account Key |            |            | Amount     | Percent    |          |            |      |            |
| <a href="#">GF-01-6230</a>       | Sales Tax Rebates - Buc-ee's         |                     |            |            | 147,815.78 | 100.00%    |          |            |      |            |

|                                              |  |                                                  |                                |                     |          |          |         |      |          |          |        |
|----------------------------------------------|--|--------------------------------------------------|--------------------------------|---------------------|----------|----------|---------|------|----------|----------|--------|
| <a href="#">RESTITUTION PAYMENT DEC 2025</a> |  | Invoice                                          | 1/5/2026                       | 1/5/2026            | 1/5/2026 | 1/5/2026 | 124.89  | 0.00 | 0.00     | 0.00     | 124.89 |
| MC22-0001227 AND MC24-0000424                |  |                                                  | 3928 - ServisFirst Collections |                     |          | No       |         |      |          |          |        |
| Notes:                                       |  | RONNIE DALE NORTON II AND KIMBERLY DEASON DUTTON |                                |                     |          |          |         |      |          |          |        |
| Items                                        |  |                                                  |                                |                     |          |          |         |      |          |          |        |
| Item Description                             |  |                                                  | Commodity                      |                     | Units    | Price    | Amount  | Tax  | Shipping | Discount | Total  |
| MC22-0001227 AND MC24-0000424                |  |                                                  | NA                             |                     | 0.00     | 0.00     | 124.89  | 0.00 | 0.00     | 0.00     | 124.89 |
| Distributions                                |  |                                                  |                                |                     |          |          |         |      |          |          |        |
| Account Number                               |  | Account Name                                     |                                | Project Account Key |          | Amount   | Percent |      |          |          |        |
| <a href="#">GF-11-5716</a>                   |  | Court-Govt Agencies Monthly Repor..              |                                |                     |          | 124.89   | 100.00% |      |          |          |        |

Vendor: [001067 - Carr, Riggs & Ingram LLC](#)

Vendor Total: 35,887.50

|                              |         |                                      |          |                     |          |           |         |          |          |           |
|------------------------------|---------|--------------------------------------|----------|---------------------|----------|-----------|---------|----------|----------|-----------|
| <a href="#">113951046</a>    | Invoice | 1/6/2026                             | 1/6/2026 | 1/6/2026            | 1/6/2026 | 35,887.50 | 0.00    | 0.00     | 0.00     | 35,887.50 |
| December Accounting Services |         | 4304 - ServisFirst General Fund-4304 |          |                     | No       |           |         |          |          |           |
| Items                        |         |                                      |          |                     |          |           |         |          |          |           |
| Item Description             |         | Commodity                            |          | Units               | Price    | Amount    | Tax     | Shipping | Discount | Total     |
| December Accounting Services |         | NA                                   |          | 0.00                | 0.00     | 35,887.50 | 0.00    | 0.00     | 0.00     | 35,887.50 |
| Distributions                |         |                                      |          |                     |          |           |         |          |          |           |
| Account Number               |         | Account Name                         |          | Project Account Key |          | Amount    | Percent |          |          |           |
| <a href="#">GF-01-4404</a>   |         | Auditing/Accounting                  |          |                     |          | 35,887.50 | 100.00% |          |          |           |

Vendor: [001093 - Cash](#)

Vendor Total: 2,000.00

|                                                   |         |                                                 |          |                     |          |          |         |          |          |          |
|---------------------------------------------------|---------|-------------------------------------------------|----------|---------------------|----------|----------|---------|----------|----------|----------|
| <a href="#">INV0000177</a>                        | Invoice | 1/8/2026                                        | 1/8/2026 | 1/8/2026            | 1/8/2026 | 2,000.00 | 0.00    | 0.00     | 0.00     | 2,000.00 |
| Buy money for illegal narcotics for investigat... |         | 3189 - Millennial PD Awarded Confiscated Fun... |          | No                  |          |          |         |          |          |          |
| Notes: Enforcement - Illegal Drug Buy Money       |         |                                                 |          |                     |          |          |         |          |          |          |
| Items                                             |         |                                                 |          |                     |          |          |         |          |          |          |
| Item Description                                  |         | Commodity                                       |          | Units               | Price    | Amount   | Tax     | Shipping | Discount | Total    |
| Buy money for illegal narcotics for invest..      |         | NA                                              |          | 0.00                | 0.00     | 2,000.00 | 0.00    | 0.00     | 0.00     | 2,000.00 |
| Distributions                                     |         |                                                 |          |                     |          |          |         |          |          |          |
| Account Number                                    |         | Account Name                                    |          | Project Account Key |          | Amount   | Percent |          |          |          |
| <a href="#">PD-22-3355</a>                        |         | Police Services                                 |          |                     |          | 2,000.00 | 100.00% |          |          |          |

Vendor: [000188 - CAUBLE ELECTRICAL CONTRACTOR INC](#)

Vendor Total: 718.06

|                                            |                                      |                     |            |            |            |          |          |        |      |        |
|--------------------------------------------|--------------------------------------|---------------------|------------|------------|------------|----------|----------|--------|------|--------|
| <a href="#">INV 2838.01</a>                | Invoice                              | 12/30/2025          | 12/30/2025 | 12/30/2025 | 12/30/2025 | 718.06   | 0.00     | 0.00   | 0.00 | 718.06 |
| 6 LIGHT FIXTURES AND DATA CABLE - LIBRA... | 4304 - ServisFirst General Fund-4304 | No                  |            |            |            |          |          |        |      |        |
| Items                                      |                                      |                     |            |            |            |          |          |        |      |        |
| Item Description                           | Commodity                            | Units               | Price      | Amount     | Tax        | Shipping | Discount | Total  |      |        |
| 6 LIGHT FIXTURES AND DATA CABLE - LI...    | NA                                   | 0.00                | 0.00       | 718.06     | 0.00       | 0.00     | 0.00     | 718.06 |      |        |
| Distributions                              |                                      |                     |            |            |            |          |          |        |      |        |
| Account Number                             | Account Name                         | Project Account Key |            |            | Amount     | Percent  |          |        |      |        |
| <a href="#">GF-70-4508</a>                 | Repair & MTC - Facility              |                     |            |            | 718.06     | 100.00%  |          |        |      |        |

| Payable Type        | Post Date | Payable Date | Due Date | Discount Date | Amount | Tax | Shipping | Discount | Total |
|---------------------|-----------|--------------|----------|---------------|--------|-----|----------|----------|-------|
| Payable Description | Bank Code | On Hold      |          |               |        |     |          |          |       |

Vendor: [001080 - Charter Communications](#)

Vendor Total: 129.99

|                                 |                                      |          |          |          |          |        |      |      |      |        |
|---------------------------------|--------------------------------------|----------|----------|----------|----------|--------|------|------|------|--------|
| <a href="#">177336801010126</a> | Invoice                              | 1/7/2026 | 1/7/2026 | 1/7/2026 | 1/7/2026 | 129.99 | 0.00 | 0.00 | 0.00 | 129.99 |
| 7901 Parkway Dr Jan 2026        | 4304 - ServisFirst General Fund-4304 | No       |          |          |          |        |      |      |      |        |

## Items

| Item Description         | Commodity | Units | Price | Amount | Tax  | Shipping | Discount | Total  |
|--------------------------|-----------|-------|-------|--------|------|----------|----------|--------|
| 7901 Parkway Dr Jan 2026 | NA        | 0.00  | 0.00  | 129.99 | 0.00 | 0.00     | 0.00     | 129.99 |

## Distributions

| Account Number             | Account Name | Project Account Key | Amount | Percent |
|----------------------------|--------------|---------------------|--------|---------|
| <a href="#">GF-34-4201</a> | Internet     |                     | 129.99 | 100.00% |

Vendor: [001089 - CHRISTI IRENE WATSON](#)

Vendor Total: 500.00

|                              |                                |          |          |          |          |        |      |      |      |        |
|------------------------------|--------------------------------|----------|----------|----------|----------|--------|------|------|------|--------|
| <a href="#">MC23-0001160</a> | Invoice                        | 1/5/2026 | 1/5/2026 | 1/5/2026 | 1/5/2026 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| RESTITUTION PAYMENT DEC 2025 | 3928 - ServisFirst Collections | No       |          |          |          |        |      |      |      |        |

Notes: RANDY CHARLES COOK

## Items

| Item Description             | Commodity | Units | Price | Amount | Tax  | Shipping | Discount | Total  |
|------------------------------|-----------|-------|-------|--------|------|----------|----------|--------|
| RESTITUTION PAYMENT DEC 2025 | NA        | 0.00  | 0.00  | 500.00 | 0.00 | 0.00     | 0.00     | 500.00 |

## Distributions

| Account Number             | Account Name                        | Project Account Key | Amount | Percent |
|----------------------------|-------------------------------------|---------------------|--------|---------|
| <a href="#">GF-11-5716</a> | Court-Govt Agencies Monthly Repor.. |                     | 500.00 | 100.00% |

Vendor: [000211 - CHRISTIAN KAVLI](#)

Vendor Total: 51.20

|                                       |                                   |          |          |          |          |       |      |      |      |       |
|---------------------------------------|-----------------------------------|----------|----------|----------|----------|-------|------|------|------|-------|
| <a href="#">Mileage Reimbursement</a> | Invoice                           | 1/5/2026 | 1/5/2026 | 1/5/2026 | 1/5/2026 | 51.20 | 0.00 | 0.00 | 0.00 | 51.20 |
| Kavli Mileage Reimbursement           | 4017 - ServisFirst Judicial Admin | No       |          |          |          |       |      |      |      |       |

## Items

| Item Description            | Commodity | Units | Price | Amount | Tax  | Shipping | Discount | Total |
|-----------------------------|-----------|-------|-------|--------|------|----------|----------|-------|
| Kavli Mileage Reimbursement | NA        | 0.00  | 0.00  | 51.20  | 0.00 | 0.00     | 0.00     | 51.20 |

## Distributions

| Account Number             | Account Name                    | Project Account Key | Amount | Percent |
|----------------------------|---------------------------------|---------------------|--------|---------|
| <a href="#">GF-11-3509</a> | Transfer to Judicial Admin Fund |                     | 51.20  | 100.00% |

Vendor: [000219 - Circuit Clerks' Judicial Admin Fund-Jefferson County](#)

Vendor Total: 48.93

|                                           |                                |          |          |          |          |       |      |      |      |       |
|-------------------------------------------|--------------------------------|----------|----------|----------|----------|-------|------|------|------|-------|
| <a href="#">Monthly Transfer Dec 2025</a> | Invoice                        | 1/5/2026 | 1/5/2026 | 1/5/2026 | 1/5/2026 | 48.93 | 0.00 | 0.00 | 0.00 | 48.93 |
| Monthly Transfer Dec 2025                 | 3928 - ServisFirst Collections | No       |          |          |          |       |      |      |      |       |

## Items

| Item Description          | Commodity | Units | Price | Amount | Tax  | Shipping | Discount | Total |
|---------------------------|-----------|-------|-------|--------|------|----------|----------|-------|
| Monthly Transfer Dec 2025 | NA        | 0.00  | 0.00  | 48.93  | 0.00 | 0.00     | 0.00     | 48.93 |

## Distributions

| Account Number             | Account Name                        | Project Account Key | Amount | Percent |
|----------------------------|-------------------------------------|---------------------|--------|---------|
| <a href="#">GF-11-5716</a> | Court-Govt Agencies Monthly Repor.. |                     | 48.93  | 100.00% |

Vendor: [000221 - Circuit Clerks' Judicial Admin Fund-St Clair County](#)

Vendor Total: 296.97

|                                           |                                |          |          |          |          |        |      |      |      |        |
|-------------------------------------------|--------------------------------|----------|----------|----------|----------|--------|------|------|------|--------|
| <a href="#">Monthly Transfer 2025 DEC</a> | Invoice                        | 1/5/2026 | 1/5/2026 | 1/5/2026 | 1/5/2026 | 296.97 | 0.00 | 0.00 | 0.00 | 296.97 |
| Monthly Transfer 2025 DEC                 | 3928 - ServisFirst Collections | No       |          |          |          |        |      |      |      |        |

## Items

| Item Description          | Commodity | Units | Price | Amount | Tax  | Shipping | Discount | Total  |
|---------------------------|-----------|-------|-------|--------|------|----------|----------|--------|
| Monthly Transfer 2025 DEC | NA        | 0.00  | 0.00  | 296.97 | 0.00 | 0.00     | 0.00     | 296.97 |

## Distributions

| Account Number             | Account Name                        | Project Account Key | Amount | Percent |
|----------------------------|-------------------------------------|---------------------|--------|---------|
| <a href="#">GF-11-5716</a> | Court-Govt Agencies Monthly Repor.. |                     | 296.97 | 100.00% |

Vendor: [000236 - CITY OF LEEDS - GENERAL FUND](#)

Vendor Total: 22,242.23

|                                           |                                |          |          |          |          |           |      |      |      |           |
|-------------------------------------------|--------------------------------|----------|----------|----------|----------|-----------|------|------|------|-----------|
| <a href="#">Monthly Transfer Dec 2025</a> | Invoice                        | 1/5/2026 | 1/5/2026 | 1/5/2026 | 1/5/2026 | 22,242.23 | 0.00 | 0.00 | 0.00 | 22,242.23 |
| Gen Fund Monthly Transfer Dec 2025        | 3928 - ServisFirst Collections | No       |          |          |          |           |      |      |      |           |

| Payable Type                       | Post Date            | Payable Date        | Due Date  | Discount Date | Amount | Tax      | Shipping | Discount  | Total |
|------------------------------------|----------------------|---------------------|-----------|---------------|--------|----------|----------|-----------|-------|
| Bank Code                          |                      |                     |           | On Hold       |        |          |          |           |       |
| Item Description                   | Commodity            | Units               | Price     | Amount        | Tax    | Shipping | Discount | Total     |       |
| Gen Fund Monthly Transfer Dec 2025 | NA                   | 0.00                | 0.00      | 22,242.23     | 0.00   | 0.00     | 0.00     | 22,242.23 |       |
| Distributions                      |                      |                     |           |               |        |          |          |           |       |
| Account Number                     | Account Name         | Project Account Key | Amount    | Percent       |        |          |          |           |       |
| <a href="#">GF-11-6110</a>         | Court to GF Transfer |                     | 22,242.23 | 100.00%       |        |          |          |           |       |

Vendor: [000245 - City of Leeds Municipal Court-Collections](#)

Vendor Total: 14,036.00

|                                           |                           |                              |           |           |          |           |          |           |      |           |
|-------------------------------------------|---------------------------|------------------------------|-----------|-----------|----------|-----------|----------|-----------|------|-----------|
| <a href="#">Bond Disposition Dec 2025</a> | Invoice                   | 1/5/2026                     | 1/5/2026  | 1/5/2026  | 1/5/2026 | 14,036.00 | 0.00     | 0.00      | 0.00 | 14,036.00 |
| Bond Disposition Dec 2025                 |                           | 3910 - ServisFirst Cash Bond |           | No        |          |           |          |           |      |           |
| Items                                     |                           |                              |           |           |          |           |          |           |      |           |
| Item Description                          | Commodity                 | Units                        | Price     | Amount    | Tax      | Shipping  | Discount | Total     |      |           |
| Bond Disposition Dec 2025                 | NA                        | 0.00                         | 0.00      | 14,036.00 | 0.00     | 0.00      | 0.00     | 14,036.00 |      |           |
| Distributions                             |                           |                              |           |           |          |           |          |           |      |           |
| Account Number                            | Account Name              | Project Account Key          | Amount    | Percent   |          |           |          |           |      |           |
| <a href="#">GF-00-2202</a>                | Court Cash Bond Liability |                              | 14,036.00 | 100.00%   |          |           |          |           |      |           |

Vendor: [000246 - City of Leeds Municipal Court-Corrections](#)

Vendor Total: 11,432.00

|                                           |                        |                                |          |           |          |           |          |           |      |           |
|-------------------------------------------|------------------------|--------------------------------|----------|-----------|----------|-----------|----------|-----------|------|-----------|
| <a href="#">Monthly Transfer Dec 2025</a> | Invoice                | 1/5/2026                       | 1/5/2026 | 1/5/2026  | 1/5/2026 | 11,432.00 | 0.00     | 0.00      | 0.00 | 11,432.00 |
| Corrections Dec 2025                      |                        | 3928 - ServisFirst Collections |          | No        |          |           |          |           |      |           |
| Items                                     |                        |                                |          |           |          |           |          |           |      |           |
| Item Description                          | Commodity              | Units                          | Price    | Amount    | Tax      | Shipping  | Discount | Total     |      |           |
| Corrections Dec 2025                      | NA                     | 0.00                           | 0.00     | 11,432.00 | 0.00     | 0.00      | 0.00     | 11,432.00 |      |           |
| Distributions                             |                        |                                |          |           |          |           |          |           |      |           |
| Account Number                            | Account Name           | Project Account Key            |          | Amount    | Percent  |           |          |           |      |           |
| <a href="#">GF-11-6109</a>                | Court toCourt Transfer |                                |          | 11,432.00 | 100.00%  |           |          |           |      |           |

Vendor: [000248 - City of Leeds Municipal Court-Judicial Admin Fund](#)

Vendor Total: 2,108.95

|                                                |                                     |                                |          |          |          |          |          |          |      |          |
|------------------------------------------------|-------------------------------------|--------------------------------|----------|----------|----------|----------|----------|----------|------|----------|
| <a href="#">Reporting Fees 12/25 Jud Admin</a> | Invoice                             | 1/5/2026                       | 1/5/2026 | 1/5/2026 | 1/5/2026 | 2,108.95 | 0.00     | 0.00     | 0.00 | 2,108.95 |
| Reporting Fees 12/25 Jud Admin                 |                                     | 3928 - ServisFirst Collections |          | No       |          |          |          |          |      |          |
| Items                                          |                                     |                                |          |          |          |          |          |          |      |          |
| Item Description                               | Commodity                           | Units                          | Price    | Amount   | Tax      | Shipping | Discount | Total    |      |          |
| Monthly Transfer 12/25 Jud Admin               | NA                                  | 0.00                           | 0.00     | 2,108.95 | 0.00     | 0.00     | 0.00     | 2,108.95 |      |          |
| Distributions                                  |                                     |                                |          |          |          |          |          |          |      |          |
| Account Number                                 | Account Name                        | Project Account Key            |          |          | Amount   | Percent  |          |          |      |          |
| <a href="#">GF-11-5716</a>                     | Court-Govt Agencies Monthly Repor.. |                                |          |          | 2,108.95 | 100.00%  |          |          |      |          |

Vendor: [000249 - City of Leeds Municipal Court-Magistrate Training & Education Fund](#)

Vendor Total: 301.50

|                                       |                        |                                |          |          |          |          |          |        |      |        |
|---------------------------------------|------------------------|--------------------------------|----------|----------|----------|----------|----------|--------|------|--------|
| <a href="#">Mag Training Dec 2025</a> | Invoice                | 1/5/2026                       | 1/5/2026 | 1/5/2026 | 1/5/2026 | 301.50   | 0.00     | 0.00   | 0.00 | 301.50 |
| Mag Training Dec 2025                 |                        | 3928 - ServisFirst Collections |          | No       |          |          |          |        |      |        |
| Items                                 |                        |                                |          |          |          |          |          |        |      |        |
| Item Description                      | Commodity              | Units                          | Price    | Amount   | Tax      | Shipping | Discount | Total  |      |        |
| Mag Training Dec 2025                 | NA                     | 0.00                           | 0.00     | 301.50   | 0.00     | 0.00     | 0.00     | 301.50 |      |        |
| Distributions                         |                        |                                |          |          |          |          |          |        |      |        |
| Account Number                        | Account Name           | Project Account Key            |          | Amount   | Percent  |          |          |        |      |        |
| <a href="#">GF-11-6109</a>            | Court toCourt Transfer |                                |          | 301.50   | 100.00%  |          |          |        |      |        |

