



# CITY OF LEEDS, ALABAMA

## REGULAR COUNCIL MEETING AGENDA

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

April 07, 2025 @ 6:00 PM

To view this meeting online: <https://meet.goto.com/CityofLeeds>  
[Public Participation Sign-up](#)

### CALL COUNCIL MEETING TO ORDER

### ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

### CUTOFF FOR PUBLIC COMMENT SIGN-UP

*Anyone wishing to address the Council during the Public Comment section of the meeting must have completed their registration by this point in the meeting.*

### APPROVE COUNCIL MINUTES

- [1.](#) Minutes from March 17, 2025

### REPORTS OF OFFICERS:

- [2.](#) Mayor David Miller  
Staff Reports
- [3.](#) City Administrator Watson  
Overtime Reports
4. Police Chief Irwin (Sergeant at Arms)

### OLD BUSINESS:

### NEW BUSINESS:

5. Executive Session: §36-25A-7(a)(3) - Pending Litigation
- [6.](#) Resolution 2025-04-01: Consider Offer of Settlement of Pending Municipal Claim
- [7.](#) Resolution 2025-04-02: Consider Grant of APCO Easement Between 1st & 2nd Streets

### PUBLIC COMMENTS

*All comments are to be limited to 2 minutes*

### ADJOURNMENT

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In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.

If you wish to speak at this meeting, please use the following web address:

[Public Participation Sign-Up](#)

QR code to sign up



**File Attachments for Item:**

1. Minutes from March 17, 2025



# **CITY OF LEEDS, ALABAMA**

## **REGULAR COUNCIL MEETING MINUTES**

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

**March 17, 2025 @ 6:00 PM**

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### **CALL COUNCIL MEETING TO ORDER**

Mayor David Miller called the meeting to order at 6:05 pm.

### **ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE**

#### **PRESENT**

Mayor David Miller  
Council member Kenneth Washington  
Council member Eric Turner  
Council member Johnny Dutton  
Council member Angie Latta  
Council member Devoris Ragland-Pierce

#### **INVOCATION**

Council member Eric Turner

#### **PLEDGE OF ALLEGIANCE**

Mayor David Miller

### **CUTOFF FOR PUBLIC COMMENT SIGN-UP**

### **APPROVE COUNCIL MINUTES**

1. Minutes from March 03, 2025

Motion to approve Minutes from March 03, 2025 made by Council member Turner, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce. Voting Abstaining: Council member Washington

### **REPORTS OF OFFICERS:**

2. Mayor David Miller  
Mayor Miller recognized State Representative Susan Dubose in the audience.
3. City Administrator Watson  
Absent
4. Police Chief Irwin (Sergeant at Arms)

### **OLD BUSINESS:**

There was none.

### **NEW BUSINESS:**

5. Resolution 2025-03-03: Consider Amending R2021-07-07 and Authorizing updated City Employee Credit Card Policy to Add Fire Protection Officer

Motion to approve Resolution 2025-03-03 made by Council member Dutton, Seconded by Council member Turner. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

6. Resolution 2025-03-04: Consider declaring surplus property & authorizing its sale for the Leeds Police Department

Motion to approve Resolution 2025-03-04 made by Council member Ragland-Pierce, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

## **PUBLIC COMMENTS**

Mr. Albert Daw, 8615 Swafford Avenue, asked the City for a storm shelter.

Ms. Deanna Frankowski, 1940 Montevallo Road, asked the City about using the schools as a storm shelter as the City of Trussville did.

Ms. Lynda McLean, 7004 Rowan Lane, reported on speeders in her neighborhood and asked for a 3-way stop at Rowan Lane/Rowan Springs Drive.

Mr. Donnie Hughes, American Legion Post 107 JAG Officer, invited the Council and the public to their American Flag Retirement Ceremony on Saturday, March 22, 2025.

Mr. Ronald Miller, 420 Grants Mill Ridge, passed out a folder with pictures of Moton Park to Council.

## **ADJOURNMENT**

Mayor Miller asked for a motion to adjourn. Council member Washington made a motion to adjourn.

The meeting adjourned at 6:32 pm.

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David Miller, Mayor

Attest:

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Toushi Artbitelle, City Clerk

**File Attachments for Item:**

2. Mayor David Miller

Staff Reports

# Leeds Senior Center Newsletter

## April, 2025

The Center is a great environment of which to be a part. This brief newsletter is a handy reminder of our regularly scheduled activities with some specific events noted.