Vendor: [000257 - CLIFTON S PRICE, II](#)

Vendor Total: 5,500.00

|                                         |                       |                                      |                     |            |            |          |          |          |          |          |
|-----------------------------------------|-----------------------|--------------------------------------|---------------------|------------|------------|----------|----------|----------|----------|----------|
| <a href="#">Municipal Judge 2025-12</a> | Invoice               | 12/23/2025                           | 12/23/2025          | 12/23/2025 | 12/23/2025 | 5,500.00 | 0.00     | 0.00     | 0.00     | 5,500.00 |
| Municipal Judge 2025-12                 |                       | 4304 - ServisFirst General Fund-4304 |                     | No         |            |          |          |          |          |          |
| Items                                   |                       |                                      |                     |            |            |          |          |          |          |          |
| Item Description                        | Commodity             |                                      | Units               | Price      | Amount     | Tax      | Shipping | Discount | Total    |          |
| Municipal Judge 2025-12                 | NA                    |                                      | 0.00                | 0.00       | 5,500.00   | 0.00     | 0.00     | 0.00     | 5,500.00 |          |
| Distributions                           |                       |                                      |                     |            |            |          |          |          |          |          |
| Account Number                          | Account Name          |                                      | Project Account Key |            | Amount     | Percent  |          |          |          |          |
| <a href="#">GF-11-5755</a>              | Court-Municipal Judge |                                      |                     |            | 5,500.00   | 100.00%  |          |          |          |          |

| Payable Type        | Post Date | Payable Date | Due Date | Discount Date | Amount | Tax | Shipping | Discount | Total |
|---------------------|-----------|--------------|----------|---------------|--------|-----|----------|----------|-------|
| Payable Description | Bank Code | On Hold      |          |               |        |     |          |          |       |

Vendor: [000259 - COLONIAL LIFE PREMIUM PROCESSING](#)

Vendor Total: 314.38

|                                 |                                      |          |          |          |          |        |      |      |      |        |
|---------------------------------|--------------------------------------|----------|----------|----------|----------|--------|------|------|------|--------|
| <a href="#">5364401-1212908</a> | Invoice                              | 1/6/2026 | 1/6/2026 | 1/6/2026 | 1/6/2026 | 314.38 | 0.00 | 0.00 | 0.00 | 314.38 |
| Colonial 2025-12                | 4304 - ServisFirst General Fund-4304 | No       |          |          |          |        |      |      |      |        |

## Items

| Item Description               | Commodity | Units | Price | Amount | Tax  | Shipping | Discount | Total  |
|--------------------------------|-----------|-------|-------|--------|------|----------|----------|--------|
| Colonial 2025-12 Distributions | NA        | 0.00  | 0.00  | 314.38 | 0.00 | 0.00     | 0.00     | 314.38 |

| Account Number             | Account Name             | Project Account Key | Amount | Percent |
|----------------------------|--------------------------|---------------------|--------|---------|
| <a href="#">GF-26-4015</a> | EE Life & Disability Ins |                     | 46.70  | 14.85%  |
| <a href="#">GF-26-4015</a> | EE Life & Disability Ins |                     | 149.52 | 47.56%  |
| <a href="#">GF-26-4015</a> | EE Life & Disability Ins |                     | 61.80  | 19.66%  |
| <a href="#">GF-22-4015</a> | EE Life & Disability Ins |                     | 56.36  | 17.93%  |

Vendor: [000303 - District Attorney Solicitors Fund-Bail Bond Filing Fees \(PC\)](#)

Vendor Total: 69.10

|                                           |                                |          |          |          |          |       |      |      |      |       |
|-------------------------------------------|--------------------------------|----------|----------|----------|----------|-------|------|------|------|-------|
| <a href="#">Monthly Transfer Dec 2025</a> | Invoice                        | 1/5/2026 | 1/5/2026 | 1/5/2026 | 1/5/2026 | 69.10 | 0.00 | 0.00 | 0.00 | 69.10 |
| Monthly Transfer Dec 2025                 | 3928 - ServisFirst Collections | No       |          |          |          |       |      |      |      |       |

## Items

| Item Description                        | Commodity | Units | Price | Amount | Tax  | Shipping | Discount | Total |
|-----------------------------------------|-----------|-------|-------|--------|------|----------|----------|-------|
| Monthly Transfer Dec 2025 Distributions | NA        | 0.00  | 0.00  | 69.10  | 0.00 | 0.00     | 0.00     | 69.10 |

| Account Number             | Account Name                        | Project Account Key | Amount | Percent |
|----------------------------|-------------------------------------|---------------------|--------|---------|
| <a href="#">GF-11-5716</a> | Court-Govt Agencies Monthly Repor.. |                     | 69.10  | 100.00% |

Vendor: [000469 - District Attorney Solicitors Fund-Bail Bond Filing Fees](#)

Vendor Total: 577.99

|                                           |                                |          |          |          |          |        |      |      |      |        |
|-------------------------------------------|--------------------------------|----------|----------|----------|----------|--------|------|------|------|--------|
| <a href="#">Monthly Transfer Dec 2025</a> | Invoice                        | 1/5/2026 | 1/5/2026 | 1/5/2026 | 1/5/2026 | 577.99 | 0.00 | 0.00 | 0.00 | 577.99 |
| Monthly Transfer Dec 2025                 | 3928 - ServisFirst Collections | No       |          |          |          |        |      |      |      |        |

## Items

| Item Description                        | Commodity | Units | Price | Amount | Tax  | Shipping | Discount | Total  |
|-----------------------------------------|-----------|-------|-------|--------|------|----------|----------|--------|
| Monthly Transfer Dec 2025 Distributions | NA        | 0.00  | 0.00  | 577.99 | 0.00 | 0.00     | 0.00     | 577.99 |

| Account Number             | Account Name                        | Project Account Key | Amount | Percent |
|----------------------------|-------------------------------------|---------------------|--------|---------|
| <a href="#">GF-11-5716</a> | Court-Govt Agencies Monthly Repor.. |                     | 577.99 | 100.00% |

Vendor: [000306 - District Attorney Solicitors Fund-Solicitors Fee \(PC\)](#)

Vendor Total: 448.00

|                                           |                                |          |          |          |          |        |      |      |      |        |
|-------------------------------------------|--------------------------------|----------|----------|----------|----------|--------|------|------|------|--------|
| <a href="#">Monthly Transfer Dec 2025</a> | Invoice                        | 1/5/2026 | 1/5/2026 | 1/5/2026 | 1/5/2026 | 448.00 | 0.00 | 0.00 | 0.00 | 448.00 |
| Monthly Transfer Dec 2025                 | 3928 - ServisFirst Collections | No       |          |          |          |        |      |      |      |        |

## Items

| Item Description                        | Commodity | Units | Price | Amount | Tax  | Shipping | Discount | Total  |
|-----------------------------------------|-----------|-------|-------|--------|------|----------|----------|--------|
| Monthly Transfer Dec 2025 Distributions | NA        | 0.00  | 0.00  | 448.00 | 0.00 | 0.00     | 0.00     | 448.00 |

| Account Number             | Account Name                        | Project Account Key | Amount | Percent |
|----------------------------|-------------------------------------|---------------------|--------|---------|
| <a href="#">GF-11-5716</a> | Court-Govt Agencies Monthly Repor.. |                     | 448.00 | 100.00% |

Vendor: [000305 - District Attorney Solicitors Fund-Solicitors Fee](#)

Vendor Total: 1,841.50

|                                          |                                |          |          |          |          |          |      |      |      |          |
|------------------------------------------|--------------------------------|----------|----------|----------|----------|----------|------|------|------|----------|
| <a href="#">Monthly Transfer 12-2025</a> | Invoice                        | 1/5/2026 | 1/5/2026 | 1/5/2026 | 1/5/2026 | 1,841.50 | 0.00 | 0.00 | 0.00 | 1,841.50 |
| Monthly Transfer 12-2025                 | 3928 - ServisFirst Collections | No       |          |          |          |          |      |      |      |          |

## Items

| Item Description                       | Commodity | Units | Price | Amount   | Tax  | Shipping | Discount | Total    |
|----------------------------------------|-----------|-------|-------|----------|------|----------|----------|----------|
| Monthly Transfer 12-2025 Distributions | NA        | 0.00  | 0.00  | 1,841.50 | 0.00 | 0.00     | 0.00     | 1,841.50 |

| Account Number             | Account Name                        | Project Account Key | Amount   | Percent |
|----------------------------|-------------------------------------|---------------------|----------|---------|
| <a href="#">GF-11-5716</a> | Court-Govt Agencies Monthly Repor.. |                     | 1,841.50 | 100.00% |

Vendor: [000352 - FINANCE DEPT-COMPTROLLER'S OFFICE](#)

Vendor Total: 9,327.78

|                                           |                                |          |          |          |          |          |      |      |      |          |
|-------------------------------------------|--------------------------------|----------|----------|----------|----------|----------|------|------|------|----------|
| <a href="#">Monthly Transfer 2025 Dec</a> | Invoice                        | 1/5/2026 | 1/5/2026 | 1/5/2026 | 1/5/2026 | 9,327.78 | 0.00 | 0.00 | 0.00 | 9,327.78 |
| Monthly Transfer 2025 Dec                 | 3928 - ServisFirst Collections | No       |          |          |          |          |      |      |      |          |

| Payable Type                            | Post Date                           | Payable Date | Due Date    | Discount Date | Amount  | Tax      | Shipping | Discount | Total |
|-----------------------------------------|-------------------------------------|--------------|-------------|---------------|---------|----------|----------|----------|-------|
| Bank Code                               | On Hold                             |              |             |               |         |          |          |          |       |
| Item Description                        | Commodity                           | Units        | Price       | Amount        | Tax     | Shipping | Discount | Total    |       |
| Monthly Transfer 2025 Dec Distributions | NA                                  | 0.00         | 0.00        | 9,327.78      | 0.00    | 0.00     | 0.00     | 9,327.78 |       |
| Account Number                          | Account Name                        | Project      | Account Key | Amount        | Percent |          |          |          |       |
| <a href="#">GF-11-5716</a>              | Court-Govt Agencies Monthly Repor.. |              |             | 9,327.78      | 100.00% |          |          |          |       |

Vendor: [000384 - GLOBE LIFE-LIBERTY NATIONAL DIVISION](#)

Vendor Total: 2,781.84

|                                |         |                                      |            |            |            |          |      |      |      |          |
|--------------------------------|---------|--------------------------------------|------------|------------|------------|----------|------|------|------|----------|
| <a href="#">GLOBE DEC 2025</a> | Invoice | 12/30/2025                           | 12/30/2025 | 12/30/2025 | 12/30/2025 | 2,781.84 | 0.00 | 0.00 | 0.00 | 2,781.84 |
| GLOBE DEC 2025                 |         | 4304 - ServisFirst General Fund-4304 |            | No         |            |          |      |      |      |          |

## Items

| Item Description             | Commodity | Units | Price | Amount   | Tax  | Shipping | Discount | Total    |
|------------------------------|-----------|-------|-------|----------|------|----------|----------|----------|
| GLOBE DEC 2025 Distributions | NA        | 0.00  | 0.00  | 2,781.84 | 0.00 | 0.00     | 0.00     | 2,781.84 |

| Account Number             | Account Name             | Project | Account Key | Amount | Percent |
|----------------------------|--------------------------|---------|-------------|--------|---------|
| <a href="#">GF-01-4015</a> | EE Life & Disability Ins |         |             | 218.56 | 7.86%   |
| <a href="#">GF-11-4015</a> | EE Life & Disability Ins |         |             | 49.96  | 1.80%   |
| <a href="#">GF-22-4015</a> | EE Life & Disability Ins |         |             | 738.60 | 26.55%  |
| <a href="#">GF-26-4015</a> | EE Life & Disability Ins |         |             | 944.48 | 33.95%  |
| <a href="#">GF-50-4015</a> | EE Life & Disability Ins |         |             | 360.24 | 12.95%  |
| <a href="#">GF-70-4015</a> | EE Life & Disability Ins |         |             | 51.36  | 1.85%   |
| <a href="#">GF-80-4015</a> | EE Life & Disability Ins |         |             | 418.64 | 15.05%  |

Vendor: [000409 - HagerCo-LLC](#)

Vendor Total: 607.50

|                                           |         |                                      |            |            |            |        |      |      |      |        |
|-------------------------------------------|---------|--------------------------------------|------------|------------|------------|--------|------|------|------|--------|
| <a href="#">1538</a>                      | Invoice | 12/18/2025                           | 12/18/2025 | 12/18/2025 | 12/18/2025 | 607.50 | 0.00 | 0.00 | 0.00 | 607.50 |
| Rockhampton Inspection and Letter 12/7/25 |         | 4304 - ServisFirst General Fund-4304 |            | No         |            |        |      |      |      |        |

## Items

| Item Description                                       | Commodity | Units | Price | Amount | Tax  | Shipping | Discount | Total  |
|--------------------------------------------------------|-----------|-------|-------|--------|------|----------|----------|--------|
| Rockhampton Inspection and Letter 12/... Distributions | NA        | 0.00  | 0.00  | 607.50 | 0.00 | 0.00     | 0.00     | 607.50 |

| Account Number             | Account Name         | Project | Account Key | Amount | Percent |
|----------------------------|----------------------|---------|-------------|--------|---------|
| <a href="#">GF-01-4406</a> | Engineering Services |         |             | 607.50 | 100.00% |

Vendor: [001050 - HeARTful Expressions](#)

Vendor Total: 300.00

|                                             |         |                                      |            |            |            |        |      |      |      |        |
|---------------------------------------------|---------|--------------------------------------|------------|------------|------------|--------|------|------|------|--------|
| <a href="#">#000022 and 23 Dec 2025</a>     | Invoice | 12/30/2025                           | 12/30/2025 | 12/30/2025 | 12/30/2025 | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 |
| Library Winter Program/After School Program |         | 4304 - ServisFirst General Fund-4304 |            | No         |            |        |      |      |      |        |

## Items

| Item Description                     | Commodity | Units | Price | Amount | Tax  | Shipping | Discount | Total  |
|--------------------------------------|-----------|-------|-------|--------|------|----------|----------|--------|
| Library Winter Program Distributions | NA        | 0.00  | 0.00  | 300.00 | 0.00 | 0.00     | 0.00     | 300.00 |

| Account Number             | Account Name                   | Project | Account Key | Amount | Percent |
|----------------------------|--------------------------------|---------|-------------|--------|---------|
| <a href="#">GF-70-5720</a> | Library:Summer Reading Program |         |             | 300.00 | 100.00% |

Vendor: [000426 - Hoopla by Midwest Tape LLC](#)

Vendor Total: 1,685.45

|                           |         |                                      |          |          |          |          |      |      |      |          |
|---------------------------|---------|--------------------------------------|----------|----------|----------|----------|------|------|------|----------|
| <a href="#">508252382</a> | Invoice | 1/5/2026                             | 1/5/2026 | 1/5/2026 | 1/5/2026 | 1,685.45 | 0.00 | 0.00 | 0.00 | 1,685.45 |
| Month Ending 12/31/2025   |         | 4304 - ServisFirst General Fund-4304 |          | No       |          |          |      |      |      |          |

## Items

| Item Description                      | Commodity | Units | Price | Amount   | Tax  | Shipping | Discount | Total    |
|---------------------------------------|-----------|-------|-------|----------|------|----------|----------|----------|
| Month Ending 12/31/2025 Distributions | NA        | 0.00  | 0.00  | 1,685.45 | 0.00 | 0.00     | 0.00     | 1,685.45 |

| Account Number             | Account Name        | Project | Account Key | Amount   | Percent |
|----------------------------|---------------------|---------|-------------|----------|---------|
| <a href="#">GF-70-4554</a> | Library-Audio/Video |         |             | 1,685.45 | 100.00% |

Vendor: [000438 - INGRAM LIBRARY SERVICES](#)

Vendor Total: 688.16

|                          |         |                                      |          |          |          |       |      |      |      |       |
|--------------------------|---------|--------------------------------------|----------|----------|----------|-------|------|------|------|-------|
| <a href="#">91821381</a> | Invoice | 1/6/2026                             | 1/6/2026 | 1/6/2026 | 1/6/2026 | 18.25 | 0.00 | 0.00 | 0.00 | 18.25 |
| Library Books 11/7/2025  |         | 4304 - ServisFirst General Fund-4304 |          | No       |          |       |      |      |      |       |

| Payable Type                           | Post Date                            | Payable Date        | Due Date | Discount Date | Amount   | Tax      | Shipping | Discount | Total |        |
|----------------------------------------|--------------------------------------|---------------------|----------|---------------|----------|----------|----------|----------|-------|--------|
| Bank Code                              | On Hold                              |                     |          |               |          |          |          |          |       |        |
| Item Description                       | Commodity                            | Units               | Price    | Amount        | Tax      | Shipping | Discount | Total    |       |        |
| Library Books 11/7/2025 Distributions  | NA                                   | 0.00                | 0.00     | 18.25         | 0.00     | 0.00     | 0.00     | 18.25    |       |        |
| Account Number                         | Account Name                         | Project Account Key |          | Amount        | Percent  |          |          |          |       |        |
| <a href="#">GF-70-4552</a>             | Library-Books - Adult                |                     |          | 18.25         | 100.00%  |          |          |          |       |        |
| <a href="#">91821382</a>               | Invoice                              | 1/6/2026            | 1/6/2026 | 1/6/2026      | 1/6/2026 | 28.46    | 0.00     | 0.00     | 0.00  | 28.46  |
| Library Books 11/7/2025 Distributions  | 4304 - ServisFirst General Fund-4304 |                     |          | No            |          |          |          |          |       |        |
| Item Description                       | Commodity                            | Units               | Price    | Amount        | Tax      | Shipping | Discount | Total    |       |        |
| Library Books 11/7/2025 Distributions  | NA                                   | 0.00                | 0.00     | 28.46         | 0.00     | 0.00     | 0.00     | 28.46    |       |        |
| Account Number                         | Account Name                         | Project Account Key |          | Amount        | Percent  |          |          |          |       |        |
| <a href="#">GF-70-4552</a>             | Library-Books - Adult                |                     |          | 28.46         | 100.00%  |          |          |          |       |        |
| <a href="#">91821383</a>               | Invoice                              | 1/6/2026            | 1/6/2026 | 1/6/2026      | 1/6/2026 | 165.69   | 0.00     | 0.00     | 0.00  | 165.69 |
| Library Books 11/7/2025 Distributions  | 4304 - ServisFirst General Fund-4304 |                     |          | No            |          |          |          |          |       |        |
| Item Description                       | Commodity                            | Units               | Price    | Amount        | Tax      | Shipping | Discount | Total    |       |        |
| Library Books 11/7/2025 Distributions  | NA                                   | 0.00                | 0.00     | 165.69        | 0.00     | 0.00     | 0.00     | 165.69   |       |        |
| Account Number                         | Account Name                         | Project Account Key |          | Amount        | Percent  |          |          |          |       |        |
| <a href="#">GF-70-4552</a>             | Library-Books - Adult                |                     |          | 165.69        | 100.00%  |          |          |          |       |        |
| <a href="#">91911014</a>               | Invoice                              | 1/6/2026            | 1/6/2026 | 1/6/2026      | 1/6/2026 | 22.24    | 0.00     | 0.00     | 0.00  | 22.24  |
| Library Books 11/11/2025 Distributions | 4304 - ServisFirst General Fund-4304 |                     |          | No            |          |          |          |          |       |        |
| Item Description                       | Commodity                            | Units               | Price    | Amount        | Tax      | Shipping | Discount | Total    |       |        |
| Library Books 11/11/2025 Distributions | NA                                   | 0.00                | 0.00     | 22.24         | 0.00     | 0.00     | 0.00     | 22.24    |       |        |
| Account Number                         | Account Name                         | Project Account Key |          | Amount        | Percent  |          |          |          |       |        |
| <a href="#">GF-70-4552</a>             | Library-Books - Adult                |                     |          | 22.24         | 100.00%  |          |          |          |       |        |
| <a href="#">91911015</a>               | Invoice                              | 1/6/2026            | 1/6/2026 | 1/6/2026      | 1/6/2026 | 42.48    | 0.00     | 0.00     | 0.00  | 42.48  |
| Library Books 11/11/2025 Distributions | 4304 - ServisFirst General Fund-4304 |                     |          | No            |          |          |          |          |       |        |
| Item Description                       | Commodity                            | Units               | Price    | Amount        | Tax      | Shipping | Discount | Total    |       |        |
| Library Books 11/11/2025 Distributions | NA                                   | 0.00                | 0.00     | 42.48         | 0.00     | 0.00     | 0.00     | 42.48    |       |        |
| Account Number                         | Account Name                         | Project Account Key |          | Amount        | Percent  |          |          |          |       |        |
| <a href="#">GF-70-4552</a>             | Library-Books - Adult                |                     |          | 42.48         | 100.00%  |          |          |          |       |        |
| <a href="#">92105450</a>               | Invoice                              | 1/6/2026            | 1/6/2026 | 1/6/2026      | 1/6/2026 | 22.67    | 0.00     | 0.00     | 0.00  | 22.67  |
| Library Books 11/19/2025 Distributions | 4304 - ServisFirst General Fund-4304 |                     |          | No            |          |          |          |          |       |        |
| Item Description                       | Commodity                            | Units               | Price    | Amount        | Tax      | Shipping | Discount | Total    |       |        |
| Library Books 11/19/2025 Distributions | NA                                   | 0.00                | 0.00     | 22.67         | 0.00     | 0.00     | 0.00     | 22.67    |       |        |
| Account Number                         | Account Name                         | Project Account Key |          | Amount        | Percent  |          |          |          |       |        |
| <a href="#">GF-70-4552</a>             | Library-Books - Adult                |                     |          | 22.67         | 100.00%  |          |          |          |       |        |
| <a href="#">92105451</a>               | Invoice                              | 1/6/2026            | 1/6/2026 | 1/6/2026      | 1/6/2026 | 63.82    | 0.00     | 0.00     | 0.00  | 63.82  |
| Library Books 11/19/2025 Distributions | 4304 - ServisFirst General Fund-4304 |                     |          | No            |          |          |          |          |       |        |
| Item Description                       | Commodity                            | Units               | Price    | Amount        | Tax      | Shipping | Discount | Total    |       |        |
| Library Books 11/19/2025 Distributions | NA                                   | 0.00                | 0.00     | 63.82         | 0.00     | 0.00     | 0.00     | 63.82    |       |        |
| Account Number                         | Account Name                         | Project Account Key |          | Amount        | Percent  |          |          |          |       |        |
| <a href="#">GF-70-4552</a>             | Library-Books - Adult                |                     |          | 63.82         | 100.00%  |          |          |          |       |        |

|                                      |                       |                     |          |               |         |          |          |          |       |
|--------------------------------------|-----------------------|---------------------|----------|---------------|---------|----------|----------|----------|-------|
| Payable Type                         | Post Date             | Payable Date        | Due Date | Discount Date | Amount  | Tax      | Shipping | Discount | Total |
| 92165274                             | 1/6/2026              | 1/6/2026            | 1/6/2026 | 1/6/2026      | 49.93   | 0.00     | 0.00     | 0.00     | 49.93 |
| Library Books 11/21/2025             |                       |                     |          |               |         |          |          |          |       |
| 4304 - ServisFirst General Fund-4304 |                       |                     |          |               |         |          |          |          |       |
| No                                   |                       |                     |          |               |         |          |          |          |       |
| Items                                |                       |                     |          |               |         |          |          |          |       |
| Item Description                     | Commodity             | Units               | Price    | Amount        | Tax     | Shipping | Discount | Total    |       |
| Library Books 11/21/2025             | NA                    | 0.00                | 0.00     | 49.93         | 0.00    | 0.00     | 0.00     | 49.93    |       |
| Distributions                        |                       |                     |          |               |         |          |          |          |       |
| Account Number                       | Account Name          | Project Account Key |          | Amount        | Percent |          |          |          |       |
| GF-70-4552                           | Library-Books - Adult |                     |          | 49.93         | 100.00% |          |          |          |       |
| 92399265                             | 1/6/2026              | 1/6/2026            | 1/6/2026 | 1/6/2026      | 28.88   | 0.00     | 0.00     | 0.00     | 28.88 |
| Library Books 12/1/2025              |                       |                     |          |               |         |          |          |          |       |
| 4304 - ServisFirst General Fund-4304 |                       |                     |          |               |         |          |          |          |       |
| No                                   |                       |                     |          |               |         |          |          |          |       |
| Items                                |                       |                     |          |               |         |          |          |          |       |
| Item Description                     | Commodity             | Units               | Price    | Amount        | Tax     | Shipping | Discount | Total    |       |
| Library Books 12/1/2025              | NA                    | 0.00                | 0.00     | 28.88         | 0.00    | 0.00     | 0.00     | 28.88    |       |
| Distributions                        |                       |                     |          |               |         |          |          |          |       |
| Account Number                       | Account Name          | Project Account Key |          | Amount        | Percent |          |          |          |       |
| GF-70-4552                           | Library-Books - Adult |                     |          | 28.88         | 100.00% |          |          |          |       |
| 92478620                             | 1/6/2026              | 1/6/2026            | 1/6/2026 | 1/6/2026      | 69.81   | 0.00     | 0.00     | 0.00     | 69.81 |
| Library Books 12/3/2025              |                       |                     |          |               |         |          |          |          |       |
| 4304 - ServisFirst General Fund-4304 |                       |                     |          |               |         |          |          |          |       |
| No                                   |                       |                     |          |               |         |          |          |          |       |
| Items                                |                       |                     |          |               |         |          |          |          |       |
| Item Description                     | Commodity             | Units               | Price    | Amount        | Tax     | Shipping | Discount | Total    |       |
| Library Books 12/3/2025              | NA                    | 0.00                | 0.00     | 69.81         | 0.00    | 0.00     | 0.00     | 69.81    |       |
| Distributions                        |                       |                     |          |               |         |          |          |          |       |
| Account Number                       | Account Name          | Project Account Key |          | Amount        | Percent |          |          |          |       |
| GF-70-4552                           | Library-Books - Adult |                     |          | 69.81         | 100.00% |          |          |          |       |
| 92554648                             | 1/6/2026              | 1/6/2026            | 1/6/2026 | 1/6/2026      | 65.68   | 0.00     | 0.00     | 0.00     | 65.68 |
| Library Books 12/5/2025              |                       |                     |          |               |         |          |          |          |       |
| 4304 - ServisFirst General Fund-4304 |                       |                     |          |               |         |          |          |          |       |
| No                                   |                       |                     |          |               |         |          |          |          |       |
| Items                                |                       |                     |          |               |         |          |          |          |       |
| Item Description                     | Commodity             | Units               | Price    | Amount        | Tax     | Shipping | Discount | Total    |       |
| Library Books 12/5/2025              | NA                    | 0.00                | 0.00     | 65.68         | 0.00    | 0.00     | 0.00     | 65.68    |       |
| Distributions                        |                       |                     |          |               |         |          |          |          |       |
| Account Number                       | Account Name          | Project Account Key |          | Amount        | Percent |          |          |          |       |
| GF-70-4552                           | Library-Books - Adult |                     |          | 65.68         | 100.00% |          |          |          |       |
| 92953057                             | 1/6/2026              | 1/6/2026            | 1/6/2026 | 1/6/2026      | 36.27   | 0.00     | 0.00     | 0.00     | 36.27 |
| Library Books 12/18/2025             |                       |                     |          |               |         |          |          |          |       |
| 4304 - ServisFirst General Fund-4304 |                       |                     |          |               |         |          |          |          |       |
| No                                   |                       |                     |          |               |         |          |          |          |       |
| Items                                |                       |                     |          |               |         |          |          |          |       |
| Item Description                     | Commodity             | Units               | Price    | Amount        | Tax     | Shipping | Discount | Total    |       |
| Library Books 12/18/2025             | NA                    | 0.00                | 0.00     | 36.27         | 0.00    | 0.00     | 0.00     | 36.27    |       |
| Distributions                        |                       |                     |          |               |         |          |          |          |       |
| Account Number                       | Account Name          | Project Account Key |          | Amount        | Percent |          |          |          |       |
| GF-70-4552                           | Library-Books - Adult |                     |          | 36.27         | 100.00% |          |          |          |       |
| 93236546                             | 1/6/2026              | 1/6/2026            | 1/6/2026 | 1/6/2026      | 30.40   | 0.00     | 0.00     | 0.00     | 30.40 |
| Library Books 12/29/2025             |                       |                     |          |               |         |          |          |          |       |
| 4304 - ServisFirst General Fund-4304 |                       |                     |          |               |         |          |          |          |       |
| No                                   |                       |                     |          |               |         |          |          |          |       |
| Items                                |                       |                     |          |               |         |          |          |          |       |
| Item Description                     | Commodity             | Units               | Price    | Amount        | Tax     | Shipping | Discount | Total    |       |
| Library Books 12/29/2025             | NA                    | 0.00                | 0.00     | 30.40         | 0.00    | 0.00     | 0.00     | 30.40    |       |
| Distributions                        |                       |                     |          |               |         |          |          |          |       |
| Account Number                       | Account Name          | Project Account Key |          | Amount        | Percent |          |          |          |       |
| GF-70-4552                           | Library-Books - Adult |                     |          | 30.40         | 100.00% |          |          |          |       |
| 93236547                             | 1/6/2026              | 1/6/2026            | 1/6/2026 | 1/6/2026      | 21.89   | 0.00     | 0.00     | 0.00     | 21.89 |
| Library Books 12/29/2025             |                       |                     |          |               |         |          |          |          |       |
| 4304 - ServisFirst General Fund-4304 |                       |                     |          |               |         |          |          |          |       |
| No                                   |                       |                     |          |               |         |          |          |          |       |

| Payable Description                    | Payable Type                         | Post Date | Payable Date | Due Date | Discount Date | Amount  | Tax      | Shipping | Discount | Total |
|----------------------------------------|--------------------------------------|-----------|--------------|----------|---------------|---------|----------|----------|----------|-------|
| Items                                  | Bank Code                            |           |              |          | On Hold       |         |          |          |          |       |
| Item Description                       | Commodity                            |           | Units        | Price    | Amount        | Tax     | Shipping | Discount | Total    |       |
| Library Books 12/29/2025 Distributions | NA                                   |           | 0.00         | 0.00     | 21.89         | 0.00    | 0.00     | 0.00     | 21.89    |       |
| Account Number                         | Account Name                         | Project   | Account Key  |          | Amount        | Percent |          |          |          |       |
| <a href="#">GF-70-4552</a>             | Library-Books - Adult                |           |              |          | 21.89         | 100.00% |          |          |          |       |
| <a href="#">93236548</a>               | Invoice                              | 1/6/2026  | 1/6/2026     | 1/6/2026 | 1/6/2026      | 21.69   | 0.00     | 0.00     | 0.00     | 21.69 |
| Library Books 12/29/2025               | 4304 - ServisFirst General Fund-4304 |           |              |          | No            |         |          |          |          |       |
| Items                                  |                                      |           |              |          |               |         |          |          |          |       |
| Item Description                       | Commodity                            |           | Units        | Price    | Amount        | Tax     | Shipping | Discount | Total    |       |
| Library Books 12/29/2025 Distributions | NA                                   |           | 0.00         | 0.00     | 21.69         | 0.00    | 0.00     | 0.00     | 21.69    |       |
| Account Number                         | Account Name                         | Project   | Account Key  |          | Amount        | Percent |          |          |          |       |
| <a href="#">GF-70-4552</a>             | Library-Books - Adult                |           |              |          | 21.69         | 100.00% |          |          |          |       |

Vendor: [001072 - J. KEN THOMPSON](#)

Vendor Total: 19,450.00

| <a href="#">ATTORNEY FEES DEC 2025</a> | Invoice                              | 1/5/2026 | 1/5/2026    | 1/5/2026 | 1/5/2026  | 19,450.00 | 0.00     | 0.00     | 0.00      | 19,450.00 |
|----------------------------------------|--------------------------------------|----------|-------------|----------|-----------|-----------|----------|----------|-----------|-----------|
| ATTORNEY FEES DEC 2025                 | 4304 - ServisFirst General Fund-4304 |          |             |          | No        |           |          |          |           |           |
| Items                                  |                                      |          |             |          |           |           |          |          |           |           |
| Item Description                       | Commodity                            |          | Units       | Price    | Amount    | Tax       | Shipping | Discount | Total     |           |
| ATTORNEY FEES DEC 2025 Distributions   | NA                                   |          | 0.00        | 0.00     | 19,450.00 | 0.00      | 0.00     | 0.00     | 19,450.00 |           |
| Account Number                         | Account Name                         | Project  | Account Key |          | Amount    | Percent   |          |          |           |           |
| <a href="#">GF-01-4402</a>             | Attorney/Legal                       |          |             |          | 19,450.00 | 100.00%   |          |          |           |           |

Vendor: [000474 - Jefferson County Commission](#)

Vendor Total: 119,789.37

| <a href="#">158337</a>                         | Invoice                              | 12/29/2025 | 12/29/2025  | 12/29/2025 | 12/29/2025 | 119,789.37 | 0.00     | 0.00     | 0.00       | 119,789.37 |
|------------------------------------------------|--------------------------------------|------------|-------------|------------|------------|------------|----------|----------|------------|------------|
| Personnel Bd Annual Dues FY 2025               | 4304 - ServisFirst General Fund-4304 |            |             |            | No         |            |          |          |            |            |
| Items                                          |                                      |            |             |            |            |            |          |          |            |            |
| Item Description                               | Commodity                            |            | Units       | Price      | Amount     | Tax        | Shipping | Discount | Total      |            |
| Personnel Bd Annual Dues FY 2025 Distributions | NA                                   |            | 0.00        | 0.00       | 119,789.37 | 0.00       | 0.00     | 0.00     | 119,789.37 |            |
| Account Number                                 | Account Name                         | Project    | Account Key |            | Amount     | Percent    |          |          |            |            |
| <a href="#">GF-01-4112</a>                     | Jeff Co Personnel Board              |            |             |            | 119,789.37 | 100.00%    |          |          |            |            |

Vendor: [001070 - JOSH J. MITCHELL](#)

Vendor Total: 2,500.00

| <a href="#">Public Defender 12-2025</a> | Invoice                             | 12/23/2025 | 12/23/2025  | 12/23/2025 | 12/23/2025 | 2,500.00 | 0.00     | 0.00     | 0.00     | 2,500.00 |
|-----------------------------------------|-------------------------------------|------------|-------------|------------|------------|----------|----------|----------|----------|----------|
| Public Defender 12-2025                 | 3928 - ServisFirst Collections      |            |             |            | No         |          |          |          |          |          |
| Items                                   |                                     |            |             |            |            |          |          |          |          |          |
| Item Description                        | Commodity                           |            | Units       | Price      | Amount     | Tax      | Shipping | Discount | Total    |          |
| Public Defender 12-2025 Distributions   | NA                                  |            | 0.00        | 0.00       | 2,500.00   | 0.00     | 0.00     | 0.00     | 2,500.00 |          |
| Account Number                          | Account Name                        | Project    | Account Key |            | Amount     | Percent  |          |          |          |          |
| <a href="#">GF-11-5716</a>              | Court-Govt Agencies Monthly Repor.. |            |             |            | 2,500.00   | 100.00%  |          |          |          |          |

Vendor: [000574 - LOCALITY MEDIA INC /dba/ FIRST DUE](#)

Vendor Total: 12,106.45

| <a href="#">INV 6263</a>                             | Invoice                              | 12/29/2025 | 12/29/2025  | 12/29/2025 | 12/29/2025 | 12,106.45 | 0.00     | 0.00     | 0.00      | 12,106.45 |
|------------------------------------------------------|--------------------------------------|------------|-------------|------------|------------|-----------|----------|----------|-----------|-----------|
| SUBSCRIPTION RENEWAL 10/31/25-10/30/26               | 4304 - ServisFirst General Fund-4304 |            |             |            | No         |           |          |          |           |           |
| Items                                                |                                      |            |             |            |            |           |          |          |           |           |
| Item Description                                     | Commodity                            |            | Units       | Price      | Amount     | Tax       | Shipping | Discount | Total     |           |
| SUBSCRIPTION RENEWAL 10/31/25-10/30/26 Distributions | NA                                   |            | 0.00        | 0.00       | 12,106.45  | 0.00      | 0.00     | 0.00     | 12,106.45 |           |
| Account Number                                       | Account Name                         | Project    | Account Key |            | Amount     | Percent   |          |          |           |           |
| <a href="#">GF-26-4324</a>                           | Computer Software                    |            |             |            | 12,106.45  | 100.00%   |          |          |           |           |

Vendor: [000600 - MCSWEENEY AUTO GROUP](#)

Vendor Total: 348,078.50

| Payable Type                         | Post Date | Payable Date | Due Date | Discount Date | Amount    | Tax  | Shipping | Discount | Total     |
|--------------------------------------|-----------|--------------|----------|---------------|-----------|------|----------|----------|-----------|
| <b>Bank Code</b>                     |           |              |          |               |           |      |          |          |           |
| <b>On Hold</b>                       |           |              |          |               |           |      |          |          |           |
| Invoice                              | 1/7/2026  | 1/7/2026     | 1/7/2026 | 1/7/2026      | 49,725.50 | 0.00 | 0.00     | 0.00     | 49,725.50 |
| 4304 - ServisFirst General Fund-4304 |           |              |          | No            |           |      |          |          |           |

2026 CHEV TAHOE PD

## Items

| Item Description                 | Commodity | Units | Price | Amount    | Tax  | Shipping | Discount | Total     |
|----------------------------------|-----------|-------|-------|-----------|------|----------|----------|-----------|
| 2026 CHEV TAHOE PD Distributions | NA        | 0.00  | 0.00  | 49,725.50 | 0.00 | 0.00     | 0.00     | 49,725.50 |

| Account Number             | Account Name    | Project Account Key | Amount    | Percent |
|----------------------------|-----------------|---------------------|-----------|---------|
| <a href="#">GF-22-2001</a> | Police Vehicles |                     | 49,725.50 | 100.00% |