If you are checking us out for the first time, specific details include:

- The Center is open Monday thru Thursday, 10:00 am to 2:00 pm
- Lunch is served at 11:30 each day, and the cost is \$2 per person. **An RSVP for lunch is required 24 hours in advance**
- All activities at the Center are meant to be fun, enjoyable and optional
- This month we are adding a Beginners Only Line Dance Class - Tuesday mornings from 9:00 a.m. to 9:45 a.m. Please call the Center if you are interested
- Regular Activities include - Exercise led by Paul Zuckerman on Mondays and Wednesdays at 10:45; Bible study at 12:15 on Mondays; and Line Dancing on Wednesdays at 12:15
- Tuesday is game day - favorites include Dominos, Skip Bo, Sequence, Phase 10 and Rummikub
- On Thursdays we have Art & Leisure. Art (painting and crafts) and games are on the schedule
- **April 1, 15, 22 and 29 - Beginners ONLY Line Dance Class at 9:00 a.m.**
- **April 12 - Downtown Leeds 1950 Walk**
- **April 17 - the Center will be closed**
- **April 22 - Out for Lunch - spot to be determined**
- **April 24 - We Celebrate April Birthdays! RSVP is required**
- **April 25 - A Gentleman's Guide to Murder - LAC at 7 pm**
- The telephone number for the Center is **205.699.0910**
- If you are joining us at the Center for the first time, please call 24 hours in advance to reserve a spot for lunch - **205.699.0910**

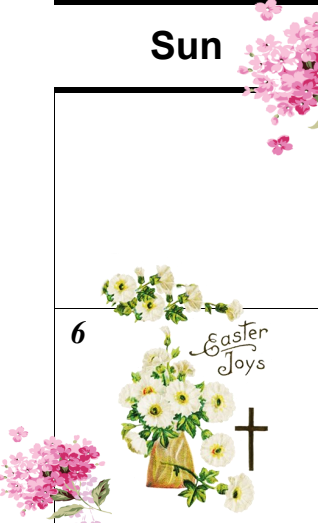
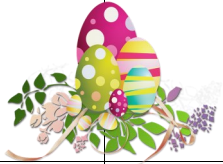
See you at the Center.

*Audrey*

# April 2025 ~ Senior Center

## Monday ~ Thursday, 10:00 am to 2:00 pm

(205)699.0910

| Sun                                                                                      | Mon                                                                               | Tue                                                                          | Wed                                                                    | Thu                                                                                                                        | Fri                                                                                                              | Sat                                                                                         |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
|          |  | 1<br><i>Beginners Line Dancing - 9:00</i><br><i>Game Day ~ Lunch (\$2)</i>   | 2<br><i>Exercise 10:45 Lunch (\$2)</i><br><i>Line Dancing @ 12:15</i>  | 3<br><i>Art and Leisure Lunch (\$2)</i>                                                                                    | 4<br>                         | 5<br>    |
| 6<br>    | 7<br><i>Exercise 10:45 Lunch (\$2)</i><br><i>Bible Study @ 12:15</i>              | 8<br><i>No Line Dancing</i><br><i>Game Day ~ Lunch (\$2)</i>                 | 9<br><i>Exercise 10:45 Lunch (\$2)</i><br><i>No Line Dancing</i>       | 10<br><i>Art and Leisure Lunch (\$2)</i>                                                                                   | 11<br>                        | 12<br><i>Leeds 1950 Walk 10 am ~ 1:30 pm</i><br><i>Downtown Leeds</i>                       |
| 13<br> | 14<br><i>Exercise 10:45 Lunch (\$2)</i><br><i>Bible Study @ 12:15</i>             | 15<br><i>Beginners Line Dancing - 9:00</i><br><i>Game Day ~ Lunch (\$2)</i>  | 16<br><i>Exercise 10:45 Lunch (\$2)</i><br><i>Line Dancing @ 12:15</i> | 17<br><i>Center Closed</i>                                                                                                 | 18<br><br><i>Good Friday</i> | 19<br>  |
|       | 21<br><i>Exercise 10:45 Lunch (\$2)</i><br><i>Bible Study @ 12:15</i>             | 22<br><i>Beginners Line Dancing - 9:00</i><br><i>Lunch ~ Out on the Town</i> | 23<br><i>Exercise 10:45 Lunch (\$2)</i><br><i>Line Dancing @ 12:15</i> | 24<br><br><i>Birthday Celebration</i> | 25<br><i>A Gentleman's Guide to Love &amp; Murder LAC - 7 pm</i>                                                 | 26<br> |
| 27<br> | 28<br><i>Exercise 10:45 Lunch (\$2)</i><br><i>Bible Study @ 12:15</i>             | 29<br><i>Beginners Line Dancing - 9:00</i><br><i>Game Day ~ Lunch (\$2)</i>  | 30<br><i>Exercise 10:45 Lunch (\$2)</i><br><i>Line Dancing @ 12:15</i> |                                       |                                                                                                                  |                                                                                             |