[1GNS5UED1TR165673](#)

2026 CHEV TAHOE PD

|                                      |          |          |          |          |           |      |      |      |           |
|--------------------------------------|----------|----------|----------|----------|-----------|------|------|------|-----------|
| Invoice                              | 1/7/2026 | 1/7/2026 | 1/7/2026 | 1/7/2026 | 49,725.50 | 0.00 | 0.00 | 0.00 | 49,725.50 |
| 4304 - ServisFirst General Fund-4304 |          |          |          | No       |           |      |      |      |           |

## Items

| Item Description                 | Commodity | Units | Price | Amount    | Tax  | Shipping | Discount | Total     |
|----------------------------------|-----------|-------|-------|-----------|------|----------|----------|-----------|
| 2026 CHEV TAHOE PD Distributions | NA        | 0.00  | 0.00  | 49,725.50 | 0.00 | 0.00     | 0.00     | 49,725.50 |

| Account Number             | Account Name    | Project Account Key | Amount    | Percent |
|----------------------------|-----------------|---------------------|-----------|---------|
| <a href="#">GF-22-2001</a> | Police Vehicles |                     | 49,725.50 | 100.00% |

[1GNS5UED5TR165689](#)

2026 CHEV TAHOE PD

|                                      |          |          |          |          |           |      |      |      |           |
|--------------------------------------|----------|----------|----------|----------|-----------|------|------|------|-----------|
| Invoice                              | 1/7/2026 | 1/7/2026 | 1/7/2026 | 1/7/2026 | 49,725.50 | 0.00 | 0.00 | 0.00 | 49,725.50 |
| 4304 - ServisFirst General Fund-4304 |          |          |          | No       |           |      |      |      |           |

## Items

| Item Description                 | Commodity | Units | Price | Amount    | Tax  | Shipping | Discount | Total     |
|----------------------------------|-----------|-------|-------|-----------|------|----------|----------|-----------|
| 2026 CHEV TAHOE PD Distributions | NA        | 0.00  | 0.00  | 49,725.50 | 0.00 | 0.00     | 0.00     | 49,725.50 |

| Account Number             | Account Name    | Project Account Key | Amount    | Percent |
|----------------------------|-----------------|---------------------|-----------|---------|
| <a href="#">GF-22-2001</a> | Police Vehicles |                     | 49,725.50 | 100.00% |

[1GNS5UED5TR165871](#)

2026 CHEV TAHOE PD

|                                      |          |          |          |          |           |      |      |      |           |
|--------------------------------------|----------|----------|----------|----------|-----------|------|------|------|-----------|
| Invoice                              | 1/7/2026 | 1/7/2026 | 1/7/2026 | 1/7/2026 | 49,725.50 | 0.00 | 0.00 | 0.00 | 49,725.50 |
| 4304 - ServisFirst General Fund-4304 |          |          |          | No       |           |      |      |      |           |

## Items

| Item Description                 | Commodity | Units | Price | Amount    | Tax  | Shipping | Discount | Total     |
|----------------------------------|-----------|-------|-------|-----------|------|----------|----------|-----------|
| 2026 CHEV TAHOE PD Distributions | NA        | 0.00  | 0.00  | 49,725.50 | 0.00 | 0.00     | 0.00     | 49,725.50 |

| Account Number             | Account Name    | Project Account Key | Amount    | Percent |
|----------------------------|-----------------|---------------------|-----------|---------|
| <a href="#">GF-22-2001</a> | Police Vehicles |                     | 49,725.50 | 100.00% |

[1GNS5UED6TR165703](#)

2026 CHEV TAHOE PD

|                                      |          |          |          |          |           |      |      |      |           |
|--------------------------------------|----------|----------|----------|----------|-----------|------|------|------|-----------|
| Invoice                              | 1/7/2026 | 1/7/2026 | 1/7/2026 | 1/7/2026 | 49,725.50 | 0.00 | 0.00 | 0.00 | 49,725.50 |
| 4304 - ServisFirst General Fund-4304 |          |          |          | No       |           |      |      |      |           |

## Items

| Item Description                 | Commodity | Units | Price | Amount    | Tax  | Shipping | Discount | Total     |
|----------------------------------|-----------|-------|-------|-----------|------|----------|----------|-----------|
| 2026 CHEV TAHOE PD Distributions | NA        | 0.00  | 0.00  | 49,725.50 | 0.00 | 0.00     | 0.00     | 49,725.50 |

| Account Number             | Account Name    | Project Account Key | Amount    | Percent |
|----------------------------|-----------------|---------------------|-----------|---------|
| <a href="#">GF-22-2001</a> | Police Vehicles |                     | 49,725.50 | 100.00% |

[1GNS5UED8TR165685](#)

2026 CHEV TAHOE PD

|                                      |          |          |          |          |           |      |      |      |           |
|--------------------------------------|----------|----------|----------|----------|-----------|------|------|------|-----------|
| Invoice                              | 1/7/2026 | 1/7/2026 | 1/7/2026 | 1/7/2026 | 49,725.50 | 0.00 | 0.00 | 0.00 | 49,725.50 |
| 4304 - ServisFirst General Fund-4304 |          |          |          | No       |           |      |      |      |           |

## Items

| Item Description                 | Commodity | Units | Price | Amount    | Tax  | Shipping | Discount | Total     |
|----------------------------------|-----------|-------|-------|-----------|------|----------|----------|-----------|
| 2026 CHEV TAHOE PD Distributions | NA        | 0.00  | 0.00  | 49,725.50 | 0.00 | 0.00     | 0.00     | 49,725.50 |

| Account Number             | Account Name    | Project Account Key | Amount    | Percent |
|----------------------------|-----------------|---------------------|-----------|---------|
| <a href="#">GF-22-2001</a> | Police Vehicles |                     | 49,725.50 | 100.00% |

[1GNS5UEDXTR165977](#)

2026 CHEV TAHOE PD

|                                      |          |          |          |          |           |      |      |      |           |
|--------------------------------------|----------|----------|----------|----------|-----------|------|------|------|-----------|
| Invoice                              | 1/7/2026 | 1/7/2026 | 1/7/2026 | 1/7/2026 | 49,725.50 | 0.00 | 0.00 | 0.00 | 49,725.50 |
| 4304 - ServisFirst General Fund-4304 |          |          |          | No       |           |      |      |      |           |

| Payable Description              | Payable Type    | Post Date           | Payable Date | Due Date | Discount Date | Amount | Tax      | Shipping | Discount  | Total |
|----------------------------------|-----------------|---------------------|--------------|----------|---------------|--------|----------|----------|-----------|-------|
| Items                            | Bank Code       |                     |              |          | On Hold       |        |          |          |           |       |
| Item Description                 | Commodity       |                     | Units        | Price    | Amount        | Tax    | Shipping | Discount | Total     |       |
| 2026 CHEV TAHOE PD Distributions | NA              |                     | 0.00         | 0.00     | 49,725.50     | 0.00   | 0.00     | 0.00     | 49,725.50 |       |
| Account Number                   | Account Name    | Project Account Key | Amount       | Percent  |               |        |          |          |           |       |
| <a href="#">GF-22-2001</a>       | Police Vehicles |                     | 49,725.50    | 100.00%  |               |        |          |          |           |       |

Vendor: [000639 - MUNICIPAL SOFTWARE GROUP](#)

Vendor Total: 2,400.00

| <a href="#">26010233</a>                            | Invoice                        | 1/8/2026            | 1/8/2026 | 1/8/2026 | 1/8/2026 | 2,400.00 | 0.00     | 0.00     | 0.00     | 2,400.00 |
|-----------------------------------------------------|--------------------------------|---------------------|----------|----------|----------|----------|----------|----------|----------|----------|
| Municipal Court Software Support 2026               | 3944 - ServisFirst Corrections |                     |          |          | No       |          |          |          |          |          |
| Item Description                                    | Commodity                      |                     | Units    | Price    | Amount   | Tax      | Shipping | Discount | Total    |          |
| Municipal Court Software Support 2026 Distributions | NA                             |                     | 0.00     | 0.00     | 2,400.00 | 0.00     | 0.00     | 0.00     | 2,400.00 |          |
| Account Number                                      | Account Name                   | Project Account Key | Amount   | Percent  |          |          |          |          |          |          |
| <a href="#">GF-11-4324</a>                          | Computer Software              |                     | 2,400.00 | 100.00%  |          |          |          |          |          |          |

Vendor: [000641 - Murray's Garage Inc](#)

Vendor Total: 1,367.41

| <a href="#">5126</a>                       | Invoice                              | 12/23/2025          | 12/23/2025 | 12/23/2025 | 12/23/2025 | 264.26 | 0.00     | 0.00     | 0.00   | 264.26 |
|--------------------------------------------|--------------------------------------|---------------------|------------|------------|------------|--------|----------|----------|--------|--------|
| 2020 Chev Tahoe Leeds Police               | 4304 - ServisFirst General Fund-4304 |                     |            |            | No         |        |          |          |        |        |
| Item Description                           | Commodity                            |                     | Units      | Price      | Amount     | Tax    | Shipping | Discount | Total  |        |
| 2020 Chev Tahoe Leeds Police Distributions | NA                                   |                     | 0.00       | 0.00       | 264.26     | 0.00   | 0.00     | 0.00     | 264.26 |        |
| Account Number                             | Account Name                         | Project Account Key | Amount     | Percent    |            |        |          |          |        |        |
| <a href="#">GF-22-4501</a>                 | Repair & Maint Auto                  |                     | 264.26     | 100.00%    |            |        |          |          |        |        |

| <a href="#">5154</a>                       | Invoice                              | 12/23/2025          | 12/23/2025 | 12/23/2025 | 12/23/2025 | 435.50 | 0.00     | 0.00     | 0.00   | 435.50 |
|--------------------------------------------|--------------------------------------|---------------------|------------|------------|------------|--------|----------|----------|--------|--------|
| 2020 Chev Tahoe Leeds Police               | 4304 - ServisFirst General Fund-4304 |                     |            |            | No         |        |          |          |        |        |
| Item Description                           | Commodity                            |                     | Units      | Price      | Amount     | Tax    | Shipping | Discount | Total  |        |
| 2020 Chev Tahoe Leeds Police Distributions | NA                                   |                     | 0.00       | 0.00       | 435.50     | 0.00   | 0.00     | 0.00     | 435.50 |        |
| Account Number                             | Account Name                         | Project Account Key | Amount     | Percent    |            |        |          |          |        |        |
| <a href="#">GF-22-4501</a>                 | Repair & Maint Auto                  |                     | 435.50     | 100.00%    |            |        |          |          |        |        |

| <a href="#">5155</a>                | Invoice                              | 12/23/2025          | 12/23/2025 | 12/23/2025 | 12/23/2025 | 561.48 | 0.00     | 0.00     | 0.00   | 561.48 |
|-------------------------------------|--------------------------------------|---------------------|------------|------------|------------|--------|----------|----------|--------|--------|
| 2009 Toyota Camry XLE               | 4304 - ServisFirst General Fund-4304 |                     |            |            | No         |        |          |          |        |        |
| Item Description                    | Commodity                            |                     | Units      | Price      | Amount     | Tax    | Shipping | Discount | Total  |        |
| 2009 Toyota Camry XLE Distributions | NA                                   |                     | 0.00       | 0.00       | 561.48     | 0.00   | 0.00     | 0.00     | 561.48 |        |
| Account Number                      | Account Name                         | Project Account Key | Amount     | Percent    |            |        |          |          |        |        |
| <a href="#">GF-22-4501</a>          | Repair & Maint Auto                  |                     | 561.48     | 100.00%    |            |        |          |          |        |        |

| <a href="#">5163</a>             | Invoice                              | 12/23/2025          | 12/23/2025 | 12/23/2025 | 12/23/2025 | 106.17 | 0.00     | 0.00     | 0.00   | 106.17 |
|----------------------------------|--------------------------------------|---------------------|------------|------------|------------|--------|----------|----------|--------|--------|
| 2021 Chev Tahoe FL               | 4304 - ServisFirst General Fund-4304 |                     |            |            | No         |        |          |          |        |        |
| Item Description                 | Commodity                            |                     | Units      | Price      | Amount     | Tax    | Shipping | Discount | Total  |        |
| 2021 Chev Tahoe FL Distributions | NA                                   |                     | 0.00       | 0.00       | 106.17     | 0.00   | 0.00     | 0.00     | 106.17 |        |
| Account Number                   | Account Name                         | Project Account Key | Amount     | Percent    |            |        |          |          |        |        |
| <a href="#">GF-22-4501</a>       | Repair & Maint Auto                  |                     | 106.17     | 100.00%    |            |        |          |          |        |        |

Vendor: [000642 - MUTUAL OF OMAHA](#)

Vendor Total: 3,393.55

|                              |                                      |            |            |            |            |          |      |      |      |          |
|------------------------------|--------------------------------------|------------|------------|------------|------------|----------|------|------|------|----------|
| <a href="#">002000023256</a> | Invoice                              | 12/23/2025 | 12/23/2025 | 12/23/2025 | 12/23/2025 | 1,853.22 | 0.00 | 0.00 | 0.00 | 1,853.22 |
| 12/26/25-1/8/26              | 4304 - ServisFirst General Fund-4304 |            |            |            | No         |          |      |      |      |          |

|       |              |           |              |          |               |        |     |          |          |       |
|-------|--------------|-----------|--------------|----------|---------------|--------|-----|----------|----------|-------|
| P: 25 | Payable Type | Post Date | Payable Date | Due Date | Discount Date | Amount | Tax | Shipping | Discount | Total |
|-------|--------------|-----------|--------------|----------|---------------|--------|-----|----------|----------|-------|

|                     |           |         |
|---------------------|-----------|---------|
| Payable Description | Bank Code | On Hold |
|---------------------|-----------|---------|

| Item Description              | Commodity | Units | Price | Amount   | Tax  | Shipping | Discount | Total    |
|-------------------------------|-----------|-------|-------|----------|------|----------|----------|----------|
| 12/26/25-1/8/26 Distributions | NA        | 0.00  | 0.00  | 1,853.22 | 0.00 | 0.00     | 0.00     | 1,853.22 |

| Account Number             | Account Name                   | Project Account Key | Amount   | Percent |
|----------------------------|--------------------------------|---------------------|----------|---------|
| <a href="#">GF-00-2120</a> | Emp Benefits - Mutual Of Omaha |                     | 1,232.03 | 66.48%  |
| <a href="#">GF-01-4015</a> | EE Life & Disability Ins       |                     | 37.35    | 2.02%   |
| <a href="#">GF-11-4015</a> | EE Life & Disability Ins       |                     | 26.40    | 1.42%   |
| <a href="#">GF-16-4015</a> | EE Life & Disability Ins       |                     | 3.36     | 0.18%   |
| <a href="#">GF-22-4015</a> | EE Life & Disability Ins       |                     | 237.32   | 12.81%  |
| <a href="#">GF-26-4015</a> | EE Life & Disability Ins       |                     | 175.44   | 9.47%   |
| <a href="#">GF-50-4015</a> | EE Life & Disability Ins       |                     | 24.98    | 1.35%   |
| <a href="#">GF-70-4015</a> | EE Life & Disability Ins       |                     | 31.22    | 1.68%   |
| <a href="#">GF-80-4015</a> | EE Life & Disability Ins       |                     | 85.12    | 4.59%   |

|                              |         |            |            |            |            |          |      |      |      |          |
|------------------------------|---------|------------|------------|------------|------------|----------|------|------|------|----------|
| <a href="#">002008514444</a> | Invoice | 12/31/2025 | 12/31/2025 | 12/31/2025 | 12/31/2025 | 1,540.33 | 0.00 | 0.00 | 0.00 | 1,540.33 |
|------------------------------|---------|------------|------------|------------|------------|----------|------|------|------|----------|

|                               |                                      |    |
|-------------------------------|--------------------------------------|----|
| 12/19/25-1/22/26 Emp Benefits | 4304 - ServisFirst General Fund-4304 | No |
|-------------------------------|--------------------------------------|----|

| Item Description                            | Commodity | Units | Price | Amount   | Tax  | Shipping | Discount | Total    |
|---------------------------------------------|-----------|-------|-------|----------|------|----------|----------|----------|
| 12/19/25-1/22/26 Emp Benefits Distributions | NA        | 0.00  | 0.00  | 1,540.33 | 0.00 | 0.00     | 0.00     | 1,540.33 |

| Account Number             | Account Name                   | Project Account Key | Amount | Percent |
|----------------------------|--------------------------------|---------------------|--------|---------|
| <a href="#">GF-00-2120</a> | Emp Benefits - Mutual Of Omaha |                     | 980.10 | 63.63%  |
| <a href="#">GF-01-4015</a> | EE Life & Disability Ins       |                     | 37.35  | 2.42%   |
| <a href="#">GF-11-4015</a> | EE Life & Disability Ins       |                     | 26.40  | 1.71%   |
| <a href="#">GF-16-4015</a> | EE Life & Disability Ins       |                     | 3.36   | 0.22%   |
| <a href="#">GF-22-4015</a> | EE Life & Disability Ins       |                     | 176.36 | 11.45%  |
| <a href="#">GF-26-4015</a> | EE Life & Disability Ins       |                     | 175.44 | 11.39%  |
| <a href="#">GF-50-4015</a> | EE Life & Disability Ins       |                     | 24.98  | 1.62%   |
| <a href="#">GF-70-4015</a> | EE Life & Disability Ins       |                     | 31.22  | 2.03%   |
| <a href="#">GF-80-4015</a> | EE Life & Disability Ins       |                     | 85.12  | 5.53%   |

Vendor: [000680 - PAUL ZUCKERMAN](#)

Vendor Total: 360.00

|                               |         |          |          |          |          |        |      |      |      |        |
|-------------------------------|---------|----------|----------|----------|----------|--------|------|------|------|--------|
| <a href="#">#108 DEC 2025</a> | Invoice | 1/8/2026 | 1/8/2026 | 1/8/2026 | 1/8/2026 | 360.00 | 0.00 | 0.00 | 0.00 | 360.00 |
|-------------------------------|---------|----------|----------|----------|----------|--------|------|------|------|--------|

|                                         |                                      |    |
|-----------------------------------------|--------------------------------------|----|
| Exercise Classes Senior Center Dec 2025 | 4304 - ServisFirst General Fund-4304 | No |
|-----------------------------------------|--------------------------------------|----|

| Item Description                                | Commodity | Units | Price | Amount | Tax  | Shipping | Discount | Total  |
|-------------------------------------------------|-----------|-------|-------|--------|------|----------|----------|--------|
| Exercise Classes Senior Center x6 Distributions | NA        | 0.00  | 0.00  | 360.00 | 0.00 | 0.00     | 0.00     | 360.00 |

| Account Number             | Account Name      | Project Account Key | Amount | Percent |
|----------------------------|-------------------|---------------------|--------|---------|
| <a href="#">GF-16-4400</a> | Contract Services |                     | 360.00 | 100.00% |

Vendor: [000703 - Presiding Circuit Judges' Judicial Admin Fund-Jefferson County](#)

Vendor Total: 303.97

|                                          |         |          |          |          |          |        |      |      |      |        |
|------------------------------------------|---------|----------|----------|----------|----------|--------|------|------|------|--------|
| <a href="#">Monthly Transfer 12-2025</a> | Invoice | 1/5/2026 | 1/5/2026 | 1/5/2026 | 1/5/2026 | 303.97 | 0.00 | 0.00 | 0.00 | 303.97 |
|------------------------------------------|---------|----------|----------|----------|----------|--------|------|------|------|--------|

|                          |                                |    |
|--------------------------|--------------------------------|----|
| Monthly Transfer 12-2025 | 3928 - ServisFirst Collections | No |
|--------------------------|--------------------------------|----|

| Item Description                       | Commodity | Units | Price | Amount | Tax  | Shipping | Discount | Total  |
|----------------------------------------|-----------|-------|-------|--------|------|----------|----------|--------|
| Monthly Transfer 12-2025 Distributions | NA        | 0.00  | 0.00  | 303.97 | 0.00 | 0.00     | 0.00     | 303.97 |

| Account Number             | Account Name                        | Project Account Key | Amount | Percent |
|----------------------------|-------------------------------------|---------------------|--------|---------|
| <a href="#">GF-11-5716</a> | Court-Govt Agencies Monthly Repor.. |                     | 303.97 | 100.00% |

Vendor: [000705 - Presiding Circuit Judges' Judicial Admin Fund-St Clair County](#)

Vendor Total: 48.93

|                                           |         |          |          |          |          |       |      |      |      |       |
|-------------------------------------------|---------|----------|----------|----------|----------|-------|------|------|------|-------|
| <a href="#">Monthly Transfer Dec 2025</a> | Invoice | 1/5/2026 | 1/5/2026 | 1/5/2026 | 1/5/2026 | 48.93 | 0.00 | 0.00 | 0.00 | 48.93 |
|-------------------------------------------|---------|----------|----------|----------|----------|-------|------|------|------|-------|

|                           |                                |    |
|---------------------------|--------------------------------|----|
| Monthly Transfer Dec 2025 | 3928 - ServisFirst Collections | No |
|---------------------------|--------------------------------|----|

| Payable Type                            | Post Date                           | Payable Date        | Due Date | Discount Date | Amount | Tax      | Shipping | Discount | Total |
|-----------------------------------------|-------------------------------------|---------------------|----------|---------------|--------|----------|----------|----------|-------|
| Bank Code                               |                                     |                     |          | On Hold       |        |          |          |          |       |
| Item Description                        | Commodity                           | Units               | Price    | Amount        | Tax    | Shipping | Discount | Total    |       |
| Monthly Transfer Dec 2025 Distributions | NA                                  | 0.00                | 0.00     | 48.93         | 0.00   | 0.00     | 0.00     | 48.93    |       |
| Account Number                          | Account Name                        | Project Account Key | Amount   | Percent       |        |          |          |          |       |
| <a href="#">GF-11-5716</a>              | Court-Govt Agencies Monthly Repor.. |                     | 48.93    | 100.00%       |        |          |          |          |       |

Vendor: [000758 - Ricoh USA Inc \(13657886\)](#)

Vendor Total: 118.72

|                                                                                    |         |                      |            |                     |            |        |         |          |          |        |
|------------------------------------------------------------------------------------|---------|----------------------|------------|---------------------|------------|--------|---------|----------|----------|--------|
| <a href="#">5072501108</a>                                                         | Invoice | 12/29/2025           | 12/29/2025 | 12/29/2025          | 12/29/2025 | 118.72 | 0.00    | 0.00     | 0.00     | 118.72 |
| Meter Readings Police/Public Works 9/19-12... 4304 - ServisFirst General Fund-4304 |         |                      |            |                     |            |        |         |          |          |        |
| No                                                                                 |         |                      |            |                     |            |        |         |          |          |        |
| Items                                                                              |         |                      |            |                     |            |        |         |          |          |        |
| Item Description                                                                   |         | Commodity            |            | Units               | Price      | Amount | Tax     | Shipping | Discount | Total  |
| Meter Readings Court/Public Works 9/1...                                           |         | NA                   |            | 0.00                | 0.00       | 118.72 | 0.00    | 0.00     | 0.00     | 118.72 |
| Distributions                                                                      |         |                      |            |                     |            |        |         |          |          |        |
| Account Number                                                                     |         | Account Name         |            | Project Account Key |            | Amount | Percent |          |          |        |
| <a href="#">GF-22-4304</a>                                                         |         | Copier & Printer Mtc |            |                     |            | 59.36  | 50.00%  |          |          |        |
| <a href="#">GF-80-4304</a>                                                         |         | Copier & Printer Mtc |            |                     |            | 59.36  | 50.00%  |          |          |        |

Vendor: [000780 - RUSTY'S BARBEQUE LLC](#)

Vendor Total: 4,950.00

|                            |                                      |            |                     |            |            |          |          |          |      |          |
|----------------------------|--------------------------------------|------------|---------------------|------------|------------|----------|----------|----------|------|----------|
| <a href="#">12172025C</a>  | Invoice                              | 12/18/2025 | 12/18/2025          | 12/18/2025 | 12/18/2025 | 4,950.00 | 0.00     | 0.00     | 0.00 | 4,950.00 |
| Senior Lunches Dec 2025    | 4304 - ServisFirst General Fund-4304 |            |                     | No         |            |          |          |          |      |          |
| Items                      |                                      |            |                     |            |            |          |          |          |      |          |
| Item Description           | Commodity                            |            | Units               | Price      | Amount     | Tax      | Shipping | Discount |      | Total    |
| Senior Lunches Dec 2025    | NA                                   |            | 0.00                | 0.00       | 4,950.00   | 0.00     | 0.00     | 0.00     |      | 4,950.00 |
| Distributions              |                                      |            |                     |            |            |          |          |          |      |          |
| Account Number             | Account Name                         |            | Project Account Key |            | Amount     | Percent  |          |          |      |          |
| <a href="#">GF-16-4400</a> | Contract Services                    |            |                     |            | 4,950.00   | 100.00%  |          |          |      |          |

Vendor: [000837 - St Vincents East](#)

Vendor Total: 13.68

|                            |                                      |                       |            |                     |            |        |         |          |          |       |
|----------------------------|--------------------------------------|-----------------------|------------|---------------------|------------|--------|---------|----------|----------|-------|
| <a href="#">INV #12-01</a> | Invoice                              | 12/22/2025            | 12/22/2025 | 12/22/2025          | 12/22/2025 | 13.68  | 0.00    | 0.00     | 0.00     | 13.68 |
| FIRE DEPT MEDICAL SUPPLIES | 4304 - ServisFirst General Fund-4304 |                       |            | No                  |            |        |         |          |          |       |
| Items                      |                                      |                       |            |                     |            |        |         |          |          |       |
| Item Description           |                                      | Commodity             |            | Units               | Price      | Amount | Tax     | Shipping | Discount | Total |
| FIRE DEPT PHARMACY MEDS    |                                      | NA                    |            | 0.00                | 0.00       | 13.68  | 0.00    | 0.00     | 0.00     | 13.68 |
| Distributions              |                                      |                       |            |                     |            |        |         |          |          |       |
| Account Number             |                                      | Account Name          |            | Project Account Key |            | Amount | Percent |          |          |       |
| <a href="#">GF-26-4540</a> |                                      | Fire-Medical Supplies |            |                     |            | 13.68  | 100.00% |          |          |       |

Vendor: [000841 - STATE JUDICIAL ADMIN FUND](#)

Vendor Total: 1,389.88

|                                          |                                     |          |                     |          |          |          |          |          |          |          |
|------------------------------------------|-------------------------------------|----------|---------------------|----------|----------|----------|----------|----------|----------|----------|
| <a href="#">Monthly Transfer 2025-12</a> | Invoice                             | 1/5/2026 | 1/5/2026            | 1/5/2026 | 1/5/2026 | 1,389.88 | 0.00     | 0.00     | 0.00     | 1,389.88 |
| Monthly Transfer 2025-12                 | 3928 - ServisFirst Collections      |          |                     | No       |          |          |          |          |          |          |
| Items                                    |                                     |          |                     |          |          |          |          |          |          |          |
| Item Description                         | Commodity                           |          | Units               | Price    | Amount   | Tax      | Shipping | Discount | Total    |          |
| Monthly Transfer 2025-12 Distributions   | NA                                  |          | 0.00                | 0.00     | 1,389.88 | 0.00     | 0.00     | 0.00     | 1,389.88 |          |
| Account Number                           | Account Name                        |          | Project Account Key |          | Amount   | Percent  |          |          |          |          |
| <a href="#">GF-11-5716</a>               | Court-Govt Agencies Monthly Repor.. |          |                     |          | 1,389.88 | 100.00%  |          |          |          |          |

Vendor: [000848 - STONE & SONS ELECTRICAL CONTRACTORS INC](#)

Vendor Total: 1,009.60

|                                    |         |                                      |            |                     |            |          |         |          |          |          |
|------------------------------------|---------|--------------------------------------|------------|---------------------|------------|----------|---------|----------|----------|----------|
| 17904                              | Invoice | 12/23/2025                           | 12/23/2025 | 12/23/2025          | 12/23/2025 | 1,009.60 | 0.00    | 0.00     | 0.00     | 1,009.60 |
| REPLACED AMPLIFIER @I-20 EXIT RAMP |         | 4304 - ServisFirst General Fund-4304 |            |                     | No         |          |         |          |          |          |
| Items                              |         |                                      |            |                     |            |          |         |          |          |          |
| Item Description                   |         | Commodity                            |            | Units               | Price      | Amount   | Tax     | Shipping | Discount | Total    |
| REPLACED AMPLIFIER @I-20 EXIT RAMP |         | NA                                   |            | 0.00                | 0.00       | 1,009.60 | 0.00    | 0.00     | 0.00     | 1,009.60 |
| Distributions                      |         |                                      |            |                     |            |          |         |          |          |          |
| Account Number                     |         | Account Name                         |            | Project Account Key |            | Amount   | Percent |          |          |          |
| GF-80-4510                         |         | Repair & MTC - Streets               |            |                     |            | 1,009.60 | 100.00% |          |          |          |

| Payable Type        | Post Date | Payable Date | Due Date | Discount Date | Amount | Tax | Shipping | Discount | Total |
|---------------------|-----------|--------------|----------|---------------|--------|-----|----------|----------|-------|
| Payable Description | Bank Code | On Hold      |          |               |        |     |          |          |       |

|                                                    |         |                                      |            |            |            |          |      |               |      |          |
|----------------------------------------------------|---------|--------------------------------------|------------|------------|------------|----------|------|---------------|------|----------|
| Vendor: <a href="#">001087 - Traffic Signs Inc</a> |         |                                      |            |            |            |          |      | Vendor Total: |      | 4,198.70 |
| <a href="#">37585</a>                              | Invoice | 12/31/2025                           | 12/31/2025 | 12/31/2025 | 12/31/2025 | 1,110.30 | 0.00 | 0.00          | 0.00 | 1,110.30 |
| Baricades Panels and Feet Dec 2025                 |         | 4304 - ServisFirst General Fund-4304 |            |            | No         |          |      |               |      |          |

Items

| Item Description                   | Commodity | Units | Price | Amount   | Tax  | Shipping | Discount | Total    |
|------------------------------------|-----------|-------|-------|----------|------|----------|----------|----------|
| Baricades Panels and Feet Dec 2025 | NA        | 0.00  | 0.00  | 1,110.30 | 0.00 | 0.00     | 0.00     | 1,110.30 |

Distributions

| Account Number             | Account Name           | Project Account Key | Amount   | Percent |
|----------------------------|------------------------|---------------------|----------|---------|
| <a href="#">GF-80-4510</a> | Repair & MTC - Streets |                     | 1,110.30 | 100.00% |

|                           |         |                                      |            |            |            |          |      |      |      |          |
|---------------------------|---------|--------------------------------------|------------|------------|------------|----------|------|------|------|----------|
| <a href="#">INV 37604</a> | Invoice | 12/30/2025                           | 12/30/2025 | 12/30/2025 | 12/30/2025 | 3,088.40 | 0.00 | 0.00 | 0.00 | 3,088.40 |
| BARRICADES FROM JUNE 2025 |         | 4304 - ServisFirst General Fund-4304 |            |            | No         |          |      |      |      |          |

Items

| Item Description          | Commodity | Units | Price | Amount   | Tax  | Shipping | Discount | Total    |
|---------------------------|-----------|-------|-------|----------|------|----------|----------|----------|
| BARRICADES FROM JUNE 2025 | NA        | 0.00  | 0.00  | 3,088.40 | 0.00 | 0.00     | 0.00     | 3,088.40 |

Distributions

| Account Number             | Account Name           | Project Account Key | Amount   | Percent |
|----------------------------|------------------------|---------------------|----------|---------|
| <a href="#">GF-80-4510</a> | Repair & MTC - Streets |                     | 3,088.40 | 100.00% |

|                                                   |  |  |  |  |                      |  |  |  |               |
|---------------------------------------------------|--|--|--|--|----------------------|--|--|--|---------------|
| <b>Vendor:</b> <a href="#">000890 - TRAVELERS</a> |  |  |  |  | <b>Vendor Total:</b> |  |  |  | <b>283.00</b> |
|---------------------------------------------------|--|--|--|--|----------------------|--|--|--|---------------|

|                           |         |                                      |          |          |          |        |      |      |      |        |
|---------------------------|---------|--------------------------------------|----------|----------|----------|--------|------|------|------|--------|
| <a href="#">000671413</a> | Invoice | 1/6/2026                             | 1/6/2026 | 1/6/2026 | 1/6/2026 | 283.00 | 0.00 | 0.00 | 0.00 | 283.00 |
| High Tide Oil Case        |         | 4304 - ServisFirst General Fund-4304 |          |          | No       |        |      |      |      |        |

Items

| Item Description   | Commodity | Units | Price | Amount | Tax  | Shipping | Discount | Total  |
|--------------------|-----------|-------|-------|--------|------|----------|----------|--------|
| High Tide Oil Case | NA        | 0.00  | 0.00  | 283.00 | 0.00 | 0.00     | 0.00     | 283.00 |

Distributions

| Account Number             | Account Name           | Project Account Key | Amount | Percent |
|----------------------------|------------------------|---------------------|--------|---------|
| <a href="#">GF-50-4101</a> | Insurance - Deductible |                     | 283.00 | 100.00% |

|                                                                      |  |  |  |  |                      |  |  |  |                 |
|----------------------------------------------------------------------|--|--|--|--|----------------------|--|--|--|-----------------|
| <b>Vendor:</b> <a href="#">001088 - Wilbert Sterling Cannaday Jr</a> |  |  |  |  | <b>Vendor Total:</b> |  |  |  | <b>1,000.00</b> |
|----------------------------------------------------------------------|--|--|--|--|----------------------|--|--|--|-----------------|

|                              |         |                              |          |          |          |          |      |      |      |          |
|------------------------------|---------|------------------------------|----------|----------|----------|----------|------|------|------|----------|
| <a href="#">MC25-0001202</a> | Invoice | 1/5/2026                     | 1/5/2026 | 1/5/2026 | 1/5/2026 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| Bond Return Dec 2025         |         | 3910 - ServisFirst Cash Bond |          |          | No       |          |      |      |      |          |

Items

| Item Description     | Commodity | Units | Price | Amount   | Tax  | Shipping | Discount | Total    |
|----------------------|-----------|-------|-------|----------|------|----------|----------|----------|
| Bond Return Dec 2025 | NA        | 0.00  | 0.00  | 1,000.00 | 0.00 | 0.00     | 0.00     | 1,000.00 |

Distributions

| Account Number             | Account Name              | Project Account Key | Amount   | Percent |
|----------------------------|---------------------------|---------------------|----------|---------|
| <a href="#">GF-00-2202</a> | Court Cash Bond Liability |                     | 1,000.00 | 100.00% |

|                                                                 |  |  |  |  |                      |  |  |  |                  |
|-----------------------------------------------------------------|--|--|--|--|----------------------|--|--|--|------------------|
| <b>Vendor:</b> <a href="#">000948 - WILLIAMS FIRE APPARATUS</a> |  |  |  |  | <b>Vendor Total:</b> |  |  |  | <b>12,279.62</b> |
|-----------------------------------------------------------------|--|--|--|--|----------------------|--|--|--|------------------|

|                                 |         |                                      |            |            |            |          |      |      |      |          |
|---------------------------------|---------|--------------------------------------|------------|------------|------------|----------|------|------|------|----------|
| <a href="#">29796</a>           | Invoice | 12/22/2025                           | 12/22/2025 | 12/22/2025 | 12/22/2025 | 2,740.02 | 0.00 | 0.00 | 0.00 | 2,740.02 |
| LADDER TRUCK YEARLY MAINTENANCE |         | 4304 - ServisFirst General Fund-4304 |            |            | No         |          |      |      |      |          |

Items

| Item Description                | Commodity | Units | Price | Amount   | Tax  | Shipping | Discount | Total    |
|---------------------------------|-----------|-------|-------|----------|------|----------|----------|----------|
| LADDER TRUCK YEARLY MAINTENANCE | NA        | 0.00  | 0.00  | 2,740.02 | 0.00 | 0.00     | 0.00     | 2,740.02 |

Distributions

| Account Number             | Account Name        | Project Account Key | Amount   | Percent |
|----------------------------|---------------------|---------------------|----------|---------|
| <a href="#">GF-26-4501</a> | Repair & Maint Auto |                     | 2,740.02 | 100.00% |

|                           |         |                                      |            |            |            |          |      |      |      |          |
|---------------------------|---------|--------------------------------------|------------|------------|------------|----------|------|------|------|----------|
| <a href="#">29797</a>     | Invoice | 12/22/2025                           | 12/22/2025 | 12/22/2025 | 12/22/2025 | 2,735.02 | 0.00 | 0.00 | 0.00 | 2,735.02 |
| ENG 53 YEARLY MAINTENANCE |         | 4304 - ServisFirst General Fund-4304 |            |            | No         |          |      |      |      |          |

Items

| Item Description          | Commodity | Units | Price | Amount   | Tax  | Shipping | Discount | Total    |
|---------------------------|-----------|-------|-------|----------|------|----------|----------|----------|
| ENG 53 YEARLY MAINTENANCE | NA        | 0.00  | 0.00  | 2,735.02 | 0.00 | 0.00     | 0.00     | 2,735.02 |

Distributions

| Account Number             | Account Name        | Project Account Key | Amount   | Percent |
|----------------------------|---------------------|---------------------|----------|---------|
| <a href="#">GF-26-4501</a> | Repair & Maint Auto |                     | 2,735.02 | 100.00% |

| Payable Type                         | Post Date  | Payable Date | Due Date   | Discount Date | Amount   | Tax  | Shipping | Discount | Total    |
|--------------------------------------|------------|--------------|------------|---------------|----------|------|----------|----------|----------|
| Invoice                              | 12/22/2025 | 12/22/2025   | 12/22/2025 | 12/22/2025    | 3,236.13 | 0.00 | 0.00     | 0.00     | 3,236.13 |
| 4304 - ServisFirst General Fund-4304 |            |              |            |               | No       |      |          |          |          |

ENG 52 YEARLY MAINTENANCE

## Items

| Item Description          | Commodity | Units | Price | Amount   | Tax  | Shipping | Discount | Total    |
|---------------------------|-----------|-------|-------|----------|------|----------|----------|----------|
| ENG 52 YEARLY MAINTENANCE | NA        | 0.00  | 0.00  | 3,236.13 | 0.00 | 0.00     | 0.00     | 3,236.13 |