# April 2025 ~ Menu

**Lunch served at 11:30 ~ \$2 per person ~ RSVP required**  
**(205)699.0910**

| Sun                                                                                             | Mon                                                                                                        | Tue                                                                              | Wed                                                                                                          | Thu                                                                                                                                         | Fri                                                                                                                     | Sat                                                                                               |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
|                                                                                                 | <i>March 31</i><br><i>Grilled Chicken</i><br><i>Carrots</i><br><i>Broccoli Cass</i><br><i>Baked Apples</i> | <i>1</i><br><i>Tomato Bisque</i><br><i>Grilled Cheese</i><br><br><i>Blondies</i> | <i>2</i><br><i>Shepherds Pie</i><br><i>Cabbage</i><br><i>Roasted Squash</i><br><i>Chocolate Cake</i>         | <i>3</i><br><i>Chicken Salad</i><br><i>Pasta Salad</i><br><br><i>Fresh Fruit</i>                                                            | <i>4</i>                                                                                                                | <i>5</i>                                                                                          |
| <i>6</i><br>    | <i>7</i><br><i>Penne w/ Sausage</i><br><i>Carrots</i><br><i>Brussel Sprouts</i><br><i>Choc Chip Cake</i>   | <i>8</i><br><i>Hamburgers</i><br><i>Onion Rings</i><br><br><i>Brownies</i>       | <i>9</i><br><i>Swedish Meatballs</i><br><i>Butter Noodles</i><br><i>Broccoli Cass</i><br><i>Baked Apples</i> | <i>10</i><br><i>Broccoli/Ch Soup</i><br><i>Grilled Cheese</i><br><br><i>Cookies</i>                                                         |                                      | <i>12</i><br><i>Leeds 1950 Walk</i><br><i>10 am ~ 1:30 pm</i><br><i>Downtown Leeds</i>            |
| <i>13</i><br> | <i>14</i><br><i>Meatloaf</i><br><i>Mashed Potatoes</i><br><i>Carrots</i><br><i>Blondies</i>                | <i>15</i><br><i>Ham Sandwich</i><br><i>Potato Salad</i><br><br><i>Cookies</i>    | <i>16</i><br><i>Pulled Pork</i><br><i>Baked Beans</i><br><i>Coleslaw</i><br><i>Banana Pudding</i>            | <i>17</i><br><i>Center Closed</i>                                                                                                           | <i>18</i><br><br><i>Good Friday</i> | <i>19</i><br> |
|              | <i>21</i><br><i>Spaghetti</i><br><i>Squash</i><br><i>Brussel Sprouts</i><br><i>Carrot Cake</i>             | <i>22</i><br><i>Lunch ~</i><br><i>Out on the Town</i>                            | <i>23</i><br><i>Chicken Tetra.</i><br><i>Carrots</i><br><i>Broccoli</i><br><i>Caramel Cake</i>               | <i>24</i><br><br><i>Birthday</i><br><i>Celebration</i> | <i>25</i><br><i>A Gentleman's</i><br><i>Guide to</i><br><i>Love &amp; Murder</i><br><i>LAC - 7 pm</i>                   | <i>26</i><br> |
| <i>27</i><br> | <i>28</i><br><i>Grilled Chicken</i><br><i>Carrots</i><br><i>Broccoli Cass</i><br><i>Dump Cake</i>          | <i>29</i><br><i>Tomato Bisque</i><br><i>Grilled Cheese</i><br><br><i>Cookies</i> | <i>30</i><br><i>Pork Chops</i><br><i>Spinach</i><br><i>Roasted Potatoes</i><br><i>Choc Chip Cake</i>         |                                                        |                                    |                                                                                                   |

**File Attachments for Item:**

3. City Administrator Watson  
Overtime Reports

## Department Hours- OT

From 03/04/25 to 03/17/25

| Department | OT     | COM   | PDC   | FDC   | Totals |
|------------|--------|-------|-------|-------|--------|
|            | 238:05 | 25:29 | 40:14 | 19:30 | 323:18 |
| ADM-1      | 1:35   | 11:45 |       |       | 13:20  |
| CRT-11     | 2:19   | 9:09  |       |       | 11:28  |
| DEV-50     |        | 4:35  |       |       | 4:35   |
| FIRE1-26   | 76:30  |       |       | 19:30 | 96:00  |
| FIRE2-26   | 18:00  |       |       |       | 18:00  |
| LIB-70     | 4:36   |       |       |       | 4:36   |
| POL-22     | 55:44  |       | 40:14 |       | 95:58  |
| STR-80     | 79:21  |       |       |       | 79:21  |

**Department Hours- OT****From 03/18/25 to 03/31/25**

| Department | OT<br>80:03 | PDC<br>8:00 | Totals<br>88:03 |
|------------|-------------|-------------|-----------------|
| ADM-1      | 1:29        |             | 1:29            |
| CRT-11     | 3:18        |             | 3:18            |
| FIRE1-26   | 19:18       |             | 19:18           |
| LIB-70     | 11:30       |             | 11:30           |
| POL-22     | 36:40       | 8:00        | 44:40           |
| STR-80     | 7:48        |             | 7:48            |

**File Attachments for Item:**

6. Resolution 2025-04-01: Consider Offer of Settlement of Pending Municipal Claim

**RESOLUTION NO. 2025-04-01****APPROVING AND AUTHORIZING SETTLEMENT OF MUNICIPAL LITIGATION**

**WHEREAS**, claims were made against the City in regard to Charge No: 420-2024-02813 & Ins Claim No: F1H4394; and

**WHEREAS**, the attorney for the Plaintiff (Mr. Scott Gilliland, Esq.) has provided a confidential offer of settlement (dated March 18, 2025) to the City Attorneys, and the details of which have been presented in private to the Council members during executive session; and

**WHEREAS**, having heard the update on the subject litigation and the details of the Confidential Offer, the Council members in open session should vote on the subject confidential offer as previously discussed and to consider whether the terms are in the best public interest of the City.

**NOW THEREFORE, BE IT RESOLVED**, by the City Council of the City of Leeds that:

1. The terms and conditions outlined in the proposal of settlement (ie. Charge No: 420-2024-02813 & Ins Claim No: F1H4394) by Mr. Scott Gilliland, Esq. dated March 18, 2025 are hereby approved and found to be in the best interest and providing a public benefit to the City of Leeds.
2. The Mayor, City staff and City Attorneys shall have authority to do those things, perform those functions, make such decisions, and to sign necessary documentation in order to carry out and fully complete the actions so authorized herein.

**APPROVED AND ADOPTED** at a regular meeting of the Leeds City Council on the 7<sup>th</sup> day of April, 2025.

**AYES:**

**NAYS:**

**ABSENT FROM VOTING:**

**ABSTAIN:**

**CITY OF LEEDS, ALABAMA**

\_\_\_\_\_  
David Miller, MAYOR

\_\_\_\_\_  
DATE

**ATTEST:**

\_\_\_\_\_  
City Clerk

In my capacity as the City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 7<sup>th</sup> day of April, 2025.

\_\_\_\_\_  
Toushi Arbitelle, City Clerk

**File Attachments for Item:**

7. Resolution 2025-04-02: Consider Grant of APCO Easement Between 1st & 2nd Streets

**CITY OF LEEDS**

**RESOLUTION NO.: 2025-04-02**

**AUTHORIZING AND APPROVING THE CONVEYANCE OF UTILITY EASEMENT RIGHTS TO  
APCO ADJACENT TO CITY PROPERTY**

**WHEREAS**, Alabama Power has requested that the City convey a utility easement in and around City property between 1<sup>st</sup> and 2<sup>nd</sup> St downtown for the placement of APCO facilities for the purpose of conveyance of electricity to City residents and businesses; and

**WHEREAS**, the conveyance of the requested perpetual utility easement along a City right-of-way will require the approval of the City Council.