## Distributions

| Account Number | Account Name        | Project Account Key | Amount   | Percent |
|----------------|---------------------|---------------------|----------|---------|
| GF-26-4501     | Repair & Maint Auto |                     | 3,236.13 | 100.00% |

[29799](#)

ENG 51 YEARLY MAINTENANCE

|                                      |            |            |            |            |          |      |      |      |          |
|--------------------------------------|------------|------------|------------|------------|----------|------|------|------|----------|
| Invoice                              | 12/22/2025 | 12/22/2025 | 12/22/2025 | 12/22/2025 | 3,568.45 | 0.00 | 0.00 | 0.00 | 3,568.45 |
| 4304 - ServisFirst General Fund-4304 |            |            |            |            | No       |      |      |      |          |

## Items

| Item Description          | Commodity | Units | Price | Amount   | Tax  | Shipping | Discount | Total    |
|---------------------------|-----------|-------|-------|----------|------|----------|----------|----------|
| ENG 51 YEARLY MAINTENANCE | NA        | 0.00  | 0.00  | 3,568.45 | 0.00 | 0.00     | 0.00     | 3,568.45 |

## Distributions

| Account Number | Account Name        | Project Account Key | Amount   | Percent |
|----------------|---------------------|---------------------|----------|---------|
| GF-26-4501     | Repair & Maint Auto |                     | 3,568.45 | 100.00% |

Vendor: [000950 - WINDSTREAM \(060018131\)](#)

Vendor Total: 2,037.16

[060018131 DEC 2025](#)

|         |            |            |            |            |          |      |      |      |          |
|---------|------------|------------|------------|------------|----------|------|------|------|----------|
| Invoice | 12/23/2025 | 12/23/2025 | 12/23/2025 | 12/23/2025 | 2,037.16 | 0.00 | 0.00 | 0.00 | 2,037.16 |
|---------|------------|------------|------------|------------|----------|------|------|------|----------|

060018131 DEC 2025

4304 - ServisFirst General Fund-4304 No

## Items

| Item Description   | Commodity | Units | Price | Amount   | Tax  | Shipping | Discount | Total    |
|--------------------|-----------|-------|-------|----------|------|----------|----------|----------|
| 060018131 DEC 2025 | NA        | 0.00  | 0.00  | 2,037.16 | 0.00 | 0.00     | 0.00     | 2,037.16 |

## Distributions

| Account Number | Account Name                            | Project Account Key | Amount   | Percent |
|----------------|-----------------------------------------|---------------------|----------|---------|
| GF-70-5721     | Library:Library-Jeff Co Library Syst... |                     | 1,595.00 | 78.30%  |
| GF-70-4202     | Telecommunications                      |                     | 442.16   | 21.70%  |

Payable Summary

| Type         | Count | Gross      | Tax  | Shipping | Discount | Total      | Manual Payment | Balance    |
|--------------|-------|------------|------|----------|----------|------------|----------------|------------|
| Invoice      | 93    | 863,633.86 | 0.00 | 0.00     | 0.00     | 863,633.86 | 0.00           | 863,633.86 |
| Grand Total: |       | 863,633.86 | 0.00 | 0.00     | 0.00     | 863,633.86 | 0.00           | 863,633.86 |

## Account Summary

| Account                    | Name                                    | Amount            |
|----------------------------|-----------------------------------------|-------------------|
| <a href="#">GF-00-2120</a> | Emp Benefits - Mutual Of Omaha          | 2,212.13          |
| <a href="#">GF-00-2202</a> | Court Cash Bond Liability               | 15,036.00         |
| <a href="#">GF-01-4015</a> | EE Life & Disability Ins                | 293.26            |
| <a href="#">GF-01-4112</a> | Jeff Co Personnel Board                 | 119,789.37        |
| <a href="#">GF-01-4200</a> | Electrical Utilities                    | 1,190.66          |
| <a href="#">GF-01-4310</a> | Legal Notices                           | 20.00             |
| <a href="#">GF-01-4402</a> | Attorney/Legal                          | 19,450.00         |
| <a href="#">GF-01-4404</a> | Auditing/Accounting                     | 35,887.50         |
| <a href="#">GF-01-4406</a> | Engineering Services                    | 607.50            |
| <a href="#">GF-01-5761</a> | City Prosecutor                         | 4,000.00          |
| <a href="#">GF-01-6230</a> | Sales Tax Rebates - Buc-ee's            | 147,815.78        |
| <a href="#">GF-11-3509</a> | Transfer to Judicial Admin Fund         | 51.20             |
| <a href="#">GF-11-4015</a> | EE Life & Disability Ins                | 102.76            |
| <a href="#">GF-11-4324</a> | Computer Software                       | 2,400.00          |
| <a href="#">GF-11-4501</a> | Repair & Maint Auto                     | 319.92            |
| <a href="#">GF-11-5716</a> | Court-Govt Agencies Monthly Report Fees | 20,970.89         |
| <a href="#">GF-11-5755</a> | Court-Municipal Judge                   | 5,500.00          |
| <a href="#">GF-11-6109</a> | Court to Court Transfer                 | 11,733.50         |
| <a href="#">GF-11-6110</a> | Court to GF Transfer                    | 22,242.23         |
| <a href="#">GF-16-4015</a> | EE Life & Disability Ins                | 6.72              |
| <a href="#">GF-16-4400</a> | Contract Services                       | 5,310.00          |
| <a href="#">GF-22-2001</a> | Police Vehicles                         | 378,078.50        |
| <a href="#">GF-22-4015</a> | EE Life & Disability Ins                | 1,208.64          |
| <a href="#">GF-22-4018</a> | Employment Expense                      | 810.00            |
| <a href="#">GF-22-4200</a> | Electrical Utilities                    | 1,648.53          |
| <a href="#">GF-22-4304</a> | Copier & Printer Mtc                    | 59.36             |
| <a href="#">GF-22-4501</a> | Repair & Maint Auto                     | 1,367.41          |
| <a href="#">GF-26-4015</a> | EE Life & Disability Ins                | 1,553.38          |
| <a href="#">GF-26-4200</a> | Electrical Utilities                    | 2,108.31          |
| <a href="#">GF-26-4324</a> | Computer Software                       | 12,106.45         |
| <a href="#">GF-26-4501</a> | Repair & Maint Auto                     | 12,279.62         |
| <a href="#">GF-26-4540</a> | Fire-Medical Supplies                   | 13.68             |
| <a href="#">GF-33-4200</a> | Electrical Utilities                    | 462.76            |
| <a href="#">GF-34-4200</a> | Electrical Utilities                    | 75.92             |
| <a href="#">GF-34-4201</a> | Internet                                | 129.99            |
| <a href="#">GF-40-4200</a> | Electrical Utilities                    | 5,378.36          |
| <a href="#">GF-40-5745</a> | Parks Exp:Parks-Downtown Beautification | 1,068.18          |
| <a href="#">GF-50-4015</a> | EE Life & Disability Ins                | 410.20            |
| <a href="#">GF-50-4101</a> | Insurance - Deductible                  | 283.00            |
| <a href="#">GF-50-4200</a> | Electrical Utilities                    | 221.93            |
| <a href="#">GF-70-4015</a> | EE Life & Disability Ins                | 113.80            |
| <a href="#">GF-70-4200</a> | Electrical Utilities                    | 582.72            |
| <a href="#">GF-70-4202</a> | Telecommunications                      | 442.16            |
| <a href="#">GF-70-4508</a> | Repair & MTC - Facility                 | 718.06            |
| <a href="#">GF-70-4552</a> | Library-Books - Adult                   | 688.16            |
| <a href="#">GF-70-4554</a> | Library-Audio/Video                     | 1,685.45          |
| <a href="#">GF-70-5720</a> | Library:Summer Reading Program          | 300.00            |
| <a href="#">GF-70-5721</a> | Library:Library-Jeff Co Library System  | 1,595.00          |
| <a href="#">GF-80-4015</a> | EE Life & Disability Ins                | 588.88            |
| <a href="#">GF-80-4200</a> | Electrical Utilities                    | 15,419.80         |
| <a href="#">GF-80-4304</a> | Copier & Printer Mtc                    | 59.36             |
| <a href="#">GF-80-4510</a> | Repair & MTC - Streets                  | 5,208.30          |
| <b>Total:</b>              |                                         | <b>861,605.33</b> |
|                            |                                         |                   |
| Account                    | Name                                    | Amount            |
| <a href="#">PD-22-3355</a> | Police Services                         | 2,000.00          |

## Account Summary

| Account                    | Name               | Amount   |
|----------------------------|--------------------|----------|
| <a href="#">PD-22-4200</a> | Electric Utilities | 28.53    |
| Total:                     |                    | 2,028.53 |

**File Attachments for Item:**

Mayor Eddie Moore

- Proclamation Human Trafficking Month 2026-01-12.

City of Leeds  
PO Box 5  
1400 9<sup>th</sup> St  
Leeds, AL 35094

(205)-699-2585  
cityhall@leedsalabama.gov  
<https://leedsalabama.gov/>



Eddie W. Moore, Mayor

Council Members

Sabrina Rose, District 1  
Eric G. Turner, District 2  
Cary Kennedy, District 3  
Ryan Holtbrooks, District 4  
Dale Faulkner, District 5

## PROCLAMATION FOR JANUARY 2025 HUMAN TRAFFICKING PREVENTION MONTH

*WHEREAS*, the City of Leeds recognizes human trafficking is a public health issue and crime that harms the health and well-being of children, individuals, families, and communities, often across generations;

*WHEREAS*, human trafficking can happen to anyone in every community;

*WHEREAS*, human trafficking is connected to many other forms of violence and exploitation, and often shares common risk factors, such as lack of resources and unsafe environments;

*WHEREAS*, strengthening communities requires collective action to prevent, recognize and reduce the conditions that contribute to exploitation and to create environments where people are protected from human trafficking and other forms of violence;

*WHEREAS*, a successful response to human trafficking requires a coordinated, community-wide response that includes collaboration across sectors and with those who have experienced human trafficking, to ensure that services and programs are effective and meet the needs of survivors;

*WHEREAS*, every individual, family, community, and organization can help raise awareness, prevent trafficking, and support survivors by learning how to take action;

*WHEREAS*, the City of Leeds would like to be designated as a *Trafficking Free Zone* showing our commitment to action and awareness and partnerships to comprehensively address the issues of human trafficking; and

*NOW, THEREFORE BE IT RESOLVED*, that the Mayor and City Council of the City of Leeds, Alabama do hereby declare January as **Human Trafficking Prevention Month** given this the 12<sup>th</sup> day of January, 2026, and reaffirm our commitment to human trafficking awareness, training and education activities, strengthened resources for those impacted by human trafficking; and to being designated a *Trafficking Free Zone* supporting a more coordinated, comprehensive response to prevent and combat the crime of human trafficking.

*IN WITNESS WHEREOF*, I have hereunto set my hand and caused the Seal of the City of Leeds to be affixed this the 12th day of January 2026.

---

Mayor Eddie W. Moore  
City of Leeds, Alabama

**File Attachments for Item:**

3. City Clerk - Acting City Clerk Ronnie Dixon

Department hours - OT

**Department Hours- OT****From 12/23/25 to 01/05/26**

| Department | OT     | PDC   | FDC   | Totals |
|------------|--------|-------|-------|--------|
|            | 156:53 | 40:00 | 24:00 | 220:53 |
| FIRE1-26   | 135:15 |       | 24:00 | 159:15 |
| POL-22     | 21:38  | 40:00 |       | 61:38  |

**File Attachments for Item:**

## 8. Social Services - Bryan

Senior Newsletter, Senior Menu January 2026, Senior Calendar January 2026

# Leeds Senior Center Newsletter

## January, 2026

The Center is a great environment of which to be a part. This brief newsletter is a handy reminder of our regularly scheduled activities with some specific events noted.

If you are checking us out for the first time, specific details include:

- The Center is open Monday thru Thursday, 10:00 am to 2:00 pm
- Lunch is served at 11:30 each day, and the cost is \$2 per person. **An RSVP for lunch is required 24 hours in advance**
- All activities at the Center are meant to be fun, enjoyable and optional
- Regular Activities include - Exercise on Mondays and Wednesdays at 10:45; Bible study at 12:15 on Mondays; Refresher Class for Line Dancing on Tuesdays at 9:00 a.m., and Line Dancing on Wednesdays at 12:15
- Tuesday is game day - favorites include Dominos, Skip Bo, Sequence, Phase 10 and Rummikub
- On Thursdays we have Art & Leisure. Art (painting and crafts) and games are on the schedule
- **NO Refresher Class for Line Dancing during the month of January**
- **January 5 - The Center Reopens for 2026! Happy New Year!**
- **January 13 - Lunch Out on the Town - Place to be determined**
- **January 15 - Art with Leslie - there is a charge - RSVP required**
- **January 19 - The Center is Closed - Martin Luther King, Jr Holiday**
- **January 29 - We Celebrate January Birthdays - RSVP required**
- The telephone number for the Center is **205.699.0910**
- If you are joining us at the Center for the first time, please call 24 hours in advance to reserve a spot for lunch - **205.699.0910**

See you at the Center.

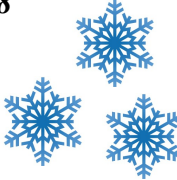
*Audrey*





# January 2026 ~ Menu

**Lunch served at 11:30 ~ \$2 per person ~ RSVP required**  
**(205)699.0910**

| Sun                                                                                       | Mon                                                                                              | Tue                                                                                         | Wed                                                                                             | Thu                                                                                                                  | Fri                                                                                      | Sat                                                                                       |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
|                                                                                           |                                                                                                  |                                                                                             |                                                                                                 |                                   |       |                                                                                           |
| 4<br>    | 5<br><i>Pulled Pork</i><br><i>Mac &amp; Cheese</i><br><i>Potato Salad</i><br><i>Blondies</i>     | 6<br><i>Turkey Sandwich</i><br><i>Chips</i><br><br><i>Fresh Fruit</i>                       | 7<br><i>Hamburgers</i><br><i>Baked Beans</i><br><i>Chips</i><br><i>Banana Pudding</i>           | 8<br><i>Pulled Chicken</i><br><i>Baked Beans</i><br><br><i>Goopy Cake</i>                                            | 9<br> | 10<br> |
| 11<br>                                                                                    | 12<br><i>Hamburger Steak</i><br><i>Green Beans</i><br><i>Mashed Potatoes</i><br><i>Brownies</i>  | 13<br><i>Lunch ~</i><br><i>Out on</i><br><i>the Town</i>                                    | 14<br><i>Pork Chops</i><br><i>AuGratin Potatoes</i><br><i>Broccoli</i><br><i>Banana Pudding</i> | 15<br><i>Chicken Wrap</i><br><i>Green Salad</i><br><br><i>Cookies</i>                                                |      |                                                                                           |
| 18<br> | 19<br><i>Martin Luther</i><br><i>King, Jr</i><br><i>Holiday</i><br><i>Center Closed</i>          | 20<br><i>Brunswick Stew</i><br><i>Grilled Cheese</i><br><i>Sandwiches</i><br><i>Brownie</i> | 21<br><i>Pot Roast</i><br><i>Mashed Potatoes</i><br><i>Carrots</i><br><i>Pecan Pie</i>          | 22<br><i>Baked Potato</i><br><i>Pulled Chicken</i><br><i>Broccoli</i><br><i>Lemon Pie</i>                            |                                                                                          |                                                                                           |
| 25<br> | 26<br><i>Pulled Chicken</i><br><i>Coleslaw</i><br><i>Blackeyed Peas</i><br><i>Banana Pudding</i> | 27<br><i>Ham Sandwich</i><br><i>Chips</i><br><br><i>Strawberry Cake</i>                     | 28<br><i>Swedish Meatballs</i><br><i>Noodles</i><br><i>Green Beans</i><br><i>Bread Pudding</i>  | 29<br><br><i>Birthday Lunch</i> |     |      |



# January 2026 ~ Senior Center

## Monday ~ Thursday, 10:00 am to 2:00 pm

(205)699.0910

| Sun    | Mon                                                                             | Tue                                            | Wed                                                                              | Thu                                                                | Fri   | Sat    |
|--------|---------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------|-------|--------|
|        |                                                                                 |                                                |                                                                                  |                                                                    |       |        |
| 4<br>  | 5<br><i>Exercise 10:45</i><br><i>Lunch (\$2)</i><br><i>Bible Study @ 12:15</i>  | 6<br><i>Game Day~</i><br><i>Lunch (\$2)</i>    | 7<br><i>Exercise 10:45</i><br><i>Lunch (\$2)</i><br><i>Line Dancing @ 12:15</i>  | 8<br><i>Art and Leisure</i><br><i>Lunch (\$2)</i>                  | 9<br> | 10<br> |
| 11<br> | 12<br><i>Exercise 10:45</i><br><i>Lunch (\$2)</i><br><i>Bible Study @ 12:15</i> | 13<br><i>Lunch ~</i><br><i>Out on the Town</i> | 14<br><i>Exercise 10:45</i><br><i>Lunch (\$2)</i><br><i>Line Dancing @ 12:15</i> | 15<br><i>Art with Leslie</i><br><i>Games</i><br><i>Lunch (\$2)</i> |       |        |
| 18<br> | 19<br><i>Martin Luther King, Jr</i><br><i>Holiday Center Closed</i>             | 20<br><i>Game Day~</i><br><i>Lunch (\$2)</i>   | 21<br><i>Exercise 10:45</i><br><i>Lunch (\$2)</i><br><i>Line Dancing @ 12:15</i> | 22<br><i>Art and Leisure</i><br><i>Lunch (\$2)</i>                 |       |        |
| 25<br> | 26<br><i>Exercise 10:45</i><br><i>Lunch (\$2)</i><br><i>Bible Study @ 12:15</i> | 27<br><i>Game Day~</i><br><i>Lunch (\$2)</i>   | 28<br><i>Exercise 10:45</i><br><i>Lunch (\$2)</i><br><i>Line Dancing @ 12:15</i> | 29<br><i>Birthday Lunch</i><br>                                    |       |        |

**File Attachments for Item:**

9. Resolution 2026-01-01 a resolution authorizing the mayor of the City of Leeds to enter into a real estate sales agreement in an amount not to exceed \$1,500,000 for property with an address in the area of Kings Forest.

**CITY OF LEEDS  
RESOLUTION NO.: 2026-01-01**

**A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF LEEDS TO ENTER INTO A REAL ESTATE SALES AGREEMENT IN AN AMOUNT NOT TO EXCEED \$1,500,000 FOR PROPERTY WITH AN ADDRESS IN THE AREA OF KINGS FOREST.**

WHEREAS, the **City of Leeds City Council** has determined that the acquisition of real property may be necessary to further a public purpose of the City; and

WHEREAS, it is in the best interest of the **City of Leeds** to authorize the Mayor to negotiate and execute a real estate sales agreement for such property; and

WHEREAS, the purchase price of the property is not to exceed **One Million Five Hundred Thousand Dollars (\$1,500,000)**, subject to final negotiations; and

WHEREAS, the specific address and legal description of the property have not yet been determined and will be identified in the final sales agreement; and

WHEREAS, the **Leeds City Council** desires to grant authority to the Mayor to execute the necessary documents to complete this transaction in accordance with applicable laws and budgetary requirements;

NOW, THEREFORE, BE IT RESOLVED by the **City Council of the City of Leeds**, as follows:

1. **Authorization.** The Mayor of the City of Leeds is hereby authorized to negotiate, enter into, and execute a real estate sales agreement for the purchase of property not to exceed **\$1,500,000**, for the property.
2. **Execution of Documents.** The Mayor is further authorized to execute any and all documents necessary or incidental to the completion of this transaction, including related agreements and closing documents, subject to review by the City Attorney.
3. **Compliance with Law.** This authorization shall be exercised in compliance with all applicable state and local laws, ordinances, and budgetary approvals of the City of Leeds.
4. **Effective Date.** This Resolution shall become effective immediately upon its adoption.