**NOW THEREFORE, BE IT RESOLVED**, by the City Council of the City of Leeds that:

1. The Recitals above are true, correct, approved and included herein as if fully set forth.
2. The City hereby approves the conveyance of the requested Easement rights for distribution facilities in certain real property between 1<sup>st</sup> and 2<sup>nd</sup> Streets as identified within, and pursuant to, the attached grant of Easement.
3. The Mayor and staff shall have the full authority to do those things, perform those functions, make such decisions, and to sign necessary documentation in order to carry out and fully complete the actions so authorized herein.

**ADOPTED and APPROVED** this the 7th day of April, 2025.

CITY OF LEEDS, ALABAMA:

\_\_\_\_\_  
DAVID MILLER, MAYOR

\_\_\_\_\_  
DATE

ATTEST:

**AYES:**

**NAYS:**

**ABSENT FROM VOTING:**

**ABSTAIN:**

\_\_\_\_\_  
TOUSHI ARBITELLE, CITY CLERK

In my capacity as City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 6th day of April 7, 2025.

\_\_\_\_\_  
Toushi Arbitelle, City Clerk

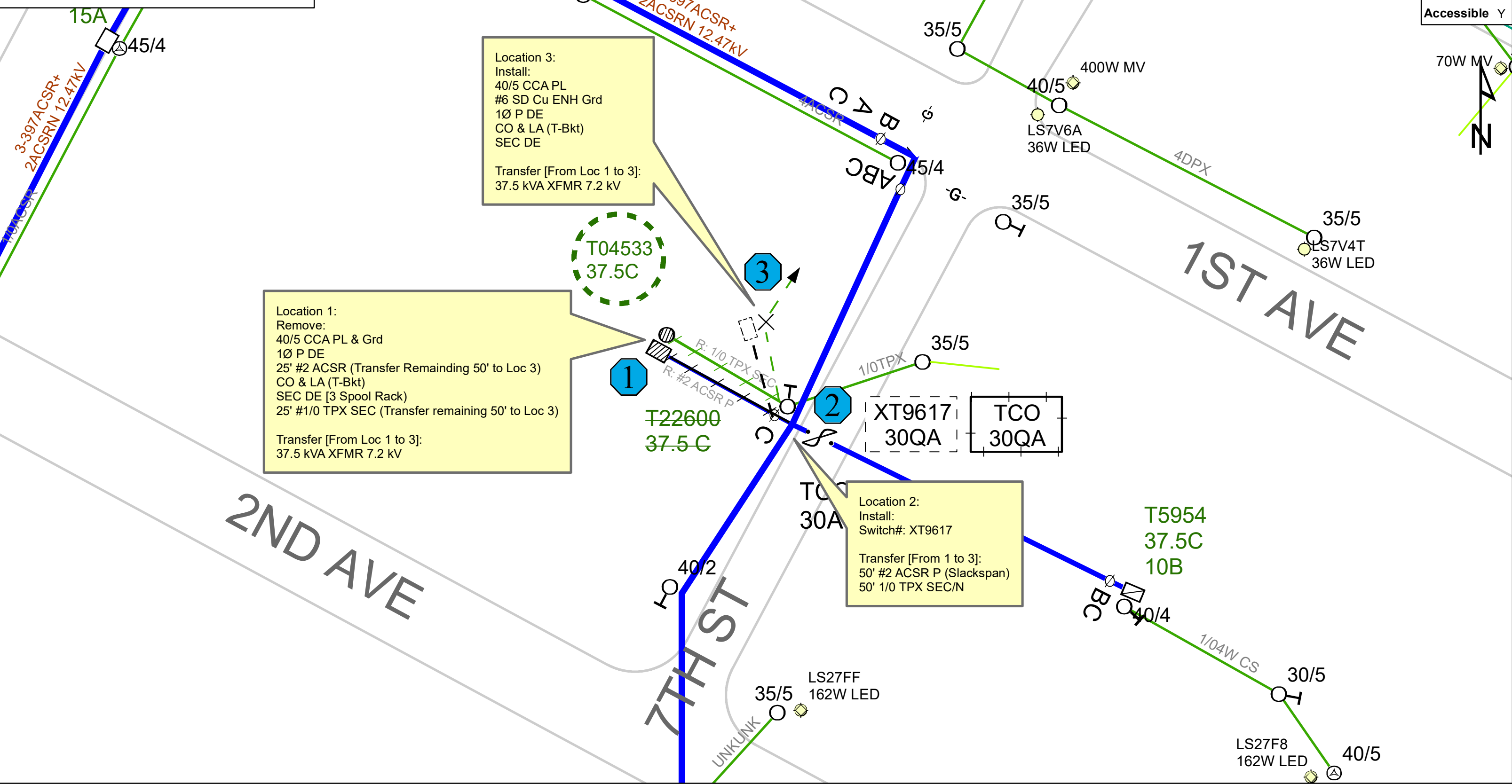
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:  
1779222 12177056

Map Center LatLon:  
33.54295 -86.544292

1 inch = 50 feet

|                                                                                                                                                                                                      |  |                                                                                    |                                                                                  |                                                               |                      |                                                               |              |                             |                                |                                                                                                              |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------|---------------------------------------------------------------|--------------|-----------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------|
| 10<br>mer<br>City of Leeds<br>Brad Watson - 205-699-0903                                                                                                                                             |  | Location<br>8373 1st Ave SE<br>Leeds, AL 35094                                     | Customer Contact Information<br>Electrician (205)-205-913-3701<br>Michael Cauble | County<br>Jefferson                                           | Section<br>21        | Township<br>17S                                               | Range<br>01E | Primary Voltage<br>12.47 kV | Secondary Voltage<br>120/240 V | W.E. # A6150-14-AD24<br>Project # 11048232                                                                   |                     |
| Division<br>BIRMINGHAM                                                                                                                                                                               |  | District<br>TRUSSVILLE                                                             | Town<br>LEEDS                                                                    | Engineer: Josh White<br>Office: 205-226-1551<br>Email: JRWHIT | Created:<br>3/4/2025 | Substation: Leeds #1 DS<br>X: 264126 Y: G8637 OCR/OCB: XT3892 |              |                             |                                | MISSALL# 250 631 450<br>Work: 7:00 AM 03/07/2025<br>Renew: 5:00 AM 04/01/2025<br>Expires: 7:00 AM 04/04/2025 |                     |
| Notes:<br>[1] Removing pole at Location 1 per City of Leeds Request.<br>Re-locating trasnformer on pole to new location to continue<br>to feed existing residence and transferred temp pole service. |  |  |                                                                                  |                                                               |                      |                                                               |              |                             |                                | Loc                                                                                                          | Transformer Loading |
|                                                                                                                                                                                                      |  |                                                                                    |                                                                                  |                                                               |                      |                                                               |              |                             |                                | 3                                                                                                            | 6.5/37.5 kVA        |



**EASEMENT – DISTRIBUTION FACILITIES**

STATE OF ALABAMA

COUNTY OF JEFFERSON

This instrument prepared by: Bailey Upchurch

Alabama Power Company  
 Corporate Real Estate  
 6641 Green Drive  
 Trussville, AL 35173

**KNOW ALL MEN BY THESE PRESENTS** That the undersigned The City of Leeds, Alabama (hereinafter known as "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed (hereinafter referred to as the "Easement Area").

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, the right in the future to install intermediate poles and facilities on said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall burden the "Easement Area", which is located within the real property more generally described in Deed Book 4448 Page 886, in the Office of the Judge of Probate of the above-named county in Alabama. The Property is further identified as Tax Parcel Number 25-00-21-2-014-001.000 in the property tax records in the Office of the Revenue Commissioner of the above-named county.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

**TO HAVE AND TO HOLD** the same to the Company, its successors and assigns, forever.

**IN WITNESS WHEREOF**, the said Grantor has caused this instrument to be executed by \_\_\_\_\_,  
 its authorized representative, as of the \_\_\_\_\_ of \_\_\_\_\_, 2025.

ATTEST (if required) or WITNESS:

GRANTOR: The City of Leeds, Alabama\_\_\_\_\_  
Signature\_\_\_\_\_  
Title

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. #: A615014AD24 Tax ID #: 25-00-21-2-014-001.000¼, ¼ STR: NE ¼ NW ¼ Section 21, Township 17 South, Range 01 East

All Facilities on Grantor: [ ] Electronically Filed: [ ]

**NOTARY**

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of The City of Leeds, Alabama, an Alabama municipality, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, as such officer and with full authority executed the same voluntarily for and as the act of said Municipality.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

**NOTARY**

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_ The City of Leeds, Alabama, an Alabama municipality, acting in its capacity as \_\_\_\_\_ of The City of Leeds, Alabama, a municipality is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily, for and as the act of said municipality acting in such capacity as aforesaid.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_