**ADOPTED and APPROVED** this the 12TH day of January 2026.

CITY OF LEEDS, ALABAMA:

\_\_\_\_\_  
EDDIE MOORE, MAYOR

\_\_\_\_\_  
DATE

ATTEST:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT FROM VOTING: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

\_\_\_\_\_  
Ronnie Dixon, ACTING CITY CLERK

In my capacity as Acting City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 12<sup>th</sup> day of January 2026.

**File Attachments for Item:**

10. Resolution 2026-01-02 proposal and authorization of consulting engineering services in the City of Leeds.

**CITY OF LEEDS  
RESOLUTION NO.: 2026-01-02**

**PROPOSAL AND AUTHORIZATION OF CONSULTING ENGINEERING SERVICES IN THE CITY OF LEEDS.**

**WHEREAS,** the City has a regular need to engage the services of a professional engineer/consultant to perform studies and calculations for, without limitation, city projects; and

**WHEREAS,** considering the uniqueness of the services, there are limited firms that are capable of performing said services, and LBYD Engineers provided the attached proposal; and,

**WHEREAS,** the City is legally authorized to hire and obtain professionals to perform various professional engineering services without the need to bid such services.

**NOW THEREFORE, BE IT RESOLVED as follows:**

1. The Recitals above are true, correct and included herein as if fully set forth.
2. The LBYD Engineers is hereby approved to perform engineering services for the City on project basis subject to the terms and conditions identified within the attached proposal.
3. City Council hereby finds that it is in the best interest of the City and serves a real public benefit to authorize the aforementioned professional services Agreement.
4. The Mayor and staff shall have the full authority to do those things, perform those functions, and to sign necessary documentation in order to carry out and complete the actions so authorized herein.

**APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF LEEDS, ALABAMA on this 12th day of January, 2026.**

\_\_\_\_\_  
EDDIE MOORE, MAYOR

ATTEST:

RONNIE DIXON, ACTING CITY CLERK

\_\_\_\_\_  
DATE

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT FROM VOTING: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

I, Ronnie Dixon, Acting City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 12th day of January 2026.

Ronnie Dixon, Acting City Clerk

# Proposal for City Consulting Engineering Services

Date  
**March 11, 2022**

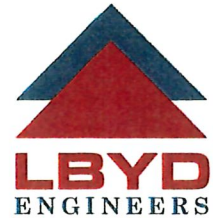
LBYPD Project No.

To  
**City of Leeds  
1400 9<sup>th</sup> Street  
Leeds, AL 35094**

Project  
**City Consulting Engineering  
Services**

Attention  
**Ronnie Dixon**

From  
**David Coley/Bob Jones**



Transmitted Via: Email

LBYPD, Inc. is pleased to provide you with this proposal for consulting engineering services for the City of Leeds. We appreciate the opportunity to work with you. If you have any questions or comments concerning the scope of services and/or any other items, please do not hesitate to contact us. If you find the proposal acceptable, please sign and return a copy for our records. In lieu of a signed proposal, notice to proceed or payment for services constitutes acceptance of this proposal. Any other terms must be presented for our consideration prior to the start of work.

This proposal has been prepared with the expressed understanding that the selection of our firm to perform these services is based solely upon our qualifications and experience.

## Project Description

It is our understanding that we will be serving the City of Leeds in a City Engineer consulting capacity and as such will be an authorized representative of the City. The City of Leeds has the reserved right to control the scope of LBYPD's work on behalf of the City of Leeds as City Engineer. We will be aiding the Mayor, City Clerk, City Council, City Building Inspections, Public Works Department and Parks & Recreation Department in plans review, construction observations, and other engineering related services for the various City departments. Further, we will assist the Planning & Zoning Board and/or City Council with review comments prior to public hearings as well as meeting attendance upon request.

A more detailed scope follows:

- Assist the City with ordinance, codes, regulations, etc. modifications and amendments as necessary, including recommendations for enforcement procedures on abatements and ordinance violations.
- Assist the City with meeting training
- Assist the City with GIS mapping
- Perform site plan review for plans submitted to the City for proposed projects in the City
- Perform construction observations of proposed civil projects (i.e., roadways, storm pipes, utilities, erosion control, etc.)
- Assist with any zoning/rezoning, subdivision or variance cases and compile a report for the Planning Commission and City Council and attend Planning & Zoning and City Council meetings and advise as necessary. This does not include survey issues.
- Aid the Public Works Department in roadway and drainage infrastructure recommendations and improvement projects
- Aid the Parks & Recreation Department in infrastructure recommendations and improvement projects
- Assist the City with engineering related projects
- Assist with compliance procedure on any ADA complaints

### Fee Arrangement

Our fees for these consulting engineering services will be as listed below:

|                       |                   |                      |                   |
|-----------------------|-------------------|----------------------|-------------------|
| Senior Principal      | \$290.00 per hour | Project Engineer     | \$130.00 per hour |
| Principal             | \$260.00 per hour | Design Engineer      | \$120.00 per hour |
| Associate             | \$240.00 per hour | BIM Modeler          | \$120.00 per hour |
| Sr. Project Manager   | \$225.00 per hour | Municipal Consultant | \$210.00 per hour |
| Project Manager       | \$185.00 per hour | Administrative       | \$ 85.00 per hour |
| Asst. Project Manager | \$160.00 per hour |                      |                   |

Customary hourly rates for categories of staff are given above. Such hourly rates may from time to time be adjusted in accordance with our overall personnel and salary policy, but in no case more than once in any calendar year and such that the average of any such adjustment does not exceed a 10% increase annually.

### Reimbursable Expenses

|                 |                                  |
|-----------------|----------------------------------|
| Mileage Expense | 1.1 x Effective IRS mileage rate |
| Other Expenses  | 1.1 x Actual Cost                |

Other expenses include, but are not limited to, plotting, couriers, express mail, travel (mileage).

### Payment Terms

Invoices for services will be submitted monthly and are due upon receipt. Billing will be for the percentage of services completed through the invoice date. Invoice shall be considered past due if not paid within 30 days of the invoice date. In lieu of a signed copy, authorization to proceed or payment of LBYD, Inc. invoice(s) constitutes acceptance of this proposal. LBYD may without waiving any claim or right against the Client, and without liability whatsoever to the Client, terminate the performance of the service for delay in payments.

### Other Terms and Conditions

#### Applicable Law

Unless otherwise specified, this agreement shall be governed by the laws of the principal place of business of LBYD.

#### Termination Of Services

This agreement may be terminated by the City of Leeds or LBYD at anytime. In the event of termination, the City of Leeds shall pay LBYD for all services, rendered to the date of termination, all reimbursable expenses, and, if applicable, reimbursable termination expenses. Notwithstanding completion or termination of this Agreement for any reason, all rights, duties and obligations of the parties to this Agreement shall survive such completion or termination and remain in full force and effect until fulfilled.

#### Access To Site

Unless otherwise stated, LBYD will have access to the site for activities necessary for the performance of the services; LBYD will take precautions to minimize damage due to these activities, but has not included in the fee the cost of restoration of any resulting damage.

#### Hidden Conditions

When advised by LBYD, investigation of existing field conditions shall be authorized and paid for by the Client.

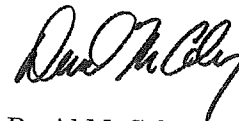
Where investigation is NOT authorized, LBYD shall not be responsible for existing conditions (except for what can be verified by simple visual observation and the topographical survey).

### **Signatures**

For LBYD, Inc.

---

Bob Jones  
Municipal Consultant



David M. Coley, P.E. (AL 18756)  
Senior Principal Engineer

For the City of Leeds

Accepted \_\_\_\_\_

\_\_\_\_\_  
Date

**File Attachments for Item:**

11. Resolution 2026-01-03 declaring certain municipal property surplus and no longer needed for public purposes & authorizing proper sale/disposal.

**CITY OF LEEDS  
RESOLUTION NO. 2026-01-03**

**DECLARING CERTAIN MUNICIPAL PROPERTY SURPLUS AND NO LONGER NEEDED FOR  
PUBLIC PURPOSES & AUTHORIZING PROPER SALE/DISPOSAL.**

**WHEREAS**, the City of Leeds Public Works and Leeds Police Department has certain items of personal property which are no longer needed by the City for municipal purposes; and

**WHEREAS**, Section 11-43-56 of the Code of Alabama 1975 authorizes the municipal governing body to dispose of unneeded personal property; and

**WHEREAS**, the Public Works and Leeds Police Department has recently identified and listed certain equipment to be damaged, inoperable, outdated, unsafe, or otherwise in need of replacement; and

**WHEREAS**, the goal of the initiative is to dispose of the assets by the best legal means available and at the highest value to the City whether by sale, donation or waste.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEEDS, ALABAMA, AS FOLLOWS:**

1. The above Recitals are true and correct and included herein as if fully set forth.
2. The personal property owned by the City of Leeds and hereby determined to be surplus and no longer needed is identified as set forth as follows:
  - Motor Grader NO VIN or ID
  - Rubber Tire Loader NO VIN or ID
  - Ford PU-250 1FD7W2A68EEA86241
  - Ford PU-150 1FTRF17W23NB12263
  - Ford PU-150 1FTRF17W43NB12264
  - John Deer – 310 Backhoe T0310DB807229
  - Bobcat 853 Skid Steer 512817123
  - Skid steer Attachment 783714110
  - Golf Cart A091997-5473951
  - Recycle trailer NO VIN or ID
  - Steiner Mower NO VIN or ID
  - Tractor Attachments NO VIN or ID
  - Brush Cutter NO VIN or ID
  - Sweeper Broom NO VIN or ID
  - Blower NO VIN or ID
  - HMMV (AM GENERAL) M998 150210/NG4C76
  - 1982 -2 ½ Ton Generator PD046F
3. The City staff is authorized to lawfully dispose of the subject surplus property by the best legal means possible in a manner consistent with the best interest of the City whether by sale, donation, destruction, or proper disposal.
4. The Mayor and City staff shall have the full authority to do those things, perform those functions, and to sign necessary documentation in order to carry out the actions so authorized herein.

**APPROVED AND ADOPTED** at a regular meeting of the City Council of the City of Leeds, Alabama on this the 12th day of January 2026.

**AYES:**

**NAYS:**

\_\_\_\_\_  
\_\_\_\_\_

**ABSENT FROM VOTING:** \_\_\_\_\_  
**ABSTAIN:** \_\_\_\_\_

**CITY OF LEEDS, ALABAMA**

\_\_\_\_\_  
**Eddie Moore, MAYOR**

\_\_\_\_\_  
**DATE**

**ATTEST:**

\_\_\_\_\_  
**Ronnie Dixon, Acting City Clerk**

In my capacity as the Acting City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 12th day of January 2026.

\_\_\_\_\_  
Ronnie Dixon



**THE CITY OF LEEDS**  
**LEEDS POLICE DEPARTMENT**

1040 Park Drive • Leeds, Alabama 35094  
 Business: 205.699.2581 • Facsimile: 205.662.7805

Paul A. Irwin, Jr.  
CHIEF

Eddie Moore  
MAYOR

Below is a list from the Police and Street department of vehicles and equipment that have been deemed as surplus and no longer serve as a benefit to the City of Leeds and are eligible to be sold for scrap or sold at public auction.

|                         |                   |
|-------------------------|-------------------|
| Motor Grader            | NO VIN or ID      |
| Rubber Tire Loader      | NO VIN or ID      |
| Ford PU-250             | 1FD7W2A68EEA86241 |
| Ford PU-150             | 1FTRF17W23NB12263 |
| Ford PU-150             | 1FTRF17W43NB12264 |
| John Deer – 310 Backhoe | T0310DB807229     |
| Bobcat 853 Skid Steer   | 512817123         |
| Skid steer Attachment   | 783714110         |
| Golf Cart               | A091997-5473951   |
| Recycle trailer         | NO VIN or ID      |
| Steiner Mower           | NO VIN or ID      |
| Tractor Attachments     | NO VIN or ID      |
| Brush Cutter            | NO VIN or ID      |
| Sweeper Broom           | NO VIN or ID      |
| Blower                  | NO VIN or ID      |
| HMMV (AM GENERAL) M998  | 150210 / NG4C76   |
| 1982 -2 ½ Ton Generator | PDO46F            |

**File Attachments for Item:**

12. Resolution 2025-01-04 a resolution to amend resolution 2025-11-08.

**RESOLUTION 2026-01-04****A RESOLUTION TO AMEND RESOLUTION 2025-11-08**

**WHEREAS**, the City of Leeds, by and through its City Council (the "City Council") desires to appoint a City Public Defender.

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Leeds, Alabama, that Josh Mitchell be, and he hereby is, appointed as the City Public Defender. Mr. Mitchell's to receive all Fair Trail Tax collected on cases Defended. Should the tax fall below \$4000.00, the city shall contribute the amount deficient to \$4000.00

This Resolution shall become effective the 12<sup>th</sup> day of January. 2026.

**ADOPTED AND APPROVED** this 12<sup>th</sup> day of January, 2026.

---

Eddie W. Moore, Mayor

Attest:

---

Ronnie Dixon, Acting City Clerk

**File Attachments for Item:**

13. Resolution 20-001942 Consider Declaring Certain Conditions to be a Public Nuisance at 8406 LANEWOOD CIR

**PUBLIC**

**NUSIANCE**

**8406 LANEWOOD CIR**

**2605161001035020**

## CITY OF LEEDS RESOLUTION 20-001942

### RESOLUTION IN DETERMINATION OF CERTIAN CONDITIONS TO BE AN ANNOYANCE AND PUBLIC NUISANCE IN VIOLATION OF CHAPTER 32 OF THE CODE OF ORDINANCES, FOR THE CITY OF LEEDS, AL.

**WHEREAS**, in accordance with, without limitation, Code of Ordinances for the city of Leeds, Alabama Chapter 32, §11-47-117, and 11-67-60 to 11-67-67 Code of Alabama 1975 (cumulatively referred to as the "Law"), the City Council of the City of Leeds has the authority to determined that certain conditions upon certain properties in the city of Leeds are offensive, produce an annoyance, constitute a threat to the general public health, safety and welfare of the City of Leeds, Alabama and are in fact a public nuisance; and

**WHEREAS**, employees or agents of the City of Leeds have identified certain conditions to be a nuisance in violation of the law as existing on certain property at 8406 LANEWOOD CIR LEEDS, AL 35094, Parcel ID: 2605161001035020 which is identified in Exhibit A attached hereto and incorporated herein (the "Property"); and

**WHEREAS**, in accordance wit the Law, the City Council of the City of Leeds, after considering the report and the associated notices as presented by staff, may find that the subject conditions identified by the supporting information and documentation related to the subject Property(ies) are a public nuisance and order the immediate abatement of such conditions; and

**WHEREAS**, the City Council of the City of Leeds may hold a public hearing if requested by the property owner to have the opportunity of being heard and to discusses the conditions as presented; and

**WHEREAS**, in accordance with the Law, the City of Leeds is to keep an account of the cost of abating or removing the nuisance on any such property when the owner fails to comply with the provided notices; and

**WHEREAS**, in accordance with the Law, the City Council of the City of Leed desires to make a determination as to whether or not a public nuisance actually exists at the subject Property(ies), based on the information as presented, and potentially order the abatement of any such nuisance(s).

**NOW THEREFORE, BE IT RESOLVED**, by the City Council of the City of Leeds follows:

1. All of the Recitals above are true and correct and are hereby incorporated herein as if fully set forth
2. The conditions identified by the Notice(s) of the Public Nuisance, in relation to the Property(ies) identified on the report as Attached hereto as Exhibit A including the requisite notices and supporting information as provided to the Property owner and posted at the Property, and all hereby declared to be a public nuisance in the City of Leeds.
3. The identified public nuisance(s) is relation to the subject Property(ies) shall be abated and/or removed by the City, if necessary, with costs assessed to the subject Property.
4. City staff is to create a report of the related costs for abating or removing any remaining nuisance(s) from the Property and to provide such report back to the City Council for approval of the costs related to the same.
5. The provisions of the Resolution are severable. If any part of the Resolution is determined to be invalid, unenforceable or unconstitutional, such determination shall not affect any other part of this Resolution.
6. The City Budget is amended to fund the deceleration of public Nuisance abatements.

**ADOPTED and APPROVED** this the 1/13/2026  
CITY OF LEEDS, ALABAMA

\_\_\_\_\_  
EDDIE MOORE, MAYOR

\_\_\_\_\_  
DATE

ATTEST:

AYES \_\_\_\_\_

NAYS \_\_\_\_\_

ABSENT FROM  
VOTING \_\_\_\_\_

ABSTAIN \_\_\_\_\_

\_\_\_\_\_  
Ronnie Dixon,  
ACTING CITY CLERK

I, Ronnie Dixon, Acting City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on 1/12/2026

\_\_\_\_\_  
Ronnie Dixon, Acting City Clerk

**File Attachments for Item:**

14. Resolution 21-001936 Consider Declaring Certain Conditions to be a Public Nuisance at 8200 COTTAGE LN

**PUBLIC**  
**NUSIANCE**  
**8200 COTTAGE LN**  
**2500162012008.006**

## CITY OF LEEDS RESOLUTION 21-001936

### RESOLUTION IN DETERMINATION OF CERTIAN CONDITIONS TO BE AN ANNOYANCE AND PUBLIC NUISANCE IN VIOLATION OF CHAPTER 32 OF THE CODE OF ORDINANCES, FOR THE CITY OF LEEDS, AL.

**WHEREAS**, in accordance with, without limitation, Code of Ordinances for the city of Leeds, Alabama Chapter 32, §11-47-117, and 11-67-60 to 11-67-67 Code of Alabama 1975 (cumulatively referred to as the "Law"), the City Council of the City of Leeds has the authority to determined that certain conditions upon certain properties in the city of Leeds are offensive, produce an annoyance, constitute a threat to the general public health, safety and welfare of the City of Leeds, Alabama and are in fact a public nuisance; and

**WHEREAS**, employees or agents of the City of Leeds have identified certain conditions to be a nuisance in violation of the law as existing on certain property at 8200 COTTAGE LN LEEDS, AL 35094, Parcel ID: 2500162012008.006 which is identified in Exhibit A attached hereto and incorporated herein (the "Property"); and

**WHEREAS**, in accordance wit the Law, the City Council of the City of Leeds, after considering the report and the associated notices as presented by staff, may find that the subject conditions identified by the supporting information and documentation related to the subject Property(ies) are a public nuisance and order the immediate abatement of such conditions; and

**WHEREAS**, the City Council of the City of Leeds may hold a public hearing if requested by the property owner to have the opportunity of being heard and to discusses the conditions as presented; and

**WHEREAS**, in accordance with the Law, the City of Leeds is to keep an account of the cost of abating or removing the nuisance on any such property when the owner fails to comply with the provided notices; and

**WHEREAS**, in accordance with the Law, the City Council of the City of Leed desires to make a determination as to whether or not a public nuisance actually exists at the subject Property(ies), based on the information as presented, and potentially order the abatement of any such nuisance(s).

**NOW THEREFORE, BE IT RESOLVED**, by the City Council of the City of Leeds follows:

1. All of the Recitals above are true and correct and are hereby incorporated herein as if fully set forth
2. The conditions identified by the Notice(s) of the Public Nuisance, in relation to the Property(ies) identified on the report as Attached hereto as Exhibit A including the requisite notices and supporting information as provided to the Property owner and posted at the Property, and all hereby declared to be a public nuisance in the City of Leeds.
3. The identified public nuisance(s) is relation to the subject Property(ies) shall be abated and/or removed by the City, if necessary, with costs assessed to the subject Property.
4. City staff is to create a report of the related costs for abating or removing any remaining nuisance(s) from the Property and to provide such report back to the City Council for approval of the costs related to the same.
5. The provisions of the Resolution are severable. If any part of the Resolution is determined to be invalid, unenforceable or unconstitutional, such determination shall not affect any other part of this Resolution.
6. The City Budget is amended to fund the deceleration of public Nuisance abatements.

**ADOPTED and APPROVED** this the 1/13/2026  
CITY OF LEEDS, ALABAMA

\_\_\_\_\_  
EDDIE MOORE, MAYOR

\_\_\_\_\_  
DATE

ATTEST:

AYES \_\_\_\_\_

NAYS \_\_\_\_\_

ABSENT FROM  
VOTING \_\_\_\_\_

ABSTAIN \_\_\_\_\_

\_\_\_\_\_  
Ronnie Dixon,  
ACTING CITY CLERK

I, Ronnie Dixon, Acting City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on 1/12/2026

\_\_\_\_\_  
Ronnie Dixon, Acting City Clerk

**File Attachments for Item:**

15. Resolution 25-000936 Consider Declaring Certain Conditions to be a Public Nuisance at 1943 LANE DR

**PUBLIC**  
**NUSIANCE**  
**1943 LANE DR**  
**2605161001032000**

## CITY OF LEEDS RESOLUTION 25-000936

### RESOLUTION IN DETERMINATION OF CERTIAN CONDITIONS TO BE AN ANNOYANCE AND PUBLIC NUISANCE IN VIOLATION OF CHAPTER 32 OF THE CODE OF ORDINANCES, FOR THE CITY OF LEEDS, AL.

**WHEREAS**, in accordance with, without limitation, Code of Ordinances for the city of Leeds, Alabama Chapter 32, §11-47-117, and 11-67-60 to 11-67-67 Code of Alabama 1975 (cumulatively referred to as the "Law"), the City Council of the City of Leeds has the authority to determined that certain conditions upon certain properties in the city of Leeds are offensive, produce an annoyance, constitute a threat to the general public health, safety and welfare of the City of Leeds, Alabama and are in fact a public nuisance; and

**WHEREAS**, employees or agents of the City of Leeds have identified certain conditions to be a nuisance in violation of the law as existing on certain property at 1943 LANE DR LEEDS, AL 35094, Parcel ID: 2605161001032000 which is identified in Exhibit A attached hereto and incorporated herein (the "Property"); and

**WHEREAS**, in accordance wit the Law, the City Council of the City of Leeds, after considering the report and the associated notices as presented by staff, may find that the subject conditions identified by the supporting information and documentation related to the subject Property(ies) are a public nuisance and order the immediate abatement of such conditions; and

**WHEREAS**, the City Council of the City of Leeds may hold a public hearing if requested by the property owner to have the opportunity of being heard and to discusses the conditions as presented; and

**WHEREAS**, in accordance with the Law, the City of Leeds is to keep an account of the cost of abating or removing the nuisance on any such property when the owner fails to comply with the provided notices; and

**WHEREAS**, in accordance with the Law, the City Council of the City of Leed desires to make a determination as to whether or not a public nuisance actually exists at the subject Property(ies), based on the information as presented, and potentially order the abatement of any such nuisance(s).

**NOW THEREFORE, BE IT RESOLVED**, by the City Council of the City of Leeds follows:

1. All of the Recitals above are true and correct and are hereby incorporated herein as if fully set forth
2. The conditions identified by the Notice(s) of the Public Nuisance, in relation to the Property(ies) identified on the report as Attached hereto as Exhibit A including the requisite notices and supporting information as provided to the Property owner and posted at the Property, and all hereby declared to be a public nuisance in the City of Leeds.
3. The identified public nuisance(s) is relation to the subject Property(ies) shall be abated and/or removed by the City, if necessary, with costs assessed to the subject Property.
4. City staff is to create a report of the related costs for abating or removing any remaining nuisance(s) from the Property and to provide such report back to the City Council for approval of the costs related to the same.
5. The provisions of the Resolution are severable. If any part of the Resolution is determined to be invalid, unenforceable or unconstitutional, such determination shall not affect any other part of this Resolution.
6. The City Budget is amended to fund the deceleration of public Nuisance abatements.

**ADOPTED and APPROVED** this the 1/13/2026  
CITY OF LEEDS, ALABAMA

\_\_\_\_\_  
EDDIE MOORE, MAYOR

\_\_\_\_\_  
DATE

ATTEST:

AYES \_\_\_\_\_

NAYS \_\_\_\_\_

ABSENT FROM  
VOTING \_\_\_\_\_

ABSTAIN \_\_\_\_\_

\_\_\_\_\_  
Ronnie Dixon,  
ACTING CITY CLERK

I, Ronnie Dixon, Acting City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on 1/12/2026

\_\_\_\_\_  
Ronnie Dixon, Acting City Clerk

**File Attachments for Item:**

16. Resolution 25-001333 Consider Declaring Certain Conditions to be a Public Nuisance at 1263 ROSA PARKS LN

**PUBLIC**

**NUSIANCE**

**1263 ROSA PARKS LN**

**2500204002017000**

## CITY OF LEEDS

### RESOLUTION 25-001333

#### RESOLUTION IN DETERMINATION OF CERTIAN CONDITIONS TO BE AN ANNOYANCE AND PUBLIC NUISANCE IN VIOLATION OF CHAPTER 32 OF THE CODE OF ORDINANCES, FOR THE CITY OF LEEDS, AL.

**WHEREAS**, in accordance with, without limitation, Code of Ordinances for the city of Leeds, Alabama Chapter 32, §11-47-117, and 11-67-60 to 11-67-67 Code of Alabama 1975 (cumulatively referred to as the "Law"), the City Council of the City of Leeds has the authority to determined that certain conditions upon certain properties in the city of Leeds are offensive, produce an annoyance, constitute a threat to the general public health, safety and welfare of the City of Leeds, Alabama and are in fact a public nuisance; and

**WHEREAS**, employees or agents of the City of Leeds have identified certain conditions to be a nuisance in violation of the law as existing on certain property at 1263 ROSA PARKS LN LEEDS, AL 35094, Parcel ID: 2500204002017000 which is identified in Exhibit A attached hereto and incorporated herein (the "Property"); and

**WHEREAS**, in accordance wit the Law, the City Council of the City of Leeds, after considering the report and the associated notices as presented by staff, may find that the subject conditions identified by the supporting information and documentation related to the subject Property(ies) are a public nuisance and order the immediate abatement of such conditions; and

**WHEREAS**, the City Council of the City of Leeds may hold a public hearing if requested by the property owner to have the opportunity of being heard and to discusses the conditions as presented; and

**WHEREAS**, in accordance with the Law, the City of Leeds is to keep an account of the cost of abating or removing the nuisance on any such property when the owner fails to comply with the provided notices; and

**WHEREAS**, in accordance with the Law, the City Council of the City of Leed desires to make a determination as to whether or not a public nuisance actually exists at the subject Property(ies), based on the information as presented, and potentially order the abatement of any such nuisance(s).

**NOW THEREFORE, BE IT RESOLVED**, by the City Council of the City of Leeds follows:

1. All of the Recitals above are true and correct and are hereby incorporated herein as if fully set forth
2. The conditions identified by the Notice(s) of the Public Nuisance, in relation to the Property(ies) identified on the report as Attached hereto as Exhibit A including the requisite notices and supporting information as provided to the Property owner and posted at the Property, and all hereby declared to be a public nuisance in the City of Leeds.
3. The identified public nuisance(s) is relation to the subject Property(ies) shall be abated and/or removed by the City, if necessary, with costs assessed to the subject Property.
4. City staff is to create a report of the related costs for abating or removing any remaining nuisance(s) from the Property and to provide such report back to the City Council for approval of the costs related to the same.
5. The provisions of the Resolution are severable. If any part of the Resolution is determined to be invalid, unenforceable or unconstitutional, such determination shall not affect any other part of this Resolution.
6. The City Budget is amended to fund the deceleration of public Nuisance abatements.

**ADOPTED and APPROVED** this the 1/13/2026  
CITY OF LEEDS, ALABAMA

\_\_\_\_\_  
EDDIE MOORE, MAYOR

\_\_\_\_\_  
DATE

ATTEST:

AYES \_\_\_\_\_

NAYS \_\_\_\_\_

ABSENT FROM  
VOTING \_\_\_\_\_

ABSTAIN \_\_\_\_\_

\_\_\_\_\_  
Ronnie Dixon,  
ACTING CITY CLERK

I, Ronnie Dixon, Acting City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on 1/12/2026

\_\_\_\_\_  
Ronnie Dixon, Acting City Clerk

**File Attachments for Item:**

17. Resolution 25-001319 Consider Declaring Certain Conditions to be a Public Nuisance at 1605 GRAY ST

**PUBLIC**

**NUSIANCE**

**1605 GRAY ST**

**2500163006004000**

## CITY OF LEEDS

### RESOLUTION 25-001319

#### RESOLUTION IN DETERMINATION OF CERTIAN CONDITIONS TO BE AN ANNOYANCE AND PUBLIC NUISANCE IN VIOLATION OF CHAPTER 32 OF THE CODE OF ORDINANCES, FOR THE CITY OF LEEDS, AL.

**WHEREAS**, in accordance with, without limitation, Code of Ordinances for the city of Leeds, Alabama Chapter 32, §11-47-117, and 11-67-60 to 11-67-67 Code of Alabama 1975 (cumulatively referred to as the "Law"), the City Council of the City of Leeds has the authority to determined that certain conditions upon certain properties in the city of Leeds are offensive, produce an annoyance, constitute a threat to the general public health, safety and welfare of the City of Leeds, Alabama and are in fact a public nuisance; and

**WHEREAS**, employees or agents of the City of Leeds have identified certain conditions to be a nuisance in violation of the law as existing on certain property at 1605 GRAY ST LEEDS, AL 35094, Parcel ID: 2500163006004000 which is identified in Exhibit A attached hereto and incorporated herein (the "Property"); and

**WHEREAS**, in accordance wit the Law, the City Council of the City of Leeds, after considering the report and the associated notices as presented by staff, may find that the subject conditions identified by the supporting information and documentation related to the subject Property(ies) are a public nuisance and order the immediate abatement of such conditions; and

**WHEREAS**, the City Council of the City of Leeds may hold a public hearing if requested by the property owner to have the opportunity of being heard and to discusses the conditions as presented; and

**WHEREAS**, in accordance with the Law, the City of Leeds is to keep an account of the cost of abating or removing the nuisance on any such property when the owner fails to comply with the provided notices; and

**WHEREAS**, in accordance with the Law, the City Council of the City of Leed desires to make a determination as to whether or not a public nuisance actually exists at the subject Property(ies), based on the information as presented, and potentially order the abatement of any such nuisance(s).

**NOW THEREFORE, BE IT RESOLVED**, by the City Council of the City of Leeds follows:

1. All of the Recitals above are true and correct and are hereby incorporated herein as if fully set forth
2. The conditions identified by the Notice(s) of the Public Nuisance, in relation to the Property(ies) identified on the report as Attached hereto as Exhibit A including the requisite notices and supporting information as provided to the Property owner and posted at the Property, and all hereby declared to be a public nuisance in the City of Leeds.
3. The identified public nuisance(s) is relation to the subject Property(ies) shall be abated and/or removed by the City, if necessary, with costs assessed to the subject Property.
4. City staff is to create a report of the related costs for abating or removing any remaining nuisance(s) from the Property and to provide such report back to the City Council for approval of the costs related to the same.
5. The provisions of the Resolution are severable. If any part of the Resolution is determined to be invalid, unenforceable or unconstitutional, such determination shall not affect any other part of this Resolution.
6. The City Budget is amended to fund the deceleration of public Nuisance abatements.

**ADOPTED and APPROVED** this the 1/13/2026  
CITY OF LEEDS, ALABAMA

\_\_\_\_\_  
EDDIE MOORE, MAYOR

\_\_\_\_\_  
DATE

ATTEST:

AYES \_\_\_\_\_

NAYS \_\_\_\_\_

ABSENT FROM \_\_\_\_\_

VOTING \_\_\_\_\_

ABSTAIN \_\_\_\_\_

\_\_\_\_\_  
Ronnie Dixon,  
ACTING CITY CLERK

I, Ronnie Dixon, Acting City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on 1/12/2026

\_\_\_\_\_  
Ronnie Dixon, Acting City Clerk

**File Attachments for Item:**

18. Resolution 25-001581 Consider Declaring Certain Conditions to be a Public Nuisance at 1259 ROSA PARKS LN

**PUBLIC**

**NUSIANCE**

**1259 ROSA PARKS LN**

**250017100400100**

## CITY OF LEEDS

### RESOLUTION 25-001581

#### RESOLUTION IN DETERMINATION OF CERTIAN CONDITIONS TO BE AN ANNOYANCE AND PUBLIC NUISANCE IN VIOLATION OF CHAPTER 32 OF THE CODE OF ORDINANCES, FOR THE CITY OF LEEDS, AL.

**WHEREAS**, in accordance with, without limitation, Code of Ordinances for the city of Leeds, Alabama Chapter 32, §11-47-117, and 11-67-60 to 11-67-67 Code of Alabama 1975 (cumulatively referred to as the "Law"), the City Council of the City of Leeds has the authority to determined that certain conditions upon certain properties in the city of Leeds are offensive, produce an annoyance, constitute a threat to the general public health, safety and welfare of the City of Leeds, Alabama and are in fact a public nuisance; and

**WHEREAS**, employees or agents of the City of Leeds have identified certain conditions to be a nuisance in violation of the law as existing on certain property at 1259 ROSA PARKS LN LEEDS, AL 35094, Parcel ID: 250017100400100 which is identified in Exhibit A attached hereto and incorporated herein (the "Property"); and

**WHEREAS**, in accordance wit the Law, the City Council of the City of Leeds, after considering the report and the associated notices as presented by staff, may find that the subject conditions identified by the supporting information and documentation related to the subject Property(ies) are a public nuisance and order the immediate abatement of such conditions; and

**WHEREAS**, the City Council of the City of Leeds may hold a public hearing if requested by the property owner to have the opportunity of being heard and to discusses the conditions as presented; and

**WHEREAS**, in accordance with the Law, the City of Leeds is to keep an account of the cost of abating or removing the nuisance on any such property when the owner fails to comply with the provided notices; and

**WHEREAS**, in accordance with the Law, the City Council of the City of Leed desires to make a determination as to whether or not a public nuisance actually exists at the subject Property(ies), based on the information as presented, and potentially order the abatement of any such nuisance(s).

**NOW THEREFORE, BE IT RESOLVED**, by the City Council of the City of Leeds follows:

1. All of the Recitals above are true and correct and are hereby incorporated herein as if fully set forth
2. The conditions identified by the Notice(s) of the Public Nuisance, in relation to the Property(ies) identified on the report as Attached hereto as Exhibit A including the requisite notices and supporting information as provided to the Property owner and posted at the Property, and all hereby declared to be a public nuisance in the City of Leeds.
3. The identified public nuisance(s) is relation to the subject Property(ies) shall be abated and/or removed by the City, if necessary, with costs assessed to the subject Property.
4. City staff is to create a report of the related costs for abating or removing any remaining nuisance(s) from the Property and to provide such report back to the City Council for approval of the costs related to the same.
5. The provisions of the Resolution are severable. If any part of the Resolution is determined to be invalid, unenforceable or unconstitutional, such determination shall not affect any other part of this Resolution.
6. The City Budget is amended to fund the deceleration of public Nuisance abatements.

**ADOPTED and APPROVED** this the 1/13/2026  
CITY OF LEEDS, ALABAMA

\_\_\_\_\_  
EDDIE MOORE, MAYOR

\_\_\_\_\_  
DATE

ATTEST:

AYES \_\_\_\_\_

NAYS \_\_\_\_\_

ABSENT FROM \_\_\_\_\_

VOTING \_\_\_\_\_

ABSTAIN \_\_\_\_\_

\_\_\_\_\_  
Ronnie Dixon,  
ACTING CITY CLERK

I, Ronnie Dixon, Acting City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on 1/12/2026

\_\_\_\_\_  
Ronnie Dixon, Acting City Clerk

**File Attachments for Item:**

19. Ordinance 2026-01-01 amending and supplementing certain provisions of the city building & construction ordinance – chapter 10

**CITY OF LEEDS**  
**ORDINANCE NO.: 2026-01-01**

**AN ORDINANCE REPEALING ORDINANCE NUMBER 2023-09-01, AMENDING AND SUPPLEMENTING CERTAIN PROVISIONS OF THE CITY BUILDING & CONSTRUCTION ORDINANCE – CHAPTER 10**

**WHEREAS, the City of Leeds, Alabama, is authorized by state law to adopt, amend, and repeal ordinances to protect the health, safety, morals, welfare, and well-being of its citizens; and**

**WHEREAS, on or about January 12, 2026, the City Council adopted Ordinance No. 2023-09-01, amending and supplementing certain provisions of Chapter 10 of the City Code of Ordinances, relating to building and construction regulations, including provisions addressing inspection procedures; and**

**WHEREAS, after further review and consideration, the City Council has determined that it is in the best interest of the City of Leeds to repeal Ordinance No. 2023-09-01 in its entirety;**

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LEEDS, ALABAMA, as follows:**

**Section 1. Repeal.**

**Ordinance Number 2023-09-01, entitled “*An Ordinance Amending and Supplementing Certain Provisions of the City Building & Construction Ordinance – Chapter 10,*” is hereby repealed in its entirety.**

**Section 2. Effect of Repeal.**

**The repeal of Ordinance No. 2023-09-01 shall not affect:**

- Any act lawfully performed;
  - Any right, obligation, permit, or approval accrued or issued;
  - Any enforcement action initiated
- while Ordinance No. 2023-09-01 was in effect, unless otherwise prohibited by law.**

**Section 3. Restoration of Prior Law.**

**Upon repeal, Chapter 10 of the City Code of Ordinances shall read as it existed immediately prior to the adoption of Ordinance No. 2023-09-01.**

**Section 4. Severability.**

**If any provision of this ordinance is held invalid or unenforceable, such invalidity shall not affect the remaining provisions.**

**Section 5. Effective Date.**

**This ordinance shall become effective immediately upon its adoption and publication as required by law.**

**ADOPTED and APPROVED** this the 12TH day of January 2026.

**CITY OF LEEDS, ALABAMA:**

\_\_\_\_\_  
 EDDIE MOORE, MAYOR

\_\_\_\_\_  
 DATE

ATTEST:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT FROM VOTING: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

\_\_\_\_\_  
 Ronnie Dixon, ACTING CITY CLERK

In my capacity as Acting City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 12<sup>th</sup> day of January 2026